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Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 1 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Forestry Commission. 1977/80. Montgomery. D, 23 l.
Report period ends Sept. 30.

- 2 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Historical Commission, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1981] E, 25 p.

- 3 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Law Enforcement Planning Agency. 1977/80. Montgomery. E, 42 l.
Report period ends Sept. 30.

- 4 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Surface Mining Reclamation Commission, State of Alabama, Jasper, October 1, 1977 through September 30, 1980. Montgomery [1981] C, 19 l.

- 5 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Plumbers Examination and Registration of Alabama, State of Alabama, Birmingham. 1979-80. Montgomery. A-C, 16 l.

- 6 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Commission on Aging. 1978/80. Montgomery. A-C, 12 l.
Report period ends Sept. 30.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Public Safety. 1977/80. Montgomery. E, 37 p.
Report period ends Sept. 30.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Dept. of Forensic Sciences, State of Alabama, Auburn, October 1, 1977 through September 30, 1980. Montgomery [1981] C, 21 p.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Foreign Trade and Relations Commission, State of Alabama, Montgomery, October 1, 1977 through September 30, 1980. Montgomery [1981] D, 15 l.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Historic Chattahoochee Commission, State of Alabama, Eufaula. 1978/80. Montgomery. A-C, 15 l.
Report period ends Sept. 30.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Hobson State Technical College, Thomasville, Alabama. 1978/80. Montgomery. B, 25 p.
Report period ends Sept. 30.

- 12 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] John C. Calhoun State Community College, junior college and technical branches, Decatur, Alabama. 1977/80. Montgomery. D, 83 p.
Report period ends Sept. 30.

- 13 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Lawson State Community College, Birmingham, Alabama, October 1, 1977 through September 30, 1980. Montgomery [1981] G, 69 p.

- 14 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Livingston University, Livingston, Alabama. 1977/80. Montgomery. A-C, 44 p.
Report period ends Sept. 30.

- 15 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Medical Services Administration (Medicaid). 1979/80. Montgomery. A-L, 36 l.
Report year ends Sept. 30.

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DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Muscle Shoals State Technical College, Muscle Shoals, Alabama. 1977/80. Montgomery. A-C, 27 p.
Report period ends Sept. 30.

- 17 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Northwest Alabama State Junior College, Phil Campbell, Alabama. 1978/80. Montgomery. A-C, 33 l.
Report period ends Sept. 30.

- 18 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] State Agency for Social Security, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1981] B, 15 l.

- 19 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] State Capitol Advisory Committee, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1981] C, 6 l.

- 20 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1981 regular session. [Montgomery] Don Siegelman, secretary of state. 2 v.
Includes an index prepared by the Legislative Reference Service.
Title on spine: Acts of Alabama. 12-20030

- 21 -

OFFICE OF STATE PLANNING. Fair housing practices: a guide for realtors in central Alabama. Montgomery, Central Alabama Regional Planning and Development Commission [n. d.] unpaged.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-8.

- 22 -

OFFICE OF STATE PLANNING. Housing monitoring, 1980; June 1, 1979-June 1, 1980. Montgomery, Central Alabama Regional Planning and Development Commission [1980?] 21 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-3.

- 23 -

OFFICE OF STATE PLANNING. Montgomery County subdivision regulations. Montgomery, Central Alabama Regional Planning and Development Commission [n. d.] 53 p. ill.

Cover title: Subdivision regulations, Montgomery County.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-7.

- 24 -

OFFICE OF STATE PLANNING. Reece City, Alabama comprehensive plan. [Montgomery, 1980] vii, 73 p. ill.

Issued in cooperation with the East Alabama Regional Planning and Development Commission.

Cover title: Comprehensive plan, Reece City, AL.

Available from: East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, AL 36202 and Office of State Planning and Federal Programs, 3734 Atlanta Highway, Montgomery, AL 36130.

- 25 -

OFFICE OF STATE PLANNING. Subdivision regulations, Autauga County, Alabama. Montgomery, Central Alabama Regional Planning and Development Commission [n. d.] i, 53 p.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36014.

81-5.

- 26 -

OFFICE OF STATE PLANNING. Subdivision regulations, Elmore County, Alabama. Montgomery, Central Alabama Regional Planning and Development Commission [n. d.] i, 52 p.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-6.

- 27 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Central Alabama region housing opportunities plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery, 1980. iv, 35, 44 p.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-4.

- 28 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Multifamily housing site suitability analysis for the east Alabama region. [Montgomery, n. d.] 201 p. ill.

Available also from: East Alabama Regional Planning and Development Commission. P. O. Box 2186, Anniston, Alabama 36202.

- 29 -

PUBLIC LIBRARY SERVICE. Annual report. 1979/80. [Montgomery] 44 p. ill. 78-645263

- 30 -

STATE PLANNING DIVISION. A-95 review manual. Decatur, North-Central Alabama Regional Council of Governments, 1981. vi, 46 p.

Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Drawer C, Decatur, AL 35602.

ALA-NCA-XXII-1009-01.

- 31 -

STATE PLANNING DIVISION. Annexation study, Cullman, Alabama [by] North-Central Alabama Regional Council of Governments [and] Developmental Research Inc. Montgomery, 1981. 39 l. ill.

Available from:North Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box C, Decatur, AL 35602.

ALA-NCA-0450-1009-02.

- 32 -

STATE PLANNING DIVISION. Autaugaville 2001: a community plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery [n. d.] 50 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-12.

- 33 -

STATE PLANNING DIVISION. Carrville 2001: a community plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery [n. d.] 47 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-14.

- 34 -

STATE PLANNING DIVISION. Downtown housing feasibility study. Decatur, North-Central Alabama Regional Council of Governments, 1981. 32 p. ill.

Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Drawer C, Decatur, AL 35602.

ALA-NCA-XXII-1069-01.

- 35 -

STATE PLANNING DIVISION. Eclectic 2001: a community plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery [n. d.] 53 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-16.

- 36 -

STATE PLANNING DIVISION. A house numbering system for the city of Hartselle, Alabama. Decatur, North-Central Alabama Regional Council of Governments, 1981. vii, 14 l.

Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box C, Decatur, AL 35602.

ALA-NCA-0860-1009-05.

- 37 -

STATE PLANNING DIVISION. Prattville 2001: a community plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery [n. d.] 47 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-13.

- 38 -

STATE PLANNING DIVISION. Subdivision regulations of Hartselle, Alabama. Decatur, North-Central Alabama Regional Council of Governments, 1981. VII, 37 p. ill.

Cover title: Subdivision regulations for Hartselle, Alabama.

Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Drawer C, Decatur, AL 35602.

ALA-NCA-0860-1009-04.

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STATE PLANNING DIVISION. Tallassee 2001: a community plan, prepared by Central Alabama Regional Planning and Development Commission. Montgomery [n. d.] 45 p. ill.

Available from: Central Alabama Regional Planning and Development Commission, 808 South Lawrence Street, Montgomery, AL 36104.

81-15.

- 40 -

STATE PLANNING DIVISION. Zoning ordinance of city of Moulton, Alabama. Decatur, North-Central Alabama Council of Governments, 1981. x, 75 p. ill.

Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box C, Decatur, AL 35602.

ALA-NCA-1195-1009-10.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

AGRICULTURAL EXPERIMENT STATION, Fairbanks.
Bulletin. Fairbanks.

- 41 -

56. Participation, preferences, and characteristics of outlying-cabin users in Alaska national forests, by Alan Jubenville, William G. Workman [and] Wayne C. Thomas. [1980] v, 37 p. ill.

- 42 -

57. Observations on plant and tuber growth of potato in Alaska, by Curtis H. Dearborn. 1981. vii, 61 p. ill.

- 43 -

BOARD OF GAME. Alaska miscellaneous game regulations, no. 2-effective July 1, 1981 [by Robert A. Hinman. Juneau, n. d.] 18 p.

- 44 -

BOARD OF PUBLIC ACCOUNTANCY. Accounting procedure sheet for licensure. Juneau [n. d. 5] l.

- 45 -

DEPT. OF ADMINISTRATION. Division of Equal Employment Opportunity. The Alaska resource & recruitment directory of minority, women, handicapped & the elderly organizations & agencies, prepared by Michael McKennett. Design & ill. [by] Elaine Garner. Juneau. 1980. 89 p. ill.

- 46 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Western Alaska's fishing industry: a profile [by Lynn Zeitlin Hale, Melvin J. Monsen, Jr. and Dan Strombom] Prepared by the Alaska Native Foundation, Bering Sea Fishermen's Association [and] Community Enterprise Development Corporation. [Anchorage] 1981. 25 p. ill.

- 47 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. The Aleut relocation and internment during World War II: a preliminary examination, prepared by the Aleution/Pribilof Islands Association. [Juneau] 1981. 50 l. 81-623686

- 48 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. City of Kake coastal zone management planning, phase 1, prepared by Quandra Engineering, Inc. for the city of Kake. [Juneau] 1981. iv, 83, 9 l. + ill.

Cover title: City of Kake, Alaska, coastal zone management planning draft, phase 1.

On cover: Alaska Coastal Management Program.

- 49 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Final report, 1981 Urban Citizen Participation Project [held] March 10-12, 1981 [and] March 30-April 2, 1981. Sponsored by South East Regional Resource Center. Juneau [1981] 29, 5, 1 p. ill.

- 50 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; gifted and talented. [Juneau, 1981] 11 p.

- 51 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; health education. [Juneau, 1981] 8 p.

- 52 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Bylaws, PAC, Parent Advisory Committee. [Juneau, n. d.] folder.

DEPT. OF FISH AND GAME. ADF & G technical data report. Juneau.

- 53 -

45. Explorations for the Tanner crab Chionoecetes bairdi off the coasts of Kodiak Island, the Alaska Peninsula, and Aleutian Islands, 1973-1977, by William E. Donaldson and David M. Hicks. [1980] xi, 254 p.
81-623705

- 54 -

53-54. Prince William Sound general districts brood year pink (Oncorhynchus gorbuscha) and chum salmon (O. keta) aerial and ground escapement surveys and pre-emergent fry index program. 3d-4th; 1978-79. By Ralph B. Pirtle and Michael L. McCurdy. 2 v. annual.

- 55 -

64. The 1980 Northern Shelikof Strait bottomfish otter trawl survey, by David L. Owen and James E. Blackburn. 1981. vii, 62 p. ill.

- 56 -

DEPT. OF FISH AND GAME. Comprehensive salmon plan for southeast Alaska, phase I, developed by Joint Southeast Alaska Regional Planning Teams. [Juneau] 1981. xx, 219 p. ill.

- 57 -

DEPT. OF FISH AND GAME. Local fish and game advisory committee manual [by the staff of the Board of Fisheries and Board of Game] Juneau, 1981. iii, 53 l.+ ill.

- 58 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Public Assistance. Regional offices. Juneau [1980?] 23 l. ill.

- 59 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Health Education Office. What is your child's greatest health threat? [Juneau, n. d.] folder. ill.

- 60 -

DEPT. OF LABOR. Research and Analysis Section. Occupational injury & illness survey, Alaska. 1979. Prepared by James R. Wilson [and] Ingrid Zaruba. [Juneau] 31 p. ill. annual.

Issued in cooperation with the U. S. Bureau of Labor Statistics.

- 61 -

DEPT. OF LABOR. Research and Analysis Section. Work injuries and illnesses: the supplementary data system, Alaska 1979, prepared by David Kertzer in cooperation with the U. S. Bureau of Labor Statistics. [Juneau] 1981. 43 p. ill.

Cover title: Work injuries and illnesses: Alaska 1979.
81-623683

DEPT. OF LABOR. Wage and Hour Division. Pamphlet. [Fairbanks]

- 62 -

100. Title 23. Labor, Chapter 05.-Chapter 10. Department of Labor employment practices & working conditions, AS 23.05.010-AS 23.05.340, AS 23.10.015-AS 23.10.150 & AS 23.10.375-AS 23.10.400. 1981. 39 p.

- 63 -

DEPT. OF REVENUE. Residential fuel, residential fuel conservation, and individual income tax credits claimed in 1979, prepared by Deborah A. Lasher. [Juneau, 1981] i, 17 p. ill.
81-623693

- 64 -

DEPT. OF REVENUE. Audit Division. Report to the Legislature [summary of the 1980 annual financial statement reports. Juneau, 1980? 1] l.

- 65 -

DEPT. OF REVENUE. Audit Division. Supplement to report of March 2, 1980, report to the Legislature [summary of the 1979 annual financial statement reports. Juneau, 1980? 1] l.

- 66 -

DEPT. OF REVENUE. Research [and Analysis Section] 1979 Permanent Fund dividends applicant profile, prepared by Mary Ellen Frank, with [assistance from] Robert Elliott, Deborah A. Lasher, and Joann Schultz. [Juneau] 1981. viii, 51 p. ill.

Cover title: Permanent Fund dividends, 1979 profile.
81-623658

- 67 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska railroad extension route selection, project #X20089, Eielson to Canadian border. [Juneau] 1979. 20 l. ill.

- 68 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. User's manual, Alaska's Life Cycle Cost System. [Juneau, n. d.] various pagings. ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 69 -

AK-RD-81-20. Inter-agency radio trunking using HF circuits, by L. Schnurr. 1980. unpaged. ill.

- 70 -

DIVISION OF BUSINESS LOANS. State of Alaska business loan program: loan application, commercial fishing. [Juneau, n. d.] 8 l.

- 71 -

DIVISION OF COMMUNITY PLANNING. Matanuska-Susitna Borough coastal management program, phase 1, completion report, prepared by Maynard and Partch, Woodward-Clyde Consultants. [Juneau] Alaska Coastal Management Program, 1981. ix, 281 p. ill.

- 72 -

DIVISION OF COMMUNITY PLANNING. Prince of Wales Island community profiles: a background for planning; Craig, Hydaburg, Kasaan, Klawock, Point Baker, Port Protection, Thorne Bay, prepared by DOWL Engineers. [Juneau] 1981. 7 sheets in envelope.

- 73 -

DIVISION OF COMMUNITY PLANNING. Some aspects of sea ice subsistence hunting in Point Hope, Alaska: a report for the North Slope Borough's coastal zone management plan [by] Tom Lowenstein. [Juneau, 1980?] 83 p. ill. 81-623690

- 74 -

DIVISION OF FAMILY AND YOUTH SERVICES. Final comprehensive annual social services plan. 1981/82. [Juneau] v, 95 p. ill.

Issued in cooperation with the Division of Adult and Aging Services.

On cover: Title XX plan period 1982-1984.

- 75 -

DIVISION OF FIRE PREVENTION. Annual report. 1980. [Juneau] i, 30 p.+ 76-644542

- 76 -

DIVISION OF GAME. Survey for Sarcosystis spp. in wildlife; final report, Federal aid in wildlife restoration, projects [no.] W-21-1 and [no.] W-21-2, job [no.] 18.3R, by Kenneth A. Neiland. Juneau, 1981. i, 29 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open-file report. [College]

- 77 -

121. Preliminary geologic map of parts of the Anchorage C-1, C-2, D-1, and D-2 quadrangles, Alaska, by G. H. Pessel, M. W. Henning, and L. E. Burns. 1981. map on sheet 78 x 107 cm.

Title from envelope.

- 78 -

125. Reconnaissance report on surficial geology of coastal area from Tolstoi Point to Cape Nome, Norton Sound, Alaska, by J. R. Riehle, K. S. Emmel, and J. G. Bolm. 1981. iv, 24 p. ill.

Issued with 3 maps.

- 79 -

128. Map of snow-avalance paths, Seward Highway, Alaska, by G. D. March. 1981. maps on sheets 77 x 61 cm.

Title from envelope.

- 80 -

129. Slope map of the Seward Highway corridor, Alaska, by G. D. March and L. G. Robertson. 1981. maps on sheets 78 x 62 cm. or smaller.

Title from envelope.

- 81 -

133A. Geochemical reconnaissance of the southwest Wiseman quadrangle; summary of data on pan-concentrate and stream-sediment samples, by John T. Dillon, John B. Cathrall [and] Mary A. Moorman. Prepared in cooperation with the U. S. Geological Survey. 1981. iii, 176 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic report. [College]

- 82 -

60. Geology of the Clearwater Mountains, south-central Alaska, by Thomas E. Smith. 1981. vi, 72 p. ill.
$7.50. 81-623684

- 83 -

65. Geologic and materials maps of the Anchorage C-8 SE quadrangle, Alaska, by R. D. Reger. [1981] col. maps on sheets 74 x 68 cm.

Title from envelope.

- 84 -

67. Geologic and materials maps of the Anchorage C-7 SE quadrangle, Alaska, by C. L. Daniels. [1981] col. maps on sheets 69 x 73 cm.

Title from envelope.

- 85 -

68. Geologic and materials maps of the Anchorage C-8 SW quadrangle, Alaska, by R. D. Reger. [1981] col. maps on sheets 69 x 74 cm.

Title from envelope.

- 86 -

69. Geologic and materials maps of the Anchorage B-8 NE quadrangle, Alaska, by R. D. Reger. [1981] col. maps on sheets 69 x 74 cm.

Title from envelope.

- 87 -

70. Geologic and materials maps of the Anchorage B-8 NW quadrangle, Alaska, by R. D. Reger. [1981] col. maps on sheets 69 x 74 cm.

Title from envelope.

- 88 -

71. Geologic and materials maps of the Anchorage C-7 SW quadrangle, Alaska, by C. L. Daniels. [1981] col. maps on sheets 69 x 74 cm.

Title from envelope.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 89 -

20. State of Alaska aeromagnetic surveys. Rev. 1981. i, 7 p. ill.

- 90 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. FY 1981 city financial reporting manual for second class cities. Juneau, 1981. 11 p.+

- 91 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. The housing unit method of population estimation: a manual for municipal personnel responsible for annual population estimates. Prepared in cooperation with Research and Analysis Section, Dept. of Labor. [Juneau] 1981. ii, 47 p. ill.

- 92 -

DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Alaska State comprehensive mental health plan, annual review and progress report. 2d; 1977/78. [Juneau] iii, 81 l.

- 93 -

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Toxic and hazardous substances: occupational safety and health standards. [Juneau, 1980?] 77 p.

- 94 -

DIVISION OF STATE LIBRARIES AND MUSEUMS. Capital '79-capital '80 videotape index: an index to programs from the 11th Alaska State Legislature. Juneau, 1980. 253 p. 81-623691

- 95 -

EMPLOYMENT SECURITY DIVISION. Facts about Alaska (including job information). [Juneau, n. d. 2] p. ill.

- 96 -

GOVERNOR. Hammond statement on spending limitation, June 25, 1981. [Juneau, 1981] 3 p.

- 97 -

GROWTH POLICY COUNCIL. 1981 report to the Governor. [Juneau, 1981] 32 p. ill. 81-623689

- 98 -

HISTORICAL LIBRARY, Juneau. Guide to the Ray W. Moss papers/photographs [Katalla] Juneau, 1981. 3 p. + ill. 81-623771

- 99 -

HISTORICAL LIBRARY, Juneau. Inventory of the papers of Fred W. Best in Alaska and the Klondike, 1897-1917. Juneau, 1981. 6 p. 81-623775

- 100 -

[JUDICIAL BRANCH] State of the judiciary message [by] chief justice Jay A. Rabinowitz, May 7, 1981, before a joint session of the Alaska State Legislature. [Juneau, 1981] 26 p. 81-623848

- 101 -

LAWS, STATUTES, ETC. AS 15.13, Campaign disclosure law. [Juneau] Public Offices Commission [n. d.] 16 p.

- 102 -

LAWS, STATUTES, ETC. Human rights law, regulations, complaint processing procedures. [Juneau] State Commission for Human Rights, 1981. 46 p. ill.

- 103 -

LEGISLATIVE AFFAIRS AGENCY. Alaska State Legislature, committee location of legislative proposals & listing of bills having fiscal impact. Juneau, 1981. 55, 22 p.

- 104 -

LEGISLATIVE AFFAIRS AGENCY. Alaska State Legislature, status of bills and resolutions and subject index, as of adjournment. Juneau, 1981. 51, 124, 14 p.

Issued by Data Processing Service, Legislative Affairs Agency.

- 105 -

LEGISLATURE. Free Conference Committee on Senate Bill 524. Alaska State Legislature, twelfth Legislature...transcript of proceedings [held] June 11 [22-24] 1981. Douglas, J & R Associates, 1981. 54, 62, 64, 18 p. 81-623692

- 106 -

LEGISLATURE. Joint Gas Pipeline Financing Committee. Alaska State Legislature, twelfth Legislature... transcript of proceedings [held] May 20[-22, 26] 1981. Douglas, J & R Associates, 1981. 56, 97, 62, 69 p. 81-623837

- 107 -

LEGISLATURE. Senate. Committee on Community and Regional Affairs. Regional self-government for rural Alaska: pending issues and study needs, by Victor Fischer. Prepared for Senate Committee on Community and Regional Affairs [and] House Committee on Community and Regional Affairs. [Juneau] 1980. 33 p. 81-623836

- 108 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. The Department of Health and Social Services should take additional actions to reduce payment of public assistance funds to ineligible persons. [Juneau] 1981. 23 l. ill.

On t.p.: 06-47.

- 109 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. Management of State Employee's Supplemental Benefits System can be improved. [Juneau] 1981. 10 l.

On cover: 02-70.

- 110 -

OFFICE OF THE LIEUTENANT GOVERNOR. Student report [by] Terry Miller. [Juneau, n. d.] 5 p. ill.

- 111 -

[OFFICE OF THE] LIEUTENTANT GOVERNOR. Yakutat report [by] Terry Miller. Juneau [1981. 4] p. ill.

- 112 -

POWER AUTHORITY. Community energy reconnaissance of Goodnews Bay, Grayling, Scammon Bay, and Togiak, by Northern Technical Services and Van Gulik Associates, Inc. [Anchorage] 1981. various pagings. ill.

Cover title: Togiak, Goodnews Bay, Scammon Bay and Grayling; reconnaissance study of energy requirements and alternatives.

- 113 -

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Georgia	7	Pennsylvania	21
Guam	......	Puerto Rico	2
Hawaii	39	Rhode Island	1
Idaho	21	South Carolina	18
Illinois	100	South Dakota	37
Indiana	48	Tennessee	6
Iowa	93	Texas	145
Kansas	16	Trust Territory of the Pacific Islands	......
Kentucky	64	Utah	8
Louisiana	43	Vermont	3
Maine	17	Virgin Islands	4
Maryland	17	Virginia	68
Massachusetts	129	Washington	49
Michigan	20	West Virginia	8
Minnesota	167	Wisconsin	35
Mississippi	42	Wyoming	3
Missouri	57	Assns. of State Officials	11
Montana	40	Total	2,418*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1982-361-293:113

73/2

STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

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Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1982
FEBRUARY
VOLUME 73
NUMBER 2

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AUBURN UNIVERSITY. Office of Public Service and Research. Monograph series. [Auburn]

- 2302 -

8. Land use and Alabama's counties, by Thomas I. Dickson. 1981. x, 82 p. $3.50. 82-620534

- 2303 -

DEPT. OF AERONAUTICS. Alabama aeronautical chart. 1979-80. [Montgomery] col. map on sheet 76 x 46 cm. fold. to 23 x 15 cm.

- 2304 -

DEPT. OF INSURANCE. Alabama insurance report; company directory. 1981 (business of 1980). [Montgomery] 87 p. annual. 63-63468

- 2305 -

DEPT. OF PUBLIC HEALTH. Annual report. 1980. [Montgomery] ix, 162 p. ill.
Has also a distinctive title: 80's: decade of delicate decisions. 68-65946

- 2306 -

LAWS, STATUTES, ETC. Code of Alabama, Election law supplement—1979 edition; Title 10, corporate political contributions, Title 11, municipal elections, Title 17, county, State, primary, general and special elections; 1980 addendum. [Montgomery, c1980] 40 p. 77-623975

- 2307 -

LAWS, STATUTES, ETC. State of Alabama Election laws; includes legislation enacted in the 1979 session of the Alabama Legislature. [Montgomery] Elections Division, Office of Secretary of State [c1979] 309 p.
Cover title: Code of Alabama, Election law supplement, Title 11, municipal elections; Title 17, county State, primary, general and special elections. 77-623975

- 2308 -

SECRETARY OF STATE. State of Alabama poll workers' guide [prepared in cooperation with] the Office of Public Service and Research, Auburn University. [Montgomery, n. d.] unpaged.

- 2309 -

SECRETARY OF STATE. Your vote makes a difference. [Montgomery, n. d.] folder.

- 2310 -

SECRETARY OF STATE. Elections Division. State of Alabama election officials' handbook. [Montgomery, n. d.] 12, 42, 43, 3, 7 p. (loose-leaf)

- 2311 -

STATE DEPT. OF PENSIONS AND SECURITY. Annual report. 1979/80. [Montgomery] 48 p. ill.
Issued as its Alabama social welfare, v. 46, no. 2) 37-28360

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 2312 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1980. Juneau. [8] p. 75-646611

- 2313 -

COMMISSION ON POSTSECONDARY EDUCATION. Student Loan Program annual report. 1980/81. Juneau. v, 21 l. ill.
On cover: 82-2.

- 2314 -

DEPT. OF ADMINISTRATION. Public Defender Agency. Annual report. 1979/80. [Juneau] 10 l. ill.
Report year ends June 30.

- 2315 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Feasibility of marine related industrial activities in the communities of Craig and Klawock, prepared by Earl R. Combs, Inc. and KPFF Consulting Engineers for the communities of Craig and Klawock. [Juneau] 1981. iii, 119, A77, B8, C13 p. ill.

- 2316 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Progress report, 1981. [Juneau 1981] 27 p. ill.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 2317 -

194. Yukon and Tanana River fall chum salmon tagging study, 1976-1980, by Lawrence S. Buklis. 1981. v, 40 p. ill.

- 2318 -

DEPT. OF LABOR. Research and Analysis Section. Bottomfish labor study, by Lynn Pistoll, Barbara Baker [and] Robert W. Miller. Prepared in cooperation with the Office of the Governor, Bottomfish Coordinator, and Division of Policy Development Planning. [Juneau] 1980[-1981] 6 v.
Contents.--pt. 1. Alaska fishermen's survey.—pt. 2. Alaska seafood processor survey.—pt. 2A. Alaska seafood processor survey statistical appendix.—pt. 3. "Fishermen speak out"; actual comments by fishermen from the Alaska fishermen's survey.—pt. 4. Alaska fisheries labor statistics.—pt. 5. Industry, employment, population, and occupational impact analysis of bottomfisheries development.
Pts. 1, 2, 4, and 5 are ill.
Pt. 5 published in 1981. 82-620714

- 2319 -

DEPT. OF LABOR. Research and Analysis Section. Labor market information mini-guide, Alaska, 1981 [by Scott T. Hannigan. Juneau, n. d. 9] p.

- 2320 -

DEPT. OF LABOR. Research and Analysis Section. Selected manufacturing industries, occupational employment statistics, Alaska, 1980, prepared by John O. Van Houten, Nancy Thornburgh [and] Kelly Wheeler. [Juneau] 1981. 29 p.

Cover title: Occupational employment statistics, manufacturing industries, Alaska, 1981.

82-620604

- 2321 -

DEPT. OF NATURAL RESOURCES. Affirmative action plan. [Juneau] 1981. 70 l. ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 2322 -

AK-RD-82-4. Meteor burst demonstration project: interim report, by T. D. Roberts. 1981. 7 l.

Issued in cooperation with the University of Alaska, Fairbanks, School of Engineering.

- 2323 -

AK-RD-82-5. Halon fire suppression system demonstration for the Alaskan bush: interim report, by John F. Rezek. 1981. 7 l.

- 2324 -

DIVISION OF ADULT AND AGING SERVICES. Enrollee handbook, senior employment program, State of Alaska. [Juneau] 1981. various pagings.

- 2325 -

DIVISION OF COMMUNITY PLANNING. Forest development potential in the middle Kuskokwim, prepared by John Hammons. Anchorage, Reid, Collins Inc., 1981. ix, 156, 13 l. + ill.

- 2326 -

DIVISION OF COMMUNITY PLANNING. Kenai Peninsula Borough water supply report: Kenai, Soldotna, North Kenai, Ridgeway and Kalifonsky; executive summary. Prepared for Kenai Peninsula Borough. [Juneau] 1979. ii, 42 p. ill.

Issued in cooperation with URS Company, Anchorage, and Trans-Alaska Engineering, Seward, Alaska.

Cover title: Executive summary, Kenai Peninsula Borough water supply report.

- 2327 -

DIVISION OF FOREST, LAND, AND WATER MANAGEMENT. Land for Alaskans: State land disposal brochure, lottery no. 8, homesite no. 7. Anchorage, 1981. 52 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [College]

- 2328 -

11. List of reports issued by the Division of Geological and Geophysical Surveys. Rev. 1981. ii, 47 p.

- 2329 -

16. Alaska map information. Rev. 1981. i, 3 p.

- 2330 -

DIVISION OF INSURANCE. Title insurance, cancellation fees, short term rates. Juneau [1981] 7 p. (Its Order 81-3)

- 2331 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Health and Social Services, Division of Corrections. [Juneau] 1981. 15 p.

- 2332 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Education, Alaska Public Broadcasting Commission. [Juneau] 1981. 8 p.

- 2333 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Health and Social Services, Juneau Public Assistance Office. [Juneau] 1981. 11 p. ill.

- 2334 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. Standards for conducting a population census in small Alaskan cities, researched and prepared by Terrence A. May. [Prepared in cooperation with the State demographer. Juneau] 1981. 25 l. ill.

- 2335 -

DIVISION OF STATE LIBRARIES AND MUSEUMS. Alaska blue book. 5th ed.; 1981. Elaine B. Mitchell, editor. [Juneau] 302 p. ill. biennial.

73-646395

- 2336 -

GOVERNOR'S AGENCY ADVISORY COMMITTEE ON LEASING. A social, economic, and environmental analysis of the proposed Prudhoe Bay Uplands State oil and gas lease sale no. 34. [Juneau] 1981. 163, 36 p. ill.

On cover: Preliminary draft.

- 2337 -

GOVERNOR'S AGENCY ADVISORY COMMITTEE ON LEASING. A social, economic, and environmental analysis of the proposed second Beaufort Sea oil and gas lease sale no. 36. [Juneau] 1981. 164, 35 p. ill.

On cover: Preliminary draft.

- 2338 -

LEGISLATIVE AFFAIRS AGENCY. Alaska State Legislature, final status of bills and resolutions, twelfth Legislature-first session. [Juneau] 1981. 2 v.

82-620669

- 2339 -

LEGISLATIVE AFFAIRS AGENCY. Summary of Alaska legislation. 1981. Juneau. xv, 76 p. annual.

79-649249

- 2340 -

LEGISLATIVE AFFAIRS AGENCY. [Division of Public Services] Directory of State officials. Sept. 1981. [Juneau] 81 p.

- 2341 -

LEGISLATURE. Free Conference Committee report, operating and capital budget. 1981/82. [Juneau] 2 v.

Contents.—v. 1. Election district.--v. 2. Summary of appropriations. 81-645014

LEGISLATURE. House of Representatives. Research Agency. Report. [Juneau]

- 2342 -

80-10. Chugiak senior citizens: housing and health care studies [by] Susan E. Brody. 1981. 12, 34, 19 p. + ill.

- 2343 -

OFFICE OF COASTAL MANAGEMENT. Wetlands management in Alaska: a report to the Alaska Coastal Policy Council [by Amy D. Kyle] Juneau, 1981. 119 p. 82-620538

- 2344 -

OFFICE OF THE GOVERNOR. Preliminary assessment of Cook Inlet tidal power, subtask 1.03 report, visual reconnaissance of selected sites. Columbia, Md., Acres American Inc., 1981. 24 l. ill.

- 2345 -

OFFICE OF THE LIEUTENANT GOVERNOR. Haines report [by] Terry Miller. Juneau [1981. 4] p.

- 2346 -

OFFICE OF THE LIEUTENANT GOVERNOR. Skagway report [by] Terry Miller. Juneau [1981. 4] p.

- 2347 -

PUBLIC UTILITIES COMMISSION. Annual report to the Legislature. 11th; 1980. [Anchorage] 60 p. ill. 73-648959

- 2348 -

SPORT FISH DIVISION. Annual performance report for Alaska statewide sport fish harvest studies, 1980, volume 22, study SW-I-A, by Michael J. Mills. [Juneau, 1981] iii, 107 p. ill.

Cover title: Statewide harvest study-1980 data, volume 22, July 1, 1980-June 30, 1981, Federal aid in fish restoration and anadromous fish studies, SW-I. 82-620535

- 2349 -

SPORT FISH DIVISION. Annual performance report for status of important native chinook salmon stocks in southeastern Alaska, volume 22, project AFS-41-9, by Paul D. Kissner and Michael R. Bethers. [Juneau, 1981] ii, 36 p.

Cover title: A study of chinook salmon in southeast Alaska, volume 22, July 1, 1980-June 30, 1981, Federal aid in fish restoration and anadromous fish studies, AFS 41-9. 82-620536

- 2350 -

STATE ADVISORY COUNCIL ON VOCATIONAL AND CAREER EDUCATION. Current research in vocational education in Alaska. [Douglas] 1981. unpaged. ill.

- 2351 -

STATE MUSEUM, Juneau. Welcome to the Alaska State Museum. [Juneau, 1981] folder. ill.

- 2352 -

UNIVERSITY OF ALASKA. Office of Information Services. President's report. 1979/80. [Fairbanks] 24 p. ill. annual.

Report year ends June 30.

- 2353 -

UNIVERSITY OF ALASKA. Office of Information Services. University of Alaska: a report to the Legislature. 1979/80. Submitted by the Board of Regents. [Fairbanks] vii, 131 p. ill. annual.

Report year ends June 30.

- 2354 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Comparison of eating habits of various socio-economic groups in Alaska; a paper presented to the 32nd Alaska Science Conference 1981 [held] August 25-27, 1981 [by] Marguerite Stetson. [Fairbanks] 1981. unpaged.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. P. [Fairbanks]

- 2355 -

4-850. Finishing exterior plywood, hardboard, and particleboard [by] Daniel L. Cassens and William C. Feist. 1981. 6 p. ill. (Its Wood finishing)

North central regional extension publication no. 132.

- 2356 -

262. Attractive and safe food preservation exhibits [by Barbara G. Eichner] Rev. 1981. 7 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. M.I.R.L. report. Fairbanks.

- 2357 -

40. Compilation of the data on the land withdrawals in Alaska [by] Paul A. Metz, Roger W. Pearson [and] Donald F. Lynch. 1978. iii, 17 p. ill. 82-620603

ARIZONA

- 2358 -

CROP AND LIVESTOCK REPORTING SERVICE. Arizona agricultural statistics. 15th; 1979. [Phoenix] iii, 74 p. ill. annual.

- 2359 -

[DEPT. OF ADMINISTRATION] Weights and Measures Division. How to get exactly what you pay for. [Phoenix, n. d.] folder. ill.

- 2360 -

DEPT. OF ADMINISTRATION. Weights and Measures Division. A teacher's guide to weights and measures. [Phoenix, n. d.] 8 p.

- 2361 -

DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1979/80. [Phoenix] 22 p. ill.
75-646497

- 2362 -

DEPT. OF TRANSPORTATION. 5 year highway construction and airport development program. 1978/79-1980/81. [Phoenix] 3 v. ill. annual.

- 2363 -

DEPT. OF TRANSPORTATION. Photogrammetry and Mapping Services. Arizona road map. 1978-80. [Phoenix] col. maps on 3 sheets 91 x 61 cm. fold. to 23 x 16 cm.

Free.

- 2364 -

FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Annual report, Arizona fruits and vegetables, crop year. 1980/81. [Phoenix] 17 l.

Report year ends Aug. 31.

- 2365 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS SECTION. The consumer price index, changes and uses. [Phoenix] 1981. 22 p. (Dept. of Economic Security. Labor market information publication)

Issued in cooperation with the U. S. Employment and Training Administration.

- 2366 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS SECTION. How does Arizona compare? [Phoenix] 1981. 29 p. ill. (Dept. of Economic Security. Labor market information publication)

Issued in cooperation with the U. S. Employment and Training Administration, Region IX.
82-620716

- 2367 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS SECTION. Using the producer price indexes. [Phoenix] 1981. 13 p. ill. (Dept. of Economic Security. Labor market information publication)

Issued in cooperation with the U. S. Employment and Training Administration.

- 2368 -

OFFICE OF THE STATE WATER ENGINEER. Annual report, supervision of safety of dams. 8th-9th; 1978/79-1979/80. [Phoenix] 2 v. ill.

1978/79 ed. by Dan R. Lawrence, Ken M. Hussain, and William C. Jenkins.

1979/80 ed. is last report to be issued by this office.

Report year ends June 30.

- 2369 -

STATE PARKS BOARD. Annual financial report. 1980/81. [Phoenix] 16, 1, 1 p. ill.

Report year ends June 30.

ARKANSAS

- 2370 -

DEPT. OF EDUCATION. Community education proven practices II: networking strategies. [Little Rock, 1981] 38 p. ill.

On cover: Federally funded State community education projects.

- 2371 -

DEPT. OF POLLUTION CONTROL AND ECOLOGY. Report...for the classification of Black Pond Slough, McGehee, Arkansas, as a drainage ditch, prepared by Miller-Newell Engineers, Ltd. [Little Rock, 1981] 20 p. ill.

- 2372 -

DEPT. OF POLLUTION CONTROL AND ECOLOGY. Report on Railroad Hollow Creek, Gravette, Arkansas, prepared by McGoodwin, Williams and Yates, Inc. [Little Rock] 1981. 4, 2, 2, 43 p. ill.

- 2373 -

DEPT. OF POLLUTION CONTROL AND ECOLOGY. State/EPA agreement; FY-82 memorandum of agreement, State/Environmental Protection Agency; draft. [Little Rock, 1981] 38 p.

- 2374 -

DIVISION OF COMMUNITY SERVICES. Arkansas: the winning side of the "war on poverty," 1964-1980. [Little Rock, 1981] 52 p. ill. 82-620620

- 2375 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Manpower information for affirmative action programs. Little Rock.
82-620621

Arkadelphia labor area (Clarke County). 1981. [9] l.
Augusta labor area (Woodruf County). 1981. [9] l.
Batesville labor area (Independence County). 1981. unpaged.
Berryville labor area (Carroll County). 1981. [9] l.
Blytheville labor area (Mississippi County). 1981. unpaged.
Brinkley labor area (Monroe County). 1981. [9] l.
Camden labor area (Calhoun and Ouachita Counties). 1981. unpaged.
Clarksville labor area (Johnson County). 1981. unpaged.
Clinton labor area (Van Buren labor area). 1981. [9] l.
Conway labor area (Faulkner County). 1981. unpaged.
Crittenden County (part of the Memphis, Tennessee-Arkansas SMSA). 1981. unpaged.
Crossett labor area (Ashley County). 1981. unpaged.
DeQueen labor area (Sevier County). 1981. [9] l.
Des Arc labor area (Prairie County). 1981. [9] l.
Dermott labor area (Chicot County). 1981. [9] l.
El Dorado labor area (Union County). 1981. unpaged.
England labor area (Lonoke County). 1981. unpaged.

Fayetteville-Springdale SMSA (Benton and Washington Counties). 1981. unpaged.
Fordyce labor area (Dallas County). 1981. [9] l.
Forrest City labor area (St. Francis County). 1981. unpaged.
Fort Smith SMSA (Crawford and Sebastian Counties in Arkansas and LeFlore and Sequoyah Counties in Oklahoma). 1981. unpaged.
Hardy labor area (Sharp County). 1981. [9] l.
Harrison labor area (Boone County). 1981. unpaged.
Heber Springs labor area (Cleburne County). 1981. unpaged.
Helena labor area (Phillips County). 1981. unpaged.
Hope labor area (Hempstead County). 1981. [9] l.
Hot Springs labor area (Garland County). 1981. unpaged.
Huntsville labor area (Madison County). 1981. [9] l.
Jasper labor area (Newton County). 1981. [9] l.
Jonesboro labor area (Craighead County). 1981. unpaged.
Little Rock-North Little Rock SMSA (Pulaski and Saline Counties). 1981. unpaged.
Magnolia labor area (Columbia County). 1981. unpaged.
Malvern labor area (Hot Springs County). 1981. unpaged.
Marianna labor area (Lee County). 1981. [9] l.
Marshall labor area (Searcy County). 1981. [9] l.
McGehee labor area (Desha County). 1981. [9] l.
Melbourne labor area (Izard County). 1981. [9] l.
Mena labor area (Polk County). 1981. unpaged.
Monticello labor area (Drew County). 1981. [8] l.
Morrilton labor area (Conway and Perry Counties). 1981. unpaged.
Mount Ida labor area (Montgomery County). 1981. [9] l.
Mountain Home labor area (Baxter County). 1981. [9] l.
Mountain View labor area (Stone County). 1981. [9] l.
Murfreesboro labor area (Pike County). 1981. [9] l.
Nashville labor area (Howard County). 1981. [9] l.
Newport labor area (Jackson County). 1981. [9] l.
Ozark labor area (Franklin County). 1981. [9] l.
Paragould labor area (Greene County). 1981. unpaged.
Paris labor area (Logan County). 1981. [9] l.
Piggott labor area (Clay County). 1981. [9] l.
Pine Bluff SMSA (Jefferson County). 1981. unpaged.
Pocohontas labor area (Randolph County). 1981. [9] l.
Prescott labor area (Nevada County). 1981. [9] l.
Rison labor area (Cleveland County). 1981. [9] l.
Russellville labor area (Pope and Yell Counties). 1981. unpaged.
Salem labor area (Fulton County). 1981. [9] l.
Searcy labor area (White County). 1981. unpaged.
Sheridan labor area (Grant County). 1981. [9] l.
Stamps labor area (Lafayette County). 1981. [9] l.
Star City labor area (Lincoln County). 1981. [9] l.
Stuttgart labor area (Arkansas County). 1981. [9] l.
Trumann labor area (Poinsett County). 1981. [9] l.
Waldron labor area (Scott County). 1981. [9] l.
Walnut Ridge labor area (Lawrence County). 1981. [9] l.
Warren labor area (Bradley County). 1981. [9] l.
Wynne labor area (Cross County). 1981. [9] l.
Yellville labor area (Marion County). 1981. [9] l.

- 2376 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. State of Arkansas manpower information for affirmative action programs. Little Rock, 1981. 14 l. 82-620533

- 2377 -

GAME AND FISH COMMISSION. Public owned fishing lakes. [Little Rock, n. d.] unpaged. ill.

- 2378 -

GOVERNOR'S DEVELOPMENTAL DISABILITIES PLANNING COUNCIL. Arkansas DD: our capital concern; 1981-1982-1983. [Little Rock, 1980] viii, 204 p. ill.

- 2379 -

SOIL AND WATER CONSERVATION COMMISSION. Arkansas resource base report, prepared as a part of the Arkansas Statewide Cooperative River Basin Study. [Little Rock] 1981. various pagings. ill.

Issued in cooperation with the U. S. Soil Conservation Service, U. S. Economics Research Service, and U. S. Forest Service.

Available from: U. S. Soil Conservation Service, Federal Office Building, P. O. Box 2323, Little Rock, Arkansas 72203.

- 2380 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Division [of] Planning [and Research] General highway map[s]...Arkansas. Prepared in cooperation with Federal Highway Administration. Little Rock. maps on sheets 46 x 75 cm.

A 200-2. Ashley County. Rev. 1981.
A 200-4. Benton County. Rev. 1980.
A 200-6. Bradley County. Rev. 1981.
A 200-7. Calhoun County. Rev. 1981.
A 200-11. Clay County. Rev. 1981.
A 200-12. Cleburne County. Rev. 1980.
A 200-13. Cleveland County. Rev. 1981.
A 200-16. Craighead County. Rev. 1981.
A 200-20. Dallas County. Rev. 1981.
A 200-21. Desha County. Rev. 1981.
A 200-22. Drew County. Rev. 1981.
A 200-25. Fulton County. Rev. 1980.
A 200-28. Greene County. Rev. 1981.
A 200-32. Independence County. Rev. 1980.
A 200-33. Izard County. Rev. 1980.
A 200-34. Jackson County. Rev. 1980.
A 200-38. Lawrence County. Rev. 1980.
A 200-40. Lincoln County. Rev. 1981.
A 200-54. Phillips County. Rev. 1980.
A 200-56. Poinsett County. Rev. 1981.
A 200-61. Randolph County. Rev. 1980.
A 200-67. Sharp County. Rev. 1977.
A 200-67. Sharp County. Rev. 1980.
A 200-68. St. Francis County. Rev. 1980.
A 200-69. Stone County. Rev. 1980.
A 200-71. Van Buren County. 1980.
A 200-72. Washington County. Rev. 1980.

- 2381 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Local Government Institute. County profile: a statistical survey [by] B. A. Rudolph, Stan Russ [and] Wooten Epes. [Little Rock]

Cover titles: ...A statistical survey. 82-620595

Jefferson County. 1981. 58 p. ill.
Lafayette County. 1981. 49 p. ill.
Lawrence County. 1981. 50 p. ill.
Lee County. 1981. 48 p. ill.

Logan County. 1981. 50 p. ill.
Lonoke County. 1981. 51 p. ill.
Marion County. 1981. 48 p. ill.
Miller County. 1981. 50 p. ill.

Mississippi County. 1981. 57 p. ill.
Nevada County. 1981. 51 p. ill.
Ouachita County. 1981. 53 p. ill.
Pike County. 1981. 49 p. ill.
Poinsett County. 1981. 52 p. ill.
Polk County. 1981. 49 p. ill.
Pope County. 1981. 50 p. ill.
Prairie County. 1981. 49 p. ill.
Pulaski County. 1981. 67 p. ill.
St. Francis County. 1981. 50 p. ill.
Saline County. 1981. 51 p. ill.

Scott County. 1981. 47 p. ill.
Searcy County. 1981. 48 p. ill.
Sevier County. 1981. 49 p. ill.
Sharp County. 1981. 50 p. ill.
Stone County. 1981. 48 p. ill.
Union County. 1981. 56 p. ill.
Van Buren County. 1981. 49 p. ill.
Washington County. 1981. 57 p. ill.
White County. 1981. 55 p. ill.
Woodruff County. 1981. 49 p. ill.
Yell County. 1981. 50 p. ill.

- 2382 -

WATERWAYS COMMISSION. Biennial report. 1979-80. [Little Rock] 51 p. ill.

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81. Cherry mottle leaf [by Roy M. Davidson, Jr., Ralph S. Byther, and Lee Parish] 1981. 2 p. ill. (Its Plant diseases)

- 3968 -

83. Verticillium wilt of maples [by Roy M. Davidson, Jr. and Ralph S. Byther] 1981. 2 p. ill. (Its Plant diseases)

- 3969 -

94. Turbidity, color, odor, and taste. [1981] folder. ill. (Its Water quality)

A reprint.

- 3970 -

95. Bacteriological safety. [1981] folder. ill. (Its Water quality)

A reprint.

- 3971 -

6. Corrosion. [1981] folder. ill. (Its Water quality)

A reprint.

WEST VIRGINIA

CULTURAL AND FORESTRY EXPERIMENT STAON, Morgantown. Circular. [Morgantown]

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9. Use of programmable calculators for depreciation calculations [by] Randy L. Martin [and others] 1981. 18 p.

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BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Directory of adult preparatory programs and adult learning centers in West Virginia. Charleston, 1981. 22 p.

- 3974 -

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Cover title: 1981 directory of private schools...

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- 3975 -

LMI 146. Selected characteristics of youth, older workers, and displaced homemakers, FY 1982. 1981. i, 27 p. 82-620686

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HOUSING DEVELOPMENT FUND. Annual report. 1980/81. [Charleston] 36 p. ill.

Report year ends June 30. 75-647488

- 3977 -

INSURANCE DEPT. Notice of administrative hearing before... [the] insurance commissioner of West Virginia in the matter of: compulsory motor vehicle liability insurance, administrative hearing no. 81-9. Charleston, 1981. 8, 3 p.

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[STATE] BOARD OF EDUCATION. State plan for vocational education, annual program provisions. 1982. [Charleston] ii, 131, 10, 3, 4 p. ill.

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STATE DEPT. OF EDUCATION. Report of the State superintendent of schools. Vol. 1. 68th (27th annual report); 1980/81. [Charleston] viii, 22 p. ill.

Cover title: Annual report.

Report year ends June 30. 6-7382

WISCONSIN

- 3980 -

BOARD OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Bureau of Research, Student, and Professional Development. A catalog of performance objectives and performance guides for farm business manager, developed by Marilyn Gardipee Dawson with Roland Krogstad. Madison, 1979. iv, 108 l.

Cover title: Farm business manager, a catalog of tasks, performance objectives, performance guides, tools, and equipment.

On cover: Vocational Technical Education of States.

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BUREAU OF ENERGY ENGINEERING. Energy use in Wisconsin State government facilities; annual report. 5th; 1980/81. [By Royce Williams] Madison. iii, 33 p. ill.

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DEMOGRAPHIC SERVICES CENTER. Official population estimates; final estimates for all Wisconsin towns, incorporated villages, and cities. 1981. Madison. 44 p. annual. 78-643791

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DEPT. OF EMPLOYE TRUST FUNDS. How your disability benefit is taxed. Rev. Madison [n.d. 3] p.

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DEPT. OF EMPLOYE TRUST FUNDS. Investment report, as of June 30, 1981: fixed division, variable division. Rev. Milwaukee, Milwaukee Teachers Retirement Fund [n. d.] folder.

- 3985 -

DEPT. OF EMPLOYE TRUST FUNDS. Your retirement account. Rev. Madison [n. d.] folder.

- 3986 -

DEPT. OF JUSTICE. Biennial report. 1979/81. [Madison] i, 22 p. ill.

Cover title: The attorney general's biennial report. 78-643737

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DEPT. OF TRANSPORTATION. Techniques for estimating magnitude and frequency of floods for Wisconsin streams [by] Duane H. Conger. Prepared in cooperation with the [U. S. Geological Survey. Madison] 1981. iv, 116 p. ill. (U. S. Geological Survey. Water-resources investigations. Open-file report 80-1214)

- 3988 -

STATE CARTOGRAPHER'S OFFICE. Door County, Wisconsin, cartographic catalog, 1980. Christine Reinhard, editor. Jane Rouder, assistant editor. Madison, 1981. various pagings. ill. 80-624189

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STATE HISTORICAL SOCIETY. Wisconsin public documents. Vol. 64; 1980. Madison. unpaged. annual. 17-27089

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SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 101; Sept. 8, 1980/May 11, 1981. Wilmette, Ill., Callaghan & Co. xliv, 754 p. ill.

At head of title: Callaghan's official Wisconsin reports. 1-30656

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. R. [Madison]

- 3991 -

2901-1. Newly discovered prokaryotic plant pathogens—a bibliography supplement to R2901 [by Eleanor Elmendorf. 1981] 172 p. (Its Research bulletin) 82-620681

- 3992 -

3113. Feeding whey in swine diets [by] Vernon D. Leibbrandt, Norlin J. Benevenga, and David G. Cieslak. [1981] 5 p. ill.

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3118. The role of the adult educator in promoting growth in rural community problem-solving groups [by] Gloria A. Hay [and] Jerold W. Apps. [1981] 25 p. ill.

UNIVERSITY OF WISCONSIN, Madison. Extension. B. [Madison]

- 3994 -

2084. Care, cleaning, and minor repairs of furniture surfaces [by] Jane Graff and Glenn D. Barquest. [Rev. 1981. 4] p.
15 cents.

- 3995 -

3119. Strengthening your family [by] Judith O. Hooper. [1981. 3] p. ill.
15 cents.

WYOMING

- 3996 -

AGRICULTURAL EXPERIMENT STATION, Laramie. Soil survey of Goshen County, Wyoming, northern part [by Frank L. Nelson, Fraser Stephens, and Halvor B. Ravenholt. Laramie, 1981] iv, 63, 75 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service. 81-604063

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CROP AND LIVESTOCK REPORTING SERVICE. Wyoming agricultural statistics. 1981. Cheyenne. 111 p. ill. annual. 76-646923

- 3998 -

DEPT. OF ENVIRONMENTAL QUALITY. State/EPA agreement, Wyoming, FY-82. [Cheyenne, 1981] 73, 14 p. 82-620655

- 3999 -

DEPT. OF LABOR AND STATISTICS. Wyoming: the banking industry, a wage & employment survey, 1981. [Cheyenne, 1981] iii, 71 p. ill. 82-620654

GEOLOGICAL SURVEY. Preliminary report. Laramie.

- 4000 -

18. Geological and geophysical investigations of kimberlite in the Laramie Range of southeastern Wyoming, by W. D. Hausel, P. R. Glahn, and T. L. Woodzick. 1981. vi, 13 p. ill. 82-620704

EOLOGICAL SURVEY. Public information circular.
Laramie.

- 4001 -

16. Helium, a vital natural resource, by Michael Clark. With a map of hëlium occurences in Wyoming, compiled by Rodney H. DeBruin. 1981. 31 p. ill. 32-620703

- 4002 -

VERNOR'S OFFICE OF HIGHWAY SAFETY. The high cost of highway accidents: highway accidents and accident cost figures (from October 1, 1980 to September 30, 1981) [Cheyenne, 1981. 2] p.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

uthern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Kentucky and Tennessee, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 4003 -

258. Industrial location and growth in submetro Tennessee and Kentucky communities [by Eldon D. Smith and Thomas H. Klindt] 1981. 70 p. ill.

Available from: Tennessee Agricultural Experiment Station, University of Tennessee, P. O. Box 1071, Knoxville, Tennessee 37901.

- 4004 -

LAWARE RIVER JOINT TOLL BRIDGE COMMISSION. Annual report. 1979. [Morrisville, Pa.] 17, A45 p. ill.

Address: Administration Building, P. O. Box 88, Morrisville, Pa. 19067.

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UR CORNERS REGIONAL COMMISSION. Annual report. 1978/79. [Albuquerque, N. M.] 27 p. ill.

Address: 2350 Alamo S. E., Suite 303, Albuquerque, N. M. 87106. 76-643570

- 4006 -

MISSOURI RIVER BASIN COMMISSION. Missouri River Basin, water resources management plan; a comprehensive, coordinated joint plan for water and related land resources development, management, and conservation and final environment impact statement. Omaha, Neb., 1980. x, 469 p. ill.

Address: Suite 403, 10050 Regency Circle, Omaha, Neb. 68114. 82-620685

NATIONAL CONFERENCE OF STATE LEGISLATURES; Energy Program. Energy report. Denver, Colo.

Address: 1125 Seventeenth Street, Suite 1500, Denver, Colo. 80202.

- 4007 -

1. Residential retrofit. 1980. 6 p.

- 4008 -

2. Three Mile Island: one year later. 1980. 13 p. ill.

- 4009 -

3. State implementation of the National energy act. 1980. 13 p.

- 4010 -

4. Wind energy. 1980. 13 p. ill.

- 4011 -

WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1979/80. [New York] 22 p. ill.

Address: 150 William Street, New York, N. Y. 10036. 54-63055

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

California.

STATE LIBRARY, Sacramento. California library statistics and directory. 1980. Sacramento. 210 p. ill.
$8.00. 77-643048

New York.

STATE LIBRARY, Albany. [Division of] Library Development. A directory of medical libraries in New York State. 6th ed.; 1980. Albany. iii, 117 p. 79-626383

Ohio.

DEPT. OF EDUCATION. Division of Computer Services and Statistical Reports. 1981 statistics of Ohio libraries for 1980. Columbus [1980?] 103 p. 82-620606

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MONTHLY CHECKLIST OF
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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 4012 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Education, State of Alabama, Montgomery. 1977/79. Montgomery. A-G, 69 p.
Report period ends Sept. 30.

- 4013 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Jefferson State Junior College, Birmingham, Alabama. 1977/80. Montgomery. A-E, 42 p.
Report period ends Sept. 30.

- 4014 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of South Alabama, Mobile, Alabama. 1978/79. Montgomery. A-C, 44 p.
Report year ends Sept. 30.

- 4015 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] U. S. S. Alabama Battleship Commission, Mobile, Alabama. 1978/80. Montgomery. A-C, 17 l.
Report period ends Sept. 30.

GEOLOGICAL SURVEY. Map. University.

- 4016 -

180. Geology and water availability of Dallas County, Alabama, by John C. Scott, Harold G. Golden, and John G. Newton. Prepared in cooperation with U. S. Geological Survey. 1981. 94 p. ill.
Issued by the Water Resources Division. Issued with 3 maps. 82-620761

- 4017 -

PUBLIC LIBRARY SERVICE. APLS cinematics: an annotated listing of 16mm films [by Hulen E. Bivins and Pat Warner] Montgomery, 1981. xv, 205 p.

- 4018 -

PUBLIC LIBRARY SERVICE. Who runs your library? Proceedings of the 1978 Library Trustees Conference. [Sponsored in cooperation with the Trustees and Friends Division and the Public Library Division of the Alabama Library Association, the Dept. of Educational Media, and Auburn University Office of Continuing Education. Montgomery, 1978] viii, 107 p.
Cover title: Alabama Public Library Trustee Conference, November 3-4, 1978; who runs your library? 82-620762

STATE HIGHWAY DEPT. [Bureau of Planning and Programming] Surveying and Mapping Division. General highway map...Alabama. Montgomery.

- 4019 -

25. Dekalb County. Prepared in cooperation with the Federal Highway Administration. 1981. map on sheet 46 x 79 cm.
Issued by the Bureau of State Planning.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 4020 -

BOARD OF EDUCATION. Actions, special meeting, June 30, 1981, Juneau, Alaska. [Juneau, 1981] 5 p.

- 4021 -

COMMISSION ON POSTSECONDARY EDUCATION. Directory of postsecondary educational institutions in Alaska. 1981/82. [Juneau] vi, 97 p. ill.

- 4022 -

DEPT. OF ADMINISTRATION. Alaska deferred compensation plan for employees of the State of Alaska; plan document, amended and restated October 1, 1981. [Juneau, 1981] 24 p.

- 4023 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Commercial Fisheries Development. Status report on the program for the development of the bottomfish industry, prepared by Earl R. Combs, Inc. Juneau, 1981. 30 l. 82-620770

- 4024 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; correspondence study. [Juneau, 1981] 5 p.

- 4025 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; secondary reading. [Juneau, 1981] 7 p.

- 4026 -

DEPT. OF EDUCATION. Office of Planning and Research. Assessment report I: an update on the Alaska Statewide Assessment Program. [Juneau, 1981. 4] p. ill.

- 4027 -

DEPT. OF EDUCATION. Office of Planning and Research. Specifications and example items for the math concepts component of the Alaska Instructional Diagnostic System. Developed by the AIDS Mathematics Content Panel. Edited by Michael D. Hiscox and Evelyn J. Brzezinski. [1st ed. Juneau, 1981] v, 10 p. + ill.
Issued by the Northwest Regional Educational Laboratory, Portland, Oregon.
At head of title: AIDS.

- 4028 -

DEPT. OF EDUCATION. Office of Planning and Research. Specifications and example items for the study skills component of the Alaska Instructional Diagnostic System. Developed by the AIDS Reading Content Panel. Edited by Michael D. Hiscox and Evelyn J. Brzezinski. [1st ed. Juneau, 1981] V, 17 p. + ill.
Issued by Northwest Regional Educational Laboratory, Portland, Oregon.
At head of title: AIDS.

- 4029 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Directory of permits, State of Alaska. Anchorage, Printmore Corp. [c1981] 3 sheets 10.5 x 15 cm. (microfiche)

- 4030 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Issue papers. [Juneau, n. d.] 35 l.

- 4031 -

[DEPT. OF ENVIRONMENTAL CONSERVATION] Permit requirements for development of energy and other selected natural resources for the State of Alaska. Prepared for Four Corners Regional Commission and the U. S. Geological Survey. [Juneau] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Alaska permit requirements-natural resources development.

- 4032 -

DEPT. OF LABOR. Alaska time distribution handbook, effective October 1, 1981. [Juneau, 1981] 41 p.

- 4033 -

DEPT. OF LABOR. Organizational directory. [Juneau] 1981. 6, 6 p.

- 4034 -

DEPT. OF LABOR. Research and Analysis Section. Occupational employment forecast. [Juneau] 1981. 29 p. ill. 82-620774

- 4035 -

DEPT. OF LAW. Drafting manual for administrative regulations. 7th ed. [Juneau] 1980. ii, 84 p. 82-620773

- 4036 -

DEPT. OF REVENUE. Statement of licenses and taxes collected. 1980/81. [Juneau, 1] l. annual.
Report year ends June 30. 52-66324

- 4037 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Intermodal transportation planning assistance to the State of Alaska: final report, prepared by John T. Gray in cooperation with the Federal Highway Administration. [Juneau] 1980. 4 sheets 10.5 x 15 cm. (microfiche) ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 4038 -

AK-RD-81-21. Annual report to the director. 1980/81. iii, 48 p. ill.

- 4039 -

AK-RD-82-3. Alaskan wind energy handbook, by Matt Reckard and Mark Newell. 1981. ix, 144 p. ill.

- 4040 -

DIVISION OF COMMUNITY PLANNING. A comprehensive planning study of Charcoal and Alice Islands, Sitka, Alaska. [Juneau] 1981. ii, 47 l. ill.

- 4041 -

DIVISION OF COMMUNITY PLANNING. The growth of the Nunam Kitlutsisti region: a projection, 1981-2000, by Lee Huskey, William Nebesky, and Jim Kerr. [Prepared] for Nunam Kitlutsisti. [Juneau] 1981. 3 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Alaska Coastal Management Program.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open file report. Anchorage.

- 4042 -

124. Geologic map of the Wiseman A-4 quadrangle, Alaska, by J. T. Dillon [and others. 1981] map on sheet 46 x 108 cm.
Issued in envelope.

- 4043 -

133B. Geochemical reconnaissance of the southwest Wiseman quadrangle; summary of data on rock samples, by John T. Dillon, Mary A. Moorman, and Larry Lueck. 1981. iii, 164 p. ill.
Issued with one geologic map.

- 4044 -

141. Geologic mine map, Grant gold mine, Fairbanks mining district, Alaska, by T. K. Bundtzen and J. T. Kline. [1981] 2 l.
Issued in envelope with one geologic map.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 4045 -

24. Mining-claim recording districts of Alaska. Rev. 1981. map on sheet 45 x 59 cm.

- 4046 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Selected bibliographical entries on the lower Cook Inlet, Alaska, compiled by K. S. Emmel and P. L. Coonrod. Anchorage, 1981. iii, 33 p. $1.00. 82-620769

- 4047 -

DIVISION OF INSURANCE. Insurance report. 43d; 1980/81. [Juneau] iii, 96 p. annual.
Report year ends June 30. 60-62888

- 4048 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Alaska Commercial Fishing and Agriculture Bank, May 22, 1981. [Juneau, 1981] 35 p.

- 4049 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Board of Dental Examiners, July 17, 1981. [Juneau, 1981] 19 l.

- 4050 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Board of Electrical Examiners, July 16, 1981. [Juneau, 1981] 19 l.

- 4051 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Real Estate Commission, June 4, 1981. [Juneau, 1981] 18 l. 82-620768

- 4052 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Education, Alaska Commission on Postsecondary Education Memorial Scholarship Revolving Loan Fund for the fiscal year ended June 30, 1980. [Juneau, 1981] 11 l.

- 4053 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Education, Alaska Commission on Postsecondary Education Scholarship Revolving Loan Fund for the fiscal year ended June 30, 1980. [Juneau, 1981] 12 l.

- 4054 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Education, July 1, 1979-June 30, 1980. [Juneau, 1981] 45 p. 82-620767

- 4055 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Fish and Game General Fund Operating Programs for the fiscal year ended June 30, 1980. [Juneau, 1981] 26 p.

- 4056 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Fish and Game Fund for the fiscal year ended June 30, 1980. [Juneau, 1981] 27 p.

- 4057 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Revenue, Alaska Renewable Resources Corporation, July 2, 1981. [Juneau, 1981] 14 l.

- 4058 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the University of Alaska-Anchorage Community College purchasing department, May 27, 1981. [Juneau, 1981] 14 l.

DIVISION OF PARKS. Miscellaneous publications. History and archaeology series. Anchorage.

- 4059 -

29. Archaeological survey projects, 1980. Edited by Stephanie Stirling. 1981. 247 p. ill.
Issued by the Office of History and Archaeology.
82-620776

DIVISION OF POLICY DEVELOPMENT AND PLANNING. Policy analysis paper. [Juneau]

- 4060 -

81-11\. A social, economic, and environmental analysis of a proposed oil and gas lease sale in lower Cook Inlet, prepared by the Governor's Agency Advisory Committee on Leasing. 1981. 150, A26 p. + ill.
Cover title: A socioeconomic and environmental analysis of a State oil and gas lease sale in the lower Cook Inlet.
Issued with maps. 82-620765

- 4061 -

DIVISION OF PUBLIC ASSISTANCE. Alaska's cash, food, & medical assistance programs. 1981. [Juneau] 23 p. ill.

- 4062 -

DIVISION OF PUBLIC HEALTH. Health Education Office. Scabies: causes, prevention, treatment. [Juneau, n. d.] folder. ill.

- 4063 -

EMPLOYMENT SECURITY DIVISION. Job information and facts about Alaska. [Juneau, n. d. 2] p.

- 4064 -

HOUSING FINANCE CORPORATION. A projection of mortgage demand in urban Alaska: fiscal year 1982, by Lee Huskey. [Juneau] 1981. 2 sheets 10.5 x 15 cm. (microfiche)

LEGISLATURE. House of Representatives. Research Agency. Report. [Juneau]

- 4065 -

80-13\. Indochinese refugee resettlement [by] Betty Barton. 1981. ii, 172 l. 82-620766

- 4066 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. The Alaska Agricultural Action Council's efforts to develop a small grain marketing system. [Juneau] 1981. 16, 11, 3 l.

- 4067 -

[OFFICE OF THE] LIEUTENANT GOVERNOR. Seward report [by] Terry Miller. Juneau, 1981. 6 p.

- 4068 -

POWER AUTHORITY. Kotzebue geothermal project: analysis of currently available information and report of advisory group meeting. Prepared for Division of Energy & Power Development. Anchorage, Energy Systems, Inc., 1980. 49 p. ill.

- 4069 -

POWER AUTHORITY. Kotzebue geothermal project: final report; summary of project tasks and findings. Prepared for Division of Energy & Power Development. Anchorage, Energy Systems, Inc., 1981. 7 l.

- 4070 -

POWER AUTHORITY. Kotzebue geothermal project: geologic analysis, by Arlen Ehm. Prepared for Division of Energy & Power Development. Anchorage, Energy Systems, Inc., 1981. 32 l. ill.

- 4071 -

SPORT FISH DIVISION. Abstracts, annual performance reports for Federal aid in fish restoration and anadromous fish studies, volume 22 [by Mark C. Warner, Laurie M. Weidlich and Linda K. Stewart. Juneau, 1981] iii, 23 p.

Cover title: Abstracts, volume 22, July 1, 1980-June 30, 1981, Federal aid in fish restoration and anadromous fish studies.

- 4072 -

SPORT FISH DIVISION. Inventory and cataloging [by] Terrence N. Bendock [and] Kenneth T. Alt. Juneau [1981] iii, 55 p. ill.

At head of title: Volume 22, July 1, 1980-June 30, 1981, Federal aid in fish restoration and anadromous fish studies. 82-620772

- 4073 -

SPORT FISH DIVISION. Lake and stream investigations [by] William P. Ridder [and] Michael J. Kramer. Juneau [1981] iii, 83 p. ill.

At head of title: Volume 22, July 1, 1980-June 30, 1981, Federal aid in fish restoration and anadromous fish studies. 82-620771

- 4074 -

STATE MUSEUM, Juneau. Alaska Multimedia Education Program. Journey to Xanadu. [Juneau, n. d.] unpaged. ill.

- 4075 -

STATEWIDE HEALTH COORDINATING COUNCIL. State health plan for Alaska$_3$; SHP$_3$. Prepared [in cooperation with] Division of State Health Planning and Development, Dept. of Health and Social Services. Juneau, 1981. various pagings. ill. 82-620775

- 4076 -

UNIVERSITY OF ALASKA, Anchorage. Library. The Anchorage Times obituaries index, 1966-1980. Edited by Tohsook P. Chang. Anchorage, 1981. 4 sheets 10.5 x 14.5 cm. (microfiche)

Available from: Arctic Environmental Information and Data Center, University of Alaska, 707 "A" Street, Anchorage, Alaska 94503.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. P. [Fairbanks]

- 4077 -

10. Publications. Rev. 1981. 21 p. ill.

- 4078 -

225. Making sausage at home [by] Isabel D. Wolf. 1981. [2] p. (University of Minnesota. Agricultural Extension Service. Food science and nutrition fact sheet no. 32)

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Park Studies Unit. Anthropology and Historic Preservation. Occasional paper. Fairbanks.

- 4079 -

23. The Chilkat Tlingit: a general overview [by] Russell Sackett. 1979 [i. e. 1980] 3 sheets 10.5 x 15 cm. (microfiche) ill.

UNIVERSITY OF ALASKA, Fairbanks. Institute of Marine Science. IMS report. Fairbanks.

- 4080 -

R78-8. Distribution, abundance, community structure, and trophic relationships of the benthic infauna of the northeast Gulf of Alaska [by] Howard M. Feder and Grant E. M. Matheke. 1980. 4 sheets 10.5 x 15 cm. (microfiche) ill.

- 4081 -

[UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research] Alcohol as a community problem and response in Alaska; comprehensive final report [by] Dorothy M. Jones, Anne Shinkwin [and] Mary Pete. [Fairbanks] 1981. 4 sheets 10.5 x 15 cm. (microfiche)

- 4082 -

[UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research] Alcohol as a community problem and response in Alaska: final report summary [by] Dorothy M. Jones, Anne Shinkwin [and] Mary Pete. [Fairbanks] 1981. 2 sheets 10.5 x 15 cm. (microfiche)

- 4083 -

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Appanoose County. 1980.
Audubon County. 1980.
Benton County. 1980.
Black Hawk County. 1980.
Boone County. 1980.
Bremer County. 1980.
Buchanan County. 1980.
Buena Vista County. 1980.
Butler County. 1980.
Calhoun County. 1980.
Carroll County. 1980.
Cass County. 1980.
Cedar County. 1980.
Cerro Gordo County. 1980
Cherokee County. 1980.
Chickasaw County. 1980.
Clarke County. 1980.
Clay County. 1980.
Clayton County. 1980.
Clinton County. 1980.
Crawford County. 1980.
Dallas County. 1980.
Davis County. 1980.
Decatur County. 1980.
Delaware County. 1980.
Des Moines County. 1980.
Dickinson County. 1980.
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46. Humboldt County. 1980.
47. Ida County. 1980.
48. Iowa County. 1980.
49. Jackson County. 1980.
50. Jasper County. 1980.
51. Jefferson County. 1980.
52. Johnson County. 1980.
53. Jones County. 1980.
54. Keokuk County. 1980.
55. Kossuth County. 1980.
56. Lee County. 1980.
57. Linn County. 1980.
58. Louisa County. 1980.
59. Lucas County. 1980.
60. Lyon County. 1980.
61. Madison County. 1980.
62. Mahaska County. 1980.
63. Marion County. 1980.
64. Marshall County. 1980.
65. Mills County. 1980.
66. Mitchell County. 1980.
67. Monona County. 1980.
68. Monroe County. 1980.
69. Montgomery County. 1980.
70. Muscatine County. 1980.
71. O'Brien County. 1980.
72. Osceola County. 1980.
73. Page County. 1980.
74. Palo Alto County. 1980.
75. Plymouth County. 1980.
76. Pocahontas County. 1980.
77. Polk County. 1980.
78. Pottawattamie County. 1980.
79. Poweshiek County. 1980.
80. Ringgold County. 1980.
81. Sac County. 1980.
82. Scott County. 1980.
83. Shelby County. 1980.
84. Sioux County. 1980.
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86. Tama County. 1980.
87. Taylor County. 1980.
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90. Wapello County. 1980.
91. Warren County. 1980.
92. Washington County. 1980.
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LEGISLATURE. Senate. Journal. 47th Legislature, regular and 1st extraordinary sessions, 1981. Compiled, edited, and indexed by Sidney R. Snyder. Olympia, State Printing Plant. 2 v. 53-51844

- 5925 -

OFFICE OF THE CODE REVISER. Washington legislative information system; leadership report as of April 10, 1980, final. [Olympia, 1980] 16 l.

- 5926 -

[OFFICE OF THE] SUPERINTENDENT OF PUBLIC INSTRUCTION. Division of Instructional and Professional Services. Testing and Evaluation. Washington statewide educational assessment: reading, language, mathematics, 11th grade-spring, 1981. [Olympia] 1981. 26 p. ill.

On cover: State general report.

- 5927 -

SUPREME COURT. Washington reports; cases determined in the Supreme Court of Washington. Vol. 94, 2d ser.; July 15/Dec. 24, 1980. Richard F. Jones, reporter of decisions. [Olympia] xxxiv, 1197 p. 41-1146

- 5928 -

UNIVERSITY OF WASHINGTON, Seattle. Financial report. 1980/81. [Seattle] 16 p. ill. annual.

Report year ends June 30.

- 5929 -

UNIVERSITY OF WASHINGTON, Seattle. Fisheries Research Institute. Nushagak Bay king salmon escapement model; final report for the period October 1, 1980 to June 30, 1981, by M. Alexandersdottir and O. A. Mathisen. Seattle, 1981. vi, 43 p. ill. $3.45.

WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture Research Center. Bulletin. [Pullman]

- 5930 -

904. Turnips (Brassica rapa) and fodder radishes (Raphanus sative) as forage crops for lambs [by] W. W. Heinemann, H. R. Hinman [and] E. N. Hanks. 1981. 6 p.

- 5931 -

906. Salt tolerance studies on irrigated mint [by] A. I. Dow, T. A. Cline [and] E. V. Horning. 1981. 10 p. ill.

WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture Research Center. Circular. [Pullman]

- 5932 -

635. Systematic: a micro-computer program for computing plot spacing in systematic sampling in forestry management [by] R. C. Chapman, B. Bremner, and D. Weatherhead. 1981. 6 p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] C. Pullman.

- 5933 -

223. Recipes for quick bread mix. [n. d. 1] l.

- 5934 -

449. Application for best Community Pride Club award (due in County Extension Office by October 30). [Rev. 1981] 4 p. (Its Community pride)

- 5935 -

761. 4-H health project: managing your choices record. 1981. [4] p.

- 5936 -

785. 4-H rodeo skills project record [by Terry Sellers. 1981] 13 p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] EM. Pullman.

- 5937 -

3735. Application guide to scholarships for 4-H members, 1982 [by Ellen Jackson. Rev. 1981. 3] p.

- 5938 -

4667. 4-H health project: managing your choices. [1981] 16 p. ill.

A reprint.

- 5939 -

4676. Exploring: fun ideas for the 4-Her and family. [1981] 5 pieces in portfolio. ill.
A reprint.

- 5940 -

4678. Training your dog for family living [by the State 4-H Dog Project Curriculum Development Committee. 1981] 19 p. ill.
A reprint.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] Extension bulletin. Pullman.

- 5941 -

782. Herbicides in forestry. [Rev. 1982] 13 p.

- 5942 -

955. Wireworm control in potatoes [by H. Harold Toba and Arthur Retan. Rev.] 1981. [2] p. ill. (Its Insect answers)

- 5943 -

988. Take-all in wheat: new developments for control [by Otis C. Maloy and James Cook] 1981. 3 p. (Its Plant diseases)

- 5944 -

998. The face fly: a livestock pest [by A. L. Antonelli. Rev.] 1981. 3 p. ill. (Its Insect answers)

- 5945 -

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] Watershed classification based on soil stability criteria [by] Douglas N. Swanston. [Pullman, 1981] 44-58 p. ill.
Available from: Conference Office, Cooperative Extension, 323 Ag. Sciences, Washington State University, Pullman, Washington 99164.

WEST VIRGINIA

- 5946 -

DEPT. OF AGRICULTURE. Annual report. 1980/81. [Charleston] iv, 195 p. ill.
On cover: 1911-1981, 70th year of service.
Report year ends June 30. 74-645120

DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. LER [series] [Charleston]

- 5947 -

401.7. Occupational employment in the hospital industry (public and private) West Virginia, 1980 [by] the Occupational Employment Statistics [Unit in cooperation with] the U. S. Employment and Training Administration. [1981?] iii, 40 p. ill. 82-620890

- 5948 -

401.8 Occupational employment in public and private education (1978), State and local government (1979), and Federal government (1980) West Virginia [1978-80, by] the Occupational Employment Statistics [Unit in cooperation with] the U. S. Bureau of Labor Statistics and the U. S. Employment and Training Administration. [n. d.] ii, 96 p. ill.
Cover title: Occupational employment in government and education, West Virginia, 1978-80. 82-620891

- 5949 -

LMI 119. Labor market information review: Wheeling-Bridgeport Standard Metropolitan Statistical Area (counties of Marshall and Ohio, WV; and Belmont, OH). 1981. iv, 42 p.

- 5950 -

DEPT. OF LABOR. Annual report. 1980/81. [Charleston] 23 l.
Report year ends June 30. 9-1115

- 5951 -

DEPT. OF VETERANS AFFAIRS. Annual report... to the Governor of the State of West Virginia. 1980/81. [Charleston] 29 l. ill.
Report year ends June 30. 58-286681

GEOLOGICAL AND ECONOMIC SURVEY. Bulletin. Morgantown.

- 5952 -

B-37. Carboniferous coal guidebook. Edited by Alan C. Donaldson, Mark W. Presley [and] John J. Renton. [Sponsored by Eastern Section of American Association of Petroleum Geologists and American Association of Petroleum Geologists Field Seminar. Prepared for the] Dept. of Geology and Geography, West Virginia University. 1979 [1980] 3 v. ill.
Contents. —v. 1. Carboniferous coal short course and guidebook. —v. 2. Field trip guidebook for carboniferous coal short course.—v. 3. Carboniferous coal short course and guidebook: supplement. 82-620933

GEOLOGICAL AND ECONOMIC SURVEY. Environmental geology bulletin. Morgantown.

- 5953 -

16. Ground-water hydrology of Jefferson County, West Virginia, by W. A. Hobba, Jr. Prepared in cooperation with the U. S. Geological Survey and the Jefferson County Court. 1981. iv, 21 p. ill. 82-620888

- 5954 -

INSURANCE DEPT. Proceedings before...[the] insurance commissioner of West Virginia in the matter of: revision of the West Virginia administrative regulations, insurance commissioner, Chapter 33-2, series XVI-1979; administrative hearing no. 81-7. [Charleston, 1981] 3 p.

- 5955 -

INSURANCE DEPT. West Virginia administrative regulations, insurance commissioner, Chapter 33-2, Series XVI, 1981. [Charleston, n. d.] 10 p.

- 5956 -

LAWS, STATUTES, ETC. School laws of West Virginia. 1981 suppl. [Charleston] Roy Truby, state superintendent of schools. 94 p.

Printed by Michie Co. 54-62374

- 5957 -

OFFICE OF EMERGENCY SERVICES. Annual report. 1980/81. Charleston. 22 l. ill.

Report year ends June 30. 75-643558

- 5958 -

STATE DEPT. OF EDUCATION. Educational statistical summary, annual report. Vol. 2. 1980/81. [Charleston] 87 p.

Report year ends June 30. 72-621530

- 5959 -

STATE DEPT. OF EDUCATION. West Virginia education directory. 1981/82. [Charleston] 405 p. ill. annual. 75-615967

- 5960 -

WEST VIRGINIA UNIVERSITY, Morgantown. School of Journalism. A graphical directory of English newspapers and periodicals, 1702-1714, by W. R. and V. B. McLeod. [Morgantown, c1982] xxxiv, 61 p. 82-112497

WISCONSIN

- 5961 -

COASTAL MANAGEMENT COUNCIL. State of Wisconsin coastal management program and final environmental impact statement. [Madison, n. d.] 71 p. ill.

At head of title: Attachment one.

- 5962 -

DEPT. OF ADMINISTRATION. The role of migration in Wisconsin's population dynamics in the 1970's [by] Balkrishna Kale, Robert Naylor, and Henry Krebs. [Madison] 1981. 24 p. ill.

Issued in cooperation with the Dept. of Health and Social Services.

- 5963 -

DEPT. OF AGRICULTURE, TRADE, AND CONSUMER PROTECTION. Biennial report. 1979/81. [Madison] 12 p. ill.

Report period ends June 30. 81-641653

- 5964 -

DEPT. OF DEVELOPMENT. Affirmative action plan, 1981-1983. [Madison] 1981. 24 l.

- 5965 -

DEPT. OF EMPLOYE TRUST FUNDS. Additional deposits. Milwaukee, Milwaukee Teachers Retirement Fund [n. d.] folder.

- 5966 -

DEPT. OF EMPLOYE TRUST FUNDS. Annuity option explanations. Rev. Madison, Retirement System [n. d.] folder.

- 5967 -

DEPT. OF NATURAL RESOURCES. Biennial report. 1979/81. [Madison] 35 p. ill. 76-646255

- 5968 -

DEPT. OF REGULATION AND LICENSING. Biennial report. 1979/81. [Madison] 21 p. ill.

Report period ends June 30. 76-646263

- 5969 -

DEPT. OF TRANSPORTATION. Division of Planning and Budget. The Wisconsin State rail plan, an element of Wisconsin's transportation planning program. 7th; 1981. Submitted to the Federal Railroad Administration. Madison. various pagings. ill. annual.

Cover title: Wisconsin transportation planning program, State rail plan.

DIVISION OF CORRECTIONS. Office of Information Management. Statistical bulletin. Madison.

- 5970 -

C-53. Offenders admitted to adult correctional institutions. 1980. [By Harold W. Jacobs] 20 p. annual.

LEGISLATIVE COUNCIL. Information memorandum. Madison.

- 5971 -

81-3. Interest rate regulation under Chapter 45, Laws of 1981 [by Ronald Sklansky] 1981. 12 p.

- 5972 -

81-6. The adoption process in Wisconsin, by Susan Goodwin. 1981. 11 p. ill.

LEGISLATIVE COUNCIL. RL. Madison.

- 5973 -

81-22. Legislation relating to sexual assault and abuse: 1981 Senate bill 630, relating to the definition of sexual intercourse [by Gordon A. Anderson] 1981. vii, 10 p.

On t. p.: Report no. 22 to the 1981 Legislature.

- 5974 -

81-23. Legislation relating to energy conservation: 1981 Senate bill 566, relating to precluding employes participating in ride-sharing arrangements from recovery under the Worker's compensation act [by John Stolzenberg and Chris Meyer] 1981. v, 9 p.

On t. p.: Report no. 23 to the 1981 Legislature.

- 5975 -

81-24. Legislation relating to energy conservation: 1981 Assembly bill 754, relating to energy conservation measures required of beneficiaries of housing rehabilitation loans [by Jim Schneider and Anne Bogar-Rieck] 1981. v, 11 p.

On t. p.: Report no. 24 to the 1981 Legislature.

- 5976 -

[LEGISLATURE] Joint Committee for Review of Administrative Rules. Biennial report. 1979-80. [By T. J. Thurow-Hankerson and others. Madison] 58 p. + ill.

Committee created by Chapt. 221, Sec. 31, Laws of 1955.

- 5977 -

OFFICE FOR HIGHWAY SAFETY [COORDINATION] Highway safety biennial report. 1979/81. [Madison] folder.

- 5978 -

PUBLIC SERVICE COMMISSION. Biennial report. 1979/81. [Madison] 34 p.

Report period ends June 30. 33-27849

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 5979 -

8. Statistics of Wisconsin public utilities: electric, gas, telephone, water, and heating utilities. 1980, 1979, 1978. 70 p. ill. annual. 34-7328

- 5980 -

STATE TEACHERS RETIREMENT SYSTEM. Investment report, as of June 30, 1981: fixed division, variable division. Rev. Madison [n. d.] folder.

- 5981 -

TRANSPORTATION NETWORK DATA SECTION. Wisconsin traffic data; automatic recorder stations. 1980. [Madison] iv, 559 p. ill.

Issued in cooperation with the Federal Highway Administration.

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

- 5982 -

2415. Wisconsin farm business summary, 1980 data [by R. A. Luening. Rev.] 1981. 33 p.

On cover: Wisconsin Electronic Farm Records Program.

85 cents.

- 5983 -

2677. Profit guidelines for purchasing feeder cattle [by] Richard M. Klemme and Richard J. Vatthauer. [Rev. 1981] 9 p.

30 cents.

- 5984 -

2809. Soil test recommendations for field, vegetable, and fruit crops [by] K. A. Kelling [and others. Rev. 1981] ii, 30 p. ill.

$2.00.

- 5985 -

3134. Woody ornamental insect pest control guide [by] D. L. Mahr, P. Pellitteri [and] C. F. Koval. [1981] 11 p. (Its Urban phytonarian series)

30 cents.

- 5986 -

3141. Calf management and facilities on selected Wisconsin dairy farms [by] Harry R. Ainslie and Allan N. Bringe. [1981] 7 p. ill.

25 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. B. [Madison]

- 5987 -

3064. Energy conserving window treatments: insulated shades and draperies [by] James W. Buesing. [1981] 7 p. ill.

Issued in cooperation with the Energy Extension Service, University of Wisconsin.

25 cents.

- 5988 -

3136. Beverages count too! [By] Nancy E. Johnson. [1981. 3] p.

15 cents.

- 5989 -

3137. Vegetarian diets: the choice is yours [by] Christina Stark. [1981. 2] p. ill.

10 cents.

- 5990 -

3138. Till we meat again: a guide to complementing proteins [by] Christina Stark. [1981. 2] p. ill.

10 cents.

- 5991 -

UNIVERSITY OF WISCONSIN SYSTEM. Biennial report. 1979/81. [Madison] 24 p. ill.

WYOMING

- 5992 -

Water resources data for Wyoming. Vol. 1. Missouri River Basin. 1979/80. Prepared in cooperation with the U. S. Geological Survey and with other agencies. [Cheyenne] viii, 621 p. ill. annual. (U. S. Geological Survey. Water-data report WY-80-1)

Report year ends Sept. 30.

Available from: National Technical Information Service, Springfield, Va. 22161.

USGS/WRD/HD-81/007.

- 5993 -

DIVISION OF INDUSTRIAL DEVELOPMENT. Proceedings of the Wyoming Agricultural Export Marketing Workshop (abridged). Sponsored by Dept. of Agriculture [and others. Cheyenne] 1981. 119 l.

- 5994 -

GAME AND FISH DEPT. Annual report. 1980/81. [Cheyenne] 133 p. ill.

Report year ends June 30.

- 5995 -

[GAME DIVISION] District II. Annual big game herd; unit reports. 1980. [Cheyenne] unpaged. ill.

- 5996 -

LAWS, STATUTES, ETC. 1981 Wyoming library laws; extracted from Wyoming statutes of 1977 as amended. Cheyenne, State Library, Public Information Office [1981] 24 p.

Cover title: Wyoming library laws.

$2.00.

- 5997 -

STATE DEPT. OF EDUCATION. The Rocky Mountain anthology—a collection of writings—from the Wyoming Writing Project Summer Institute. Sponsored [in cooperation with the] University of Wyoming. [Cheyenne] 1981. 70 p.

STATE DEPT. OF EDUCATION. Division of Administrative Services. Planning Unit. Statistical report series. Cheyenne.

- 5998 -

1. School district property valuations, mill levies, and bonded debt. 1981. 11 p. annual.

- 5999 -

2. School districts; fall report of staff, teachers/pupils/schools enrollments. 1981. 27 p. annual.

- 6000 -

STATE HIGHWAY DEPT. Annual maintenance report. 1979/80. [Cheyenne] 33 l.

Report year ends Sept. 30.

- 6001 -

STATE LIBRARY, Cheyenne. Public Information Office. Wyoming libraries directory. 1981-82. [Cheyenne] 28 p.

$2.00.

- 6002 -

STATE TREASURER. Annual report of the treasurer of the State of Wyoming. 1980/81. [Cheyenne] 24 p. ill.

Report year ends June 30.

- 6003 -

STATEWIDE HEALTH COORDINATING COUNCIL. Wyoming State health plan, 1981-1982. Cheyenne [1981] 2 v. ill.

Issued in cooperation with the State Health Planning and Development Agency.

Vol. 2 has also a distinctive title: Appendices.

82-620889

- 6004 -

SUPREME COURT. Wyoming reporter, cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 626 P. 2d.-631 P. 2d. St. Paul, West Pub. Co., 1981. various pagings.

62-32686

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional extension publication.

Issued by the cooperative extension services of Illinois, Iowa, Kansas, Michigan, Minnesota, Nebraska, Ohio, South Dakota, Wisconsin, and SEA-Extension, U. S. Dept. of Agriculture cooperating.

- 6005 -

154. Economic considerations: should I get involved in fuel alcohol production? [By Thomas L. Dobbs] 1981. folder.

Issued by the South Dakota State University.

PNW bulletin.

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 6006 -

175. Tansy ragwort. [Rev. 1981] folder. ill.

- 6007 -

190. Root-knot nematodes of the Pacific Northwest [by A. P. Nyczepir and others. 1981] folder. ill.

- 6008 -

215. Highbush blueberry production [in Washington and Oregon, by Charles C. Doughty, E. Blair Adams, and Lloyd W. Martin. 1981] 25 p. ill.

- 6009 -

COUNCIL OF STATE GOVERNMENTS. Economic recovery act: implications for State finances in 1982. Lexington, Ky., 1982. 16 l. (Its Information from CSG)

Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 6010 -

COUNCIL OF STATE GOVERNMENTS. Suggested State legislation. Vol. 41; 1982. Developed by the Committee on Suggested State Legislation, Council of State Governments. Lexington, Ky. 254 p. annual.

$15.00. 49-51942

- 6011 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Securities Valuation Office. Valuations of securities. 1981. New York. 618 p.

Address: 67 Wall Street, New York, N. Y. 10005.

74-647433

- 6012 -

NATIONAL ASSOCIATION OF SECRETARIES OF STATE. Handbook. 1981. [n. p.] 143 p. ill. annual.

59-63517

- 6013 -

EW ENGLAND RIVER BASINS COMMISSION. Maine's central coastal river basins overview: public review draft. [Boston] 1981. iv, 103 p. ill.
Address: 141 Milk St., Third Floor, Boston, Mass. 02109.

- 6014 -

EW ENGLAND RIVER BASINS COMMISSION. Penobscot River basin overview: public review draft. [Boston] 1981. v, 142 p. ill.

- 6015 -

EW ENGLAND RIVER BASINS COMMISSION. Presumpscot River basin /Casco Bay overview: public review draft. [Boston] 1981. v, 108 p. ill.

- 6016 -

EW ENGLAND RIVER BASINS COMMISSION. St. Croix and eastern coastal river basins overview: public review draft. [Boston] 1981. vi, 144 p. ill.

- 6017 -

EW ENGLAND RIVER BASINS COMMISSION. St. John River basin overview: public review draft. [Boston] 1981. v, 141 p. ill.

- 6018 -

OLD WEST REGIONAL COMMISSION. AIHE Consortium research project to strengthen local economic and human resource development through Indian community colleges in the Old West region; final report, by Perry G. Horse. [Washington, D. C.] 1979. vi, 170 p.
At head of title: American Indian Higher Education Consortium.
Address: 1730 K St., N. W., Washington, D. C. 20006. 82-620939

- 6019 -

PACIFIC MARINE FISHERIES COMMISSION. Crab and shrimp section. Rev. Portland, Or., 1978. various pagings. ill. (Its Data series)
Address: 528 S. W. Mill St., Portland, Or. 97201.

- 6020 -

REPUBLICAN RIVER COMPACT ADMINISTRATION. Annual report. 21st; June 27, 1980/July 2, 1981. [Lincoln, Neb.] 27 p.
Address: P. O. Box 94676, 301 Centennial Mall South, Lincoln, Neb. 68509.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Texas.

STATE LIBRARY, Austin. Library Development Division. Texas public library statistics. 1980. Austin. iii, 8, 49, 54, 19 p. ill. 75-646379

GAME AND FISH DEPT. Annual report. [illegible]

LAW [illegible] adherence [illegible] Wyoming [illegible] Cheyenne: State Library, Public Information Office [illegible]

STATE DEPT. OF EDUCATION. The Rocky Mountain [illegible] anthology--a collection of [illegible] from the Wyo[illegible] [Cheyenne] 1981. 10 p.

STATE DEPT. OF EDUCATION. [illegible] Services. [illegible]

1. School district property valuations, mill-levies, and bonded debt. 1981. 32 p. annual.

2. [illegible]

- 6000 -

STATE HIGHWAY DEPT. Annual maintenance report. 1979/80. [Cheyenne] 1981.

Report year ends Sept. 30.

- 6001 -

STATE LIBRARY, Cheyenne. Public Information Office. Wyoming libraries directory. 1981-82. [Cheyenne] 34 p.

$2.50.

- 6002 -

STATE TREASURER. Annual report of the treasurer of the State of Wyoming. 1980/81. [Cheyenne] 14 p. ill.

Report year ends June 30.

- 6003 -

STATEWIDE HEALTH COORDINATING COUNCIL. Wyoming State health plan, 1981-1982. Cheyenne [1981] 3 v. ill.

Issued in cooperation with the State Health Planning and Development Agency.

Vol. 2 has title: Alternative Plan. Appendices. [illegible]

- 6004 -

SUPREME COURT. Wyoming reporter; cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 626 P. 2d.-631 P. 2d. St. Paul: West Pub. Co., 1981. various paging. [illegible]

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

[illegible] Illinois, Iowa, [illegible] Michigan, [illegible] Ohio, [illegible] Wisconsin, [illegible] U.S. Dept. of Agriculture, cooperating.

- 6014 -

[illegible]

Issued by the South Dakota State University.

- 6015 -

[illegible] Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture, cooperating.

[illegible]

- 6008 -

COUNCIL OF STATE GOVERNMENTS. Economic recovery tax [illegible] for State finances in 1981. Lexington, Ky., 1982. 14 p. (Its Information brief [illegible])

Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 6010 -

COUNCIL OF STATE GOVERNMENTS. Suggested State legislation. Vol. 41, 1982. Developed by the Committee of Suggested State Legislation, Council of State Governments. Lexington, Ky. 224 p. annual.

$15.00. 40-8149[illegible]

- 6011 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Securities Valuation Office. Valuations of securities. 1981. New York. 820 p.

Address: 61 Wall Street, New York, N. Y. 10005. 74-64[illegible]

- 6012 -

NATIONAL ASSOCIATION OF SECRETARIES OF STATE. Handbook. 1981. (n. p.) 141 p. ill. annual. 58-6[illegible]

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
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Alaska	65	199
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Canal Zone	......	......
Colorado	29	133
Connecticut	46	87
Delaware	5	24
District of Columbia	16	19
Florida	52	256
Georgia	16	36
Guam	1	1
Hawaii	62	144
Idaho	16	60
Illinois	89	251
Indiana	10	72
Iowa	206	392
Kansas	9	33
Kentucky	19	120
Louisiana	58	132
Maine	14	52
Maryland	7	35
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Missouri	82	226
Montana	20	79
Nebraska	85	211
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Virgin Islands	6	15
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Wyoming	13	23
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Total	2,283	6,775*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE : 1982 O-361-293/2

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Processing Services

1982

APRIL
VOLUME 73
NUMBER 4

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 6021 -

DEPT. OF AERONAUTICS. Annual report. 1980/81. [Montgomery] unpaged.
Report year ends Sept. 30.

- 6022 -

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Report year ends June 30. 15-27447

- 7987 -

REAL ESTATE COMMISSION. Directory of licensed real estate brokers and salesmen. 1977/78-1979/80, 1981/82. Charleston. 4 v. annual.
1981/82 ed. is ill.

- 7988 -

TEACHERS RETIREMENT BOARD. Annual report. 1980/81. Prepared by Willard M. Ansel. Charleston. 23 p. ill.
Report year ends June 30. 43-53291

WEST VIRGINIA UNIVERSITY, Morgantown. Dept. of Political Science. State and Local Services Group. Publication. Morgantown.

- 7989 -

72. A guide to West Virginia State agencies [by] David A. Bingham [and others] 1980. ix, 51 p. ill.
Issued in cooperation with the Office of Publications, West Virginia University.
$5.00. 82-621185

- 7990 -

WEST VIRGINIA UNIVERSITY, Morgantown. School of Medicine. Statistical profile on medical school applicants. 1978-81. [Morgantown] 4 v. ill.

WEST VIRGINIA UNIVERSITY, Morgantown. Water Research Institute. Information report. [Morgantown]

- 7991 -

16. Decision-making constraints in the policy development and administration of water resources in West Virginia, by David G. Williams and Donald C. Menzel. 1981. vii, 65 p. ill.
Cover title: Policy development and administration of water resources in West Virginia.
82-621184

WISCONSIN

- 7992 -

DEPT. OF AGRICULTURE [TRADE, AND CONSUMER PROTECTION. Marketing Division] Grain regulation. 1981. [Madison. 1] l. annual.

- 7993 -

DEPT. OF EMPLOYE TRUST FUNDS. General annuitant information. Rev. Madison [n. d.] folder.

- 7994 -

DEPT. OF EMPLOYE TRUST FUNDS. How your disability benefit is taxed. Rev. Madison [n. d. 3] p.

- 7995 -

DEPT. OF EMPLOYE TRUST FUNDS. Your group life insurance when you retire. Rev. Madison, [n. d.] folder.

- 7996 -

DEPT. OF NATURAL RESOURCES. "A call for a dialogue on soil stewardship". Speech by C. D. Besadny...to Annual Conference of the Wisconsin Farm Bureau Federation [held] December 7, 1981 [at] Oconomowoc, Wisconsin. [Madison, 1981?] 18 p.

- 7997 -

DEPT. OF NATURAL RESOURCES. "Wisconsin's economy and environment are linked". Speech by C. D. Besadny...to the faculty of the College of Agricultural and Life Sciences, University of Wisconsin-Madison [held] April 1, 1981 [at] Madison, Wisconsin. [Madison, 1981?] 18 p.

- 7998 -

STATE HISTORICAL SOCIETY. Fact sheet. [Madison, n. d. 2] p. ill.

- 7999 -

STATE HISTORICAL SOCIETY. Gallery guide. [Madison, n. d. 4] p. ill.

- 8000 -

STATE HISTORICAL SOCIETY. Guide to group visits, 1981-82: State Historical Society of Wisconsin Museum. [Madison, 1981?] folder. ill.

- 8001 -

STATE HISTORICAL SOCIETY. Visit tips. [Madison, n. d. 2] p. ill.

- 8002 -

PREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 102; Sept. 9, 1980/June 30, 1981. Wilmette, Ill., Callaghan & Co. xlix, 741 p. ill.

At head of title: Callaghan's official Wisconsin reports. 1-30656

NIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. R. [Madison]

- 8003 -

3140. Design considerations: least cost dairy ration computer program [by] John R. Schmidt [and] W. T. Howard. [1981] 24 p.

Single copies free to Wisconsin residents from county Extension offices and to others from Agricultural Bldg., 1535 Observatory Dr., Madison, WI 53706.

- 8004 -

3140-1. Supplement to—Design considerations: least cost dairy ration computer program [by] John R. Schmidt and W. T. Howard. [1981] 34 p.

Single copies free to Wisconsin residents from county Extension offices and to others from Agricultural Bldg., 1535 Observatory Dr., Madison, WI 53706.

- 8005 -

3147. Farm husbands and wives in Wisconsin: work roles, decision-making, and satisfactions, 1962 and 1979, by Eugene A. Wilkening. [1981] 16 p.

Single copies free to Wisconsin residents from county Extension offices and to others from Agricultural Bldg., 1535 Observatory Dr., Madison, WI 53706.

NIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

- 8006 -

1525-1. Perennial legume forage crop variety update. 1982. [By] D. A. Rohweder [and others] 12 p. annual.

30 cents.

- 8007 -

1653. Vegetable cultivars and planting guide for Wisconsin gardens. 1982. [By] H. C. Harrison. [4] p.

15 cents.

- 8008 -

1684. Pest control in corn. 1982. [By] R. E. Doersch [and others] 57 p.

50 cents.

- 8009 -

1929. Oat varieties. 1982. [By] E. S. Oplinger, R. A. Forsberg [and] M. A. Brinkman. [4] p.

15 cents.

- 8010 -

1981. Pest control in forages and small grains. 1982. [By] J. D. Doll [and others] 41 p.

50 cents.

- 8011 -

2345. Weed control in commercial sweet corn production [by] R. E. Doersch and J. D. Doll. [Rev. 1982] 11 p.

30 cents.

- 8012 -

2346. Commercial pea production [by] E. T. Gritton, E. S. Oplinger, and E. E. Schulte. [Rev. 1982. 4] p.

15 cents.

- 8013 -

2348. Vegetable disease control - fungicide application [by] W. R. Stevenson and D. Curwen. [Rev. 1982] 5 p.

20 cents.

- 8014 -

2355. Weed control in commercial pea production [by] R. E. Doersch and R. G. Harvey. [Rev. 1982. 4] p. ill.

15 cents.

- 8015 -

2402. Spring wheat varieties for Wisconsin [by] E. S. Oplinger, M. A. Brinkman, and R. A. Forsberg. [Rev. 1982. 2] p.

10 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. B. [Madison]

- 8016 -

3154. Understanding changes in thinking [by] Judith O. Hooper. [1981. 2] p. ill. (Its Your aging parent)

10 cents.

- 8017 -

3155. Understanding emotional changes [by] Judith O. Hooper. [1981. 4] p. ill. (Its Your aging parent)

15 cents.

- 8018 -

3156. Understanding changing relationships [by] Judith O. Hooper. [1981. 4] p. ill. (Its Your aging parent)

15 cents.

- 8019 -

3157. Understanding physical changes [by] Judith O. Hooper. [1981. 4] p. ill. (Its Your aging parent)

15 cents.

WYOMING

- 8020 -

AUDITOR'S OFFICE. Annual report. 1980/81. [Cheyenne] 94 p. ill.

Report year ends June 30. 78-643833

- 8021 -

COUNCIL FOR CHILDREN AND YOUTH. 1981 Wyoming White House Conference on Children and Youth: "Youth in the '80's" [at]... Cheyenne, Wyoming [held] November 15, 16, and 17, 1981. [Cheyenne, 1981?] 43 p. ill.

Cover title: Wyoming Conference on Children and Youth: big people helping little people; report.

- 8022 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. State of Wyoming annual report. 1980/81. [Cheyenne] 7 v. ill.

Report year ends June 30.

Contents.—v. 1. Introduction, table of contents, alphabetical index, reports of elected officials. —v. 2. General government.—v. 3. Hospitals, health, and social services.—v. 4. Higher education, libraries, museums, manpower services, recreation and travel.—v. 5. Safety and regulation, transportation.—v. 6. Resources.—v. 7. Resources, correction and law enforcement, professional and commercial licensing. 74-645089

- 8023 -

[GAME DIVISION] District I. Annual big game herd; unit reports. 1979-80. [Cheyenne] 2 v. ill.

- 8024 -

[GAME DIVISION] District I. Annual upland game and small game; completion reports. 1979-80. [Cheyenne] 2 v.

- 8025 -

[GAME DIVISION] District II. Annual upland game and small game; completion reports. 1979-80. [Cheyenne] 2 v. ill.

- 8026 -

GAME DIVISION. District II. Grizzly bear: [project no.] W-27-R-30; progress report, prepared by Larry Roop. [Cheyenne] 1980. 33 p. ill.

- 8027 -

[GAME DIVISION] District III. Annual big game herd; unit reports. 1979-80. [Cheyenne] 2 v. ill.

- 8028 -

[GAME DIVISION] District III. Annual upland game and small game; completion reports. 1979-80. [Cheyenne] 2 v. ill.

- 8029 -

[GAME DIVISION] District IV. Annual big game herd; unit reports. 1980. [Cheyenne] unpaged. ill.

- 8030 -

[GAME DIVISION] District IV. Annual upland game and small game; completion reports. 1980. [Cheyenne] unpaged. ill.

- 8031 -

[GAME DIVISION] District V. Annual big game herd; unit reports. 1979-80. [Cheyenne] 2 v. ill.

- 8032 -

[GAME DIVISION] District V. Annual upland game and small game; completion reports. 1979-80. [Cheyenne] 2 v. ill.

- 8033 -

[GAME DIVISION] District VI. Annual big game herd; unit reports. 1979-80. [Cheyenne] 2 v. ill.

- 8034 -

[GAME DIVISION] District VI. Annual upland game and small game; completion reports. 1980. [Cheyenne] unpaged.

- 8035 -

[GAME DIVISION] District VII. Annual big game herd; unit reports. 1979-80. [Cheyenne] 2 v. ill.

- 8036 -

[GAME DIVISION] District VII. Annual upland game and small game; completion reports. 1979-80. [Cheyenne] 2 v.

- 8037 -

GOVERNOR. State budget, Wyoming. 1982/84. [Cheyenne] iii, 131 p. ill. biennial.

Report period ends June 30. 24-27156

- 8038 -

LEGISLATIVE SERVICE OFFICE. Annual report. Jan. 1/Dec. 15, 1981. Cheyenne. 47 p. 81-641648

- 8039 -

STATE DEPT. OF EDUCATION. Wyoming education directory. 1981/82. Cheyenne. iv, 87 p. ill. $2.00; free to Wyoming residents; available from: Communications Services, State Dept. of Education, Hathaway Building, Cheyenne, Wyoming 82002.

- 8040 -

STATE LIBRARY, Cheyenne. Annual report. 1980/81. [Cheyenne] 24 p. ill.

Report year ends June 30.

- 8041 -

UNIVERSITY OF WYOMING, Laramie. Institute for Policy Research. Assessing revenue adequacy and capital facility needs in Wyoming local governments, by Shelby Gerking [and others. Laramie, n. d.] ii, 464 p. 82-621182

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional extension publication.

Issued by the cooperative extension services of: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin.

- 8042 -

174. Facts about fabric flammability [by Jan Stone and Sara Kadolph] 1982. [6] p. ill.

Issued in cooperation with the SEA-Extension, USDA and the NCR Educational Materials Project.

W [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 8043 -

161. 1982 Pacific Northwest agricultural situation and outlook. 1982. 23 p.

uthern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, South Carolina, and Tennessee, and the Tennessee Valley Authority, Division of Agricultural Development, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 8044 -

260. Potential for expanded sales of locally grown produce: a case study of the Chattanooga, Tennessee market area [by John L. Adrian, Jr., John Brooker, and Joe Free] 1981. 36 p. ill.

Available from: Alabama Agricultural Experiment Station, Auburn University, Auburn, Alabama 36830.

- 8045 -

RKANSAS RIVER COMPACT ADMINISTRATION.
Annual report. 32d; 1979/80. Lamar, Colo. 50 p. ill.

Report year ends Oct. 31.

Address: 1000 South Main Street, Lamar, Colorado 81052. 80-644148

COUNCIL OF STATE GOVERNMENTS. RM.
[Lexington, Ky.]

Address: P. O. Box 11910, Iron Works Pike, Lexington, Ky. 40578.

- 8046 -

702. Block grants: a bibliography, by Jennifer Stoffel. 1982. 5 p.

$2.00.

- 8047 -

KANSAS-NEBRASKA BIG BLUE RIVER COMPACT.
Kansas-Nebraska Big Blue River Compact administration annual report. 8th; 1980/81. Topeka, Kansas. 40 p.

Report year ends June 30.

Address: c/o Kansas Division of Water Resources, 901 Kansas Avenue, Topeka, Kansas 66612.
75-646954

- 8048 -

MISSISSIPPI-ALABAMA SEA GRANT [PROGRAM]
An illustrated guide to tidal marsh plants of Mississippi and adjacent States, by Lionel N. Eleuterius. [n. p.] Mississippi-Alabama Sea Grant Consortium, 1980 [c1981] 130 p. ill.

Cover title: Tidal marsh plants.
MASGP-77-039. 81-208702

- 8049 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Advisory Committee on Alcoholism, Drug Addiction, and Insurance. Report of the National Association of Insurance Commissioners (C-1) Task Force on Alcoholism, Drug Addiction, and Insurance. [Milwaukee, 1981] iii, 86, 13, 4 l.

Address: 633 W. Wisconsin Ave., Suite 1015, Milwaukee, Wis. 53203. 82-621181

- 8050 -

NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF AGRICULTURE. Proceedings [of the] annual convention. 61st; 1979. [Washington, D. C.] 176 p. ill.

Address: 1616 H St., N. W., Wash., D. C. 20006. 59-40457

- 8051 -

OLD WEST REGIONAL COMMISSION. An update of bentonite mining related reclamation problems in the northwestern States, prepared by S. Johnson, D. Hemmer, and R. Beck. [Washington, D. C.] 1979. 21 l.

Address: 1730 K St., N. W., Washington, D. C. 20006.

- 8052 -

SOUTHERN LEGISLATIVE CONFERENCE. Summary of proceedings; annual meeting. 35th; 1981. [Atlanta] 108 p.

Address: 3384 Peachtree Rd., N. E., Rm. 610, Atlanta, Ga. 30326. 79-643752

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

North Carolina.

DIVISION OF STATE LIBRARY. Statistics & directory of North Carolina public libraries. 1980/81. [Raleigh] 34 p.

Report year ends June 30. 78-647664

Tennessee.

STATE LIBRARY AND ARCHIVES, Nashville. Development and Extension Services Section. Directory, regional and public libraries of Tennessee, 1981/82. Nashville [n. d.] 17 p.
82-621186

[illegible]

[illegible]

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	12	70
Alaska	123	322
American Samoa	......	......
Arizona	16	58
Arkansas	14	238
California	99	446
Canal Zone	......	......
Colorado	13	146
Connecticut	11	98
Delaware	3	27
District of Columbia	29	48
Florida	77	333
Georgia	7	43
Guam	......	1
Hawaii	46	190
Idaho	14	74
Illinois	62	313
Indiana	20	92
Iowa	71	463
Kansas	21	54
Kentucky	16	136
Louisiana	20	152
Maine	15	67
Maryland	9	44
Massachusetts	54	303
Michigan	35	153
Minnesota	94	443
Mississippi	31	117
Missouri	123	349
Montana	20	99
Nebraska	56	267
Nevada	32	91
New Hampshire	2	25
New Jersey	33	166
New Mexico	19	124
New York	64	281
North Carolina	78	621
North Dakota	69	140
Northern Mariana Islands	......	......
Ohio	4	111
Oklahoma	118	293
Oregon	82	247
Pennsylvania	71	160
Puerto Rico	1	7
Rhode Island	3	14
South Carolina	21	77
South Dakota	32	148
Tennessee	159	176
Texas	139	513
Trust Territory of the Pacific Islands	......	......
Utah	8	34
Vermont	23	32
Virgin Islands	2	17
Virginia	41	177
Washington	35	150
West Virginia	20	51
Wisconsin	28	109
Wyoming	32	55
Assns. of State Officials	11	47
Total	2,238	9,012*

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE : 1982 0-361-293/3

Library of Congress Card Number 10–8924

ISSN 0027–0288 *Key title:* Monthly checklist of State publications

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Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1982
MAY
VOLUME 73
NUMBER 5

Library of Congress, Washington, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 8053 -

ADMINISTRATIVE OFFICE OF THE COURTS. Annual report, Alabama judicial system. 5th; 1979/80. [By Robert A. Martin. Montgomery] vi, 30 p.

- 8054 -

ADMINISTRATIVE OFFICE OF THE COURTS. Annual report, Alabama judicial system; statistical supplement. 1979/80. [By Robert A. Martin, Camille Ashley, and Karan S. Sims] Montgomery. viii, 88 p. ill.

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. [Auburn]

- 8055 -

530. Tall fescue with ladino clover or birdsfoot trefoil as pasture for steers in northern Alabama [by C. S. Hoveland and others] 1981. 11 p. ill.

- 8056 -

532. Rapeseed in Alabama [by C. S. Hoveland and others] 1981. 18 p. ill.

- 8057 -

533. Growth suppressant chemicals for establishment of winter annual forages on Bahia and Bermudagrass sods [by C. S. Hoveland and others] 1981. 14 p. ill.

AGRICULTURAL EXPERIMENT STATION, Auburn. Circular. [Auburn]

- 8058 -

256. Influence of surfactants on tensile strength & rooting of Bermudagrass sod [by Ray Dickens] 1981. 7 p.

- 8059 -

257. A benchmark study of the southern United States meat packing plant industry [by Gregory M. Sullivan and James R. Simpson] 1981. 19 p. ill.

- 8060 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. State of Alabama financial statement, all counties (prepared from unaudited data), compilation of indebtedness as of September 30, 1980, revenue and expenditures for fiscal year 1979-80, comparative figures - indebtedness and revenue 1979-80 compared with 1978-79. Montgomery [n. d.] A-B, 145 p.

- 8061 -

DEPT. OF INDUSTRIAL RELATIONS. Division of Safety and Inspection. Annual report; statistical supplement. 1980/81. [Montgomery] 52 p.
Cover title: Statistical annual report.
Report year ends Sept. 30. 80-644787

- 8062 -

FORESTRY COMMISSION. Annual report. 1980/81. [Montgomery] 23 p. ill.
72-622930

- 8063 -

LEGISLATURE. House of Representatives. Journal. 1979 organizational session, 1st special session & regular session; 1980-81 regular sessions. Montgomery, Brown Printing Co. 3 v. in 9.
Title on spine: House journal, Alabama.
53-51144

- 8064 -

LEGISLATURE. Senate. Journal. 1979 organizational session, 1st special session & regular session; 1980-81 regular sessions. Montomery, Brown Print Printing Co. 3 v. in 6.
Title on spine: Senate journal, Alabama.
53-24599

- 8065 -

PUBLIC SERVICE COMMISSION. Annual report. 1980/81. [Montgomery] 37 p.
Report year ends Sept. 30. 9-14668

- 8066 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Regional energy conservation policy plan. Anniston, East Alabama Regional Planning and Development Commission, 1981. 48 p. ill.
Available from: East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Alabama 36202.

STATE HIGHWAY DEPT. [Bureau of Planning and Programming] Surveying and Mapping Division. General highway map...Alabama. Montgomery.

- 8067 -

31. Geneva County. Prepared in cooperation with the Federal Highway Administration. 1981. map on sheet 46 x 64 cm.
Issued by the Bureau of State Planning.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 8068 -

ALASKA CONFERENCE ON LIBRARY AND INFORMATION SERVICES, 1978-1979. Report. [Juneau] 1981. 2 p.

- 8069 -

COMMISSION ON THE STATUS OF WOMEN. Women's legal rights in Alaska [by Sue Ellen Tatter and Sandra K. Saville. Anchorage, 1981] 44 p. ill.
82-621395

- 8070 -

COMMUNITY COLLEGE INTERIM COMMITTEE. Community colleges: a report to the twelfth Alaska State Legislature. [Juneau] 1981. 3 v.
Vols. 1 and 3 are ill.
On cover, v. 3: Document no. 82-6.
Contents.—v. 1. [Untitled]—v. 2. Transcripts of public testimony.—v. 3. Unit cost study for the University of Alaska community colleges, fiscal year 1981, by R. A. Phipps and T. A. Gaylord. Prepared by the Alaska Commission on Postsecondary Education. 82-621328

- 8071 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Living resources and habitat protection: research priorities and recommendations; a special report based upon the results of the Alaska Council on Science and Technology, Living Resources and Habitat Protection Committee's joint discussions and individual contributions. Juneau, 1981. 9 p.

- 8072 -

CRIMINAL JUSTICE PLANNING AGENCY. Crime in Alaska. 1980. [Juneau] 149 p. ill.
79-641000

- 8073 -

DEPT. OF ADMINISTRATION. Public Defender Agency. Annual report. 1980/81. [Juneau] 15 l. ill.

Report year ends June 30.

- 8074 -

DEPT. OF EDUCATION. Office of Planning and Research. Assessment report 2: an update on the Alaska Statewide Assessment Program. [Juneau, n. d. 4] p. ill.

- 8075 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Executive summary, Petrochemical industry assessment for the State of Alaska, by Interagency Technical Team. [Prepared] for Jay S. Hammond, Governor. [Juneau] 1981. 12 p.

Issued in cooperation with the Dept. of Natural Resources and other State agencies.

- 8076 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Public attitudes toward petrochemical development in Alaska, prepared by John A. Kruse. [Juneau] 1981. ii, 222 p. ill.

- 8077 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Public attitudes toward petrochemical development in Alaska; executive summary, prepared by John A. Kruse. [Juneau] 1981. 13 p.

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 8078 -

195. The age structure and length-weight relationship of southeastern Alaska coho salmon (Oncorhynchus kisutch), 1969-1970, by Phillip L. Gray, Jerrold F. Koerner [and] Richard A. Marriott. [1981] iv, 57 p. ill.

Issued by its Division of Commercial Fisheries.

- 8079 -

196. Northern southeastern Alaska pink salmon (Oncorhynchus gorbuscha) tagging investigations, 1977-1980, by Stephen H. Hoffman. 1982. iv, 55 p. ill.

Issued by its Division of Commercial Fisheries.

- 8080 -

DEPT. OF LABOR. Research and Analysis Section. Occupational injury & illness survey, Alaska. 1980. Prepared by James R. Wilson [and] Ingrid Zaruba. [Juneau] 23 p. ill. annual.

Issued in cooperation with the U. S. Bureau of Labor Statistics.
77-640099

- 8081 -

DEPT. OF LABOR. Research and Analysis Section. Planning information for vocational education. 1981/82. [Juneau] 34 p.

- 8082 -

DEPT. OF REVENUE. Research [and Analysis] Section. Revenue sources. 1980/81-1983/84. [Juneau] 40 p. ill. annual.
76-645851

- 8083 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Fairbanks International Airport master plan, 1980-2000; executive summary [by] Unwin, Scheben, Korynta [&] Huettl, Architects, GDM & Associates [and] Peat, Marwick, Mitchell & Co. [Juneau, n. d.] 16 p. ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 8084 -

AK-RD-82-11. Maintenance monitoring for remote public facilities - a feasibility study - final report, by J. B. Tiedemann and R. W. Jurick. 1981. 15 l.

- 8085 -

AK-RD-82-12. Impulse radar familiarization and testing on radar sites in Fairbanks area; final report, by Koji Kawasaki and T. E. Osterkamp. 1981. 9 l. ill.

Cover title: Impulse radar familiarization and testing on road sites in Fairbanks area.

- 8086 -

[DIVISION OF COMMUNITY PLANNING] Homer Spit coastal development program: biological investigations of Homer Spit coastal area, prepared by Dennis C. Lees [and others] for Kenai Peninsula Borough, city of Homer, and Alaska Coastal Management Program. [Anchorage] 1981. various pagings. ill.

- 8087 -

DIVISION OF COMMUNITY PLANNING. Homer Spit coastal development program: identification of Homer Spit coastal development needs, prepared by Dames & Moore. [Anchorage] 1981. ii, 53 l. ill.

Issued in cooperation with the Kenai Peninsula Borough, city of Homer, and Alaska Coastal Management Program.

- 8088 -

DIVISION OF COMMUNITY PLANNING. Municipal Lands Trustee Program. Annual report. 1980/81. [Juneau] unpaged.

Report year ends June 30.

- 8089 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Air-to-air heat exchangers for residential use. [n. p.] Alaska Residential Energy Conservation Program [n. d.] 11 p. ill. (Its Technical assistance report DEPD 82-087-B12)

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Title from header.
80-2773.

- 9012 -

DEPT. OF ECONOMIC SECURITY. We serve people. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2774.

- 9013 -

DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Unemployment insurance statistical supplement [to the] 1979 annual report. [St. Paul, 1979] 1 sheet 10.5 x 15 cm. (microfiche)
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- 9014 -

DEPT. OF EDUCATION. E.S.E.S. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1728.

- 9015 -

DEPT. OF EDUCATION. Minnesota school disaster planning guide. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2224.

- 9016 -

DEPT. OF EDUCATION. Minnesota training guidelines for fire fighters. St. Paul [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
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- 9017 -

DEPT. OF EDUCATION. PAC, parent advisory council, Minnesota migrant education. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1732.

- 9018 -

DEPT. OF EDUCATION. Private vocational schools licensed by the Minnesota State Department of Education. [St. Paul] 1980. 1 sheet 10.5 x 15cm. (microfiche)
80-2093.

- 9019 -

DEPT. OF EDUCATION. Division of Special Services. Personnel Licensing and Placement Section. Comprehensive plan for the coordination of Federal and State funds for preservice and inservice education. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1557.

- 9020 -

DEPT. OF EDUCATION. Office of Planning and Evaluation. A report on the Department of Education's review of the local curriculum planning, evaluation, and reporting legislation (PER) M.S. 123.74-123.742. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1556.

- 9021 -

DEPT. OF EMPLOYEE RELATIONS. Class codes for trainees. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
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80-2784.

- 9022 -

DEPT. OF FINANCE. Governor's budget hearings. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
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80-2800.

- 9023 -

DEPT. OF FINANCE. Report on the reduction of State labor force, Laws 1979, Chapter 332, Sections 3-7. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
81-0649.

- 9024 -

DEPT. OF LABOR AND INDUSTRY. Biennial report. 1978/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.
80-3200

- 9025 -

DEPT. OF NATURAL RESOURCES. History of Waseca - Waterville underground gas storage project, pursuant to Minnesota Gas Company's 1978 request to increase gas storage inventory above 5 billion cubic feet. [St. Paul] 1979. 1 sheet 10.5 x 15 cm. (microfiche)
80-3175.

DEPT. OF NATURAL RESOURCES. Bureau of Information and Education. DNR reports. [St. Paul]

- 9026 -

99. Great horned owl, silent predator. [1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-3207.

- 9027 -

100. Minnesota's canoe rivers [by Ray Masterson. 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-3206.

- 9028 -

DEPT. OF PUBLIC SAFETY. Biennium report, law enforcement legislative buy-fund. 1978-79. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-0904.

DEPT. OF REVENUE. Income tax bulletin. St. Paul.

- 9029 -

53. Minnesota corporation income tax, Minnesota corporation income tax returns filed. 1979. 1 sheet 10.5 x 15 cm. (microfiche)
80-3180.

- 9030 -

DEPT. OF REVENUE. Minnesota's tax protesters procedures, an alternative approach, by Clyde E. Allen, Jr. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2474.

- 9031 -

DEPT. OF TRANSPORTATION. Status of construction projects (State), August 22, 1980. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
80-2732.

- 9032 -

DEPT. OF TRANSPORTATION. Accounting and Finance Section. Financial reports, June 30, 1980. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2733.

- 9033 -

DEPT. OF TRANSPORTATION. Finance and Administration Division. Organization and functions manual. St. Paul, 1980. 2 sheets 10.5 x 15 cm. (microfiche) ill.
81-0635.

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DEVELOPMENTAL DISABILITIES PLANNING OFFICE. Report on regional site vists, F.Y. 1980. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-3188.

- 9035 -

DIVISION OF SCHOOL MANAGEMENT SERVICES. Evaluation of administrative management information systems for elementary and secondary school districts and State Department of Education [by Peat, Marwick, Mitchell & Co. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1733.

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DIVISION OF SCHOOL MANAGEMENT SERVICES. Child Nutrition Section. 1980-1981 skill workshop. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1901.

DIVISION OF WATERS. Land Use Management Section. Shoreland management supplementary report. [St. Paul]

- 9037 -

8. Suggested shoreland overlay district ordinance for municipalities. 1981. 12 l.

- 9038 -

EDUCATIONAL COMPUTING CONSORTIUM. Elementary [for use with the Apple II® microcomputer. St. Paul, c1980, c1981] 2 sheets 10.5 x 15 cm. (microfiche) ill.
81-0620.

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EDUCATIONAL COMPUTING CONSORTIUM. A study of computer use and literacy in science education; final report, 1978-1980. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 9040 -

EDUCATIONAL COMPUTING CONSORTIUM. Special Projects Division. Telecommunications and microcomputers: a study of the MECC elementary and secondary school educational computer delivery systems. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 9041 -

ELEMENTARY AND SECONDARY EDUCATION SECTION. Minnesota analysis of beliefs in education. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title from header.
80-2098.

- 9042 -

EMERGENCY MEDICAL TECHNICIAN ADVISORY COUNCIL. Biennial report. 1978/80. Minneapolis. 1 sheet 10.5 x 15 cm. (microfiche)
Report period ends June 30.
80-3226.

- 9043 -

ENERGY AGENCY. Agency rules for outdoor display lighting. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche) (Its Energy bulletin)
80-2787.

- 9044 -

ENVIRONMENTAL QUALITY BOARD. Application of NSP for a high voltage transmission line construction permit for a 345 KV transmission line between Prairie Island/King [and the border. St. St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
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- 9045 -

ENVIRONMENTAL QUALITY BOARD. Determination of a need for an environmental impact statement on the Unimin silica mining proposal. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
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ENVIRONMENTAL QUALITY BOARD. Determination of the need for an environmental impact statement on the proposed Castle Towers west project in East Bethel. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
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ENV[IRONMENTAL] QUALITY BOARD. Environmental assessment worksheet and notice of findings: Lake Susan West planned residential development. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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ENVIRONMENTAL QUALITY BOARD. NSP-TR-2, Citizens Route Evaluation Committee report; Prairie Island-Eau Claire 345 KV transmission line. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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ENVIRONMENTAL QUALITY BOARD. United Power Association, Benton County to Milaca, Minnesota; 230 KV transmission line. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
On header: UPA-TR-1.
80-2795.

- 9051 -

GOVERNOR'S COUNCIL ON EMPLOYMENT AND TRAINING. Annual report to the Governor, employment and training in Minnesota. 1979. Prepared by Office of Statewide CETA Coordination, Dept. of Economic Security. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Employment and training in Minnesota, annual report to the Governor.
80-2801.

- 9052 -

GOVERNOR'S OFFICE OF VOLUNTEER SERVICES. Activity summary for fiscal year 1979. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2250.

- 9053 -

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Report year ends June 30.
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GOVERNOR'S OFFICE OF VOLUNTEER SERVICES. Suggested guidelines for establishing volunteer transportation programs. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
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GOVERNOR'S OFFICE OF VOLUNTEER SERVICES. Volunteer recognition packet. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2253.

- 9056 -

HIGHER EDUCATION COORDINATING BOARD. Associate degrees in Minnesota post-secondary institutions; Coordinating Board recommendations. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
On header: A policy paper.
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HIGHER EDUCATION COORDINATING BOARD. Final report of Board action on program review report 80-9. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
80-2805.

- 9058 -

HISTORICAL SOCIETY. Division of Archives and Manuscripts. Annual report. 1979/80. [By James E. Fogerty] St. Paul. 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends June 30.
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HOUSING FINANCE AGENCY. Group residences for the developmentally disabled. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 9060 -

LAWS, STATUTES, ETC. Selected Minnesota statutes pertaining to peace officers. [St. Paul] Bureau of Criminal Apprehension, Law Enforcement Training Section, 1979. 1 sheet 10.5 x 15 cm. (microfiche)
80-1347.

- 9061 -

LEGISLATIVE COMMISSION ON PENSIONS AND RETIREMENT. Report to the 1979-1980 Minnesota State Legislature. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-3220.

- 9062 -

LEGISLATIVE COMMISSION TO REVIEW ADMINISTRATIVE RULES. Review of PCA hazardous waste rules. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) (Its Staff report)
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80-3219.

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LEGISLATURE. House of Representatives. Research Dept. Speed limit compliance in Minnesota [by John Williams and James Cleary. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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LEGISLATURE. Science and Technology Research Office. Advantages of landspreading sewage sludge. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
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LEGISLATURE. Senate. Journal. 72d Legislature, including 1st and 2d special sessions, 1981. Minneapolis, Graphics Unlimited. 2 v.

Issued by the secretary of the Senate.

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LEGISLATURE. Senate. Finance Committee. A fiscal review of the legislative session. 1980. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual.

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OFFICE OF LOCAL AND URBAN AFFAIRS. The public-private partnership in planning & zoning, fifth annual planning & zoning institute [held] ... Bloomington, Minnesota, December 13 & 14, 1979. Sponsored [in cooperation with the] American Institute of Planners, Minnesota Chapter [and others. St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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OFFICE OF LOCAL AND URBAN AFFAIRS. Self evaluation process guide for Minnesota regional development commissions, prepared [in cooperation with the] Minnesota Association of Regional Commissions, Evaluation Task Force. [St. Paul] 1979. 1 sheet 10.5 x 15 cm. (microfiche)

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OFFICE OF STATE DEMOGRAPHER. Population estimates for Minnesota counties. 1979. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

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OFFICE OF STATE REGISTER. Audio video resources of Minnesota State agencies, 1979/80. Paul Hoffman, editor. [St. Paul, n.d.] 2 sheets 10.5 x 15 cm. (microfiche)

80-2187.

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OFFICE OF THE LEGISLATIVE AUDITOR. Preliminary report of review of the Department of Economic Security concerning the administration of the emergency [residential heating program] St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

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OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Audit report; State Board of Community Colleges, Rochester Community College, National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, years ended June 30, 1977, 1978, and 1979; Basic Educational Opportunity Grant Program, year ended June 30, 1979. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2812.

- 9075 -

POLLUTION CONTROL AGENCY. Facilities Section. Operator Training Unit. Collection system mathematics. Roseville [1979] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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POLLUTION CONTROL AGENCY. Facilities Section. Operator Training Unit. Wastewater operator's mathematics. Roseville [1979] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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PUBLIC HEALTH NURSING SECTION. Assessment of health risks in the home environment [a manual designed to assist public health nurses perform an environmental assessment. St. Paul] 1981. i, 32 p.

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PUBLIC HEALTH NURSING SECTION. Home health aids in Minnesota; a statewide survey. [St. Paul] 1979. various pagings. ill.

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SALES AND USE TAX DIVISION. Minnesota sales and use tax instructions. Rev. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)

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STATE AUDITOR. Report on examination of financial statements of the 1978 and 1979 urban planning funds, Metropolitan Council of the Twin Cities Area, Saint Paul, Minnesota, for the two year period ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-3185.

- 9081 -

STATE AUDITOR. Report...on the financial affairs of Aikin County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2757.

- 9082 -

STATE AUDITOR. Report...on the financial affairs of Anoka County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0522.

- 9083 -

STATE AUDITOR. Report...on the financial affairs of Brown Nicollet Human Services Board, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0520.

- 9084 -

STATE AUDITOR. Report ...on the financial affairs of Carlton County, years ended December 31, 1978 and 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2507.

- 9085 -

STATE AUDITOR. Report...on the financial affairs of Carver County, year ended December 31, 1979.
St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0667.

- 9086 -

STATE AUDITOR. Report...on the financial affairs of Chippewa County, year ended December 31, 1979.
St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0517.

- 9087 -

STATE AUDITOR. Report...on the financial affairs of Chisago County Nursing Home, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2509.

- 9088 -

STATE AUDITOR. Report...on the financial affairs of Chisago County, year ended December 31, 1979.
St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2508.

- 9089 -

STATE AUDITOR. Report...on the financial affairs of city of Battle Lake, Otter Tail County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0525.

- 9090 -

STATE AUDITOR. Report ...on the financial affairs of city of Eveleth, St. Louis County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2510.

- 9091 -

STATE AUDITOR. Report...on the financial affairs of city of Proctor, St. Louis County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2511.

- 9092 -

STATE AUDITOR. Report... on the financial affairs of city of St. Cloud, Stearns, Sherburne, and Benton Counties, year ended December 31, 1979.
St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2758.

- 9093 -

STATE AUDITOR. Report...on the financial affairs of Clay County, year ended December 31, 1979.
St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0629.

- 9094 -

STATE AUDITOR. Report...on the financial affairs of Cook County, year ended December 31, 1979.
St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0526.

- 9095 -

STATE AUDITOR. Report...on the financial affairs of Cottonwood County, year ended December 31, 1979.
St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2512.

- 9096 -

STATE AUDITOR. Report...on the financial affairs of Dakota County, year ended December 31, 1979.
St. Paul [1981] 10.5 x 15 cm. (microfiche)
81-0523.

- 9097 -

STATE AUDITOR. Report...on the financial affairs of Dodge County Nursing Home (Fairview Nursing Home), year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2513.

- 9098 -

STATE AUDITOR. Report...on the financial affairs of Human Services Board of Fairbault, Martin, Watonwan, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0519.

- 9099 -

STATE AUDITOR. Report...on the financial affairs of Independent School District 362, Littlefork-Big Falls, year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0665.

- 9100 -

STATE AUDITOR. Report...on the financial affairs of Independent School District 691, Aurora, year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0530.

- 9101 -

STATE AUDITOR. Report...on the financial affairs of Independent School District 694, Buhl, year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0628.

- 9102 -

STATE AUDITOR. Report...on the financial affairs of Independent School District 710, St. Louis County, year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0666.

- 9103 -

STATE AUDITOR. Report...on the financial affairs of Isanti County, year ended December 31, 1979.
St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2514.

- 9104 -

STATE AUDITOR. Report...on the financial affairs of Jackson County, year ended December 31, 1979.
St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2515.

- 9105 -

STATE AUDITOR. Report...on the financial affairs of Lake of the Woods County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0540.

- 9106 -

STATE AUDITOR. Report...on the financial affairs of Le Sueur County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0664.

- 9107 -

STATE AUDITOR. Report...on the financial affairs of Morrison County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0529.

- 9108 -

STATE AUDITOR. Report...on the financial affairs of Murray County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0543.

- 9109 -

STATE AUDITOR. Report...on the financial affairs of Nicollet County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0542.

- 9110 -

STATE AUDITOR. Report...on the financial affairs of Olmsted County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-3167.

- 9111 -

STATE AUDITOR. Report...on the financial affairs of Park and Recreation Board of the city of Minneapolis, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0518.

- 9112 -

STATE AUDITOR. Report...on the financial affairs of Polk County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0533.

- 9113 -

STATE AUDITOR. Report...on the financial affairs of Renville County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0538.

- 9114 -

STATE AUDITOR. Report...on the financial affairs of Rice County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0544.

- 9115 -

STATE AUDITOR. Report...on the financial affairs of Rock County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0531.

- 9116 -

STATE AUDITOR. Report...on the financial affairs of Sibley County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0527.

- 9117 -

STATE AUDITOR. Report...on the financial affairs of Steele County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0524.

- 9118 -

STATE AUDITOR. Report... on the financial affairs of the Library Board of the city of Minneapolis, Hennepin County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2761.

- 9119 -

STATE AUDITOR. Report...on the financial affairs of the Metropolitan Council of the Twin Cities area, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche) ill.

81-0541.

- 9120 -

STATE AUDITOR. Report...on the financial affairs of the Western Lake Superior Sanitary District, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0630.

- 9121 -

STATE AUDITOR. Report...on the financial affairs of town of Balkan, St. Louis County, three years ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-3184.

- 9122 -

STATE AUDITOR. Report...on the financial affairs of town of Stillwater, Washington County, five years ended March 1, 1980. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-3186.

- 9123 -

STATE AUDITOR. Report...on the financial affairs of Wadena County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0528.

- 9124 -

STATE AUDITOR. Report...on the financial affairs of Wright County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)

81-0539.

- 9125 -

STATE AUDITOR. Report... on the financial statements of Nobles County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

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- 9126 -

STATE BOARD OF ELECTRICITY. Biennial report. 1978/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.

Report period ends June 30.

80-2782.

- 9127 -

STATE BOARD OF INVESTMENT. Report. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual.

Report year ends June 30.

80-3183.

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STATE ETHICAL PRACTICES BOARD. Advisory opinion no. 71 [campaign literature, independent group. St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2796.

- 9129 -

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Title from header.

80-2797.

- 9130 -

STATE ETHICAL PRACTICES BOARD. In a matter of a complaint against Elsa Carpenter: the complaint and Board action. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.

80-2798.

- 9131 -

STATE ETHICAL PRACTICES BOARD. In a matter of a complaint against the Neighbors for Dee Long Committee: the complaint and Board action. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.

80-2799.

- 9132 -

[STATE] ETHICAL PRACTICES BOARD. Minnesota public disclosure law; lobbying disbursement summary, 1980. St. Paul, 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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STATE FAIR. Minnesota State Fair rules & regulations. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)

80-2755.

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STATE PLANNING AGENCY. Public school educators in Minnesota, final report. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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Abolished by Laws of 1981, Ch. 356, sec. 64, effective July 1, 1981.

- 9135 -

STATE PLANNING AGENCY. Human Resources Planning. The elderly as a resource: an examination of volunteerism among the elderly in Minnesota; prepared by Robin Lackner and Cynthia Koeck. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) (Its Technical papers)

On header: Minnesota's elderly in the 1990's.

Agency abolished by Laws of 1981, Ch. 356, sec. 64, effective July 1, 1981.

81-0645.

- 9136 -

STATE UNIVERSITY SYSTEM. Enchancing quality in a decade of opportunity: the State University System in the 1980's. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)

80-0918.

MISSISSIPPI

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OFFICE OF THE TREASURER. Annual report. 1979/80-1980/81. Charleston. 2 v. ill.
Report year ends June 30. 80-644984

- 10376 -

STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual evaluation report. 11th; 1979/80. Prepared for the State Board of Education, United States commissioner of education [and the] National Advisory Council on Vocational Education. [Charleston] 44 p. ill. 79-644654

- 10377 -

STATE BOARD OF RISK AND INSURANCE MANAGEMENT. Annual report. 1979/80-1980/81. [Charleston] 2 v.
Name of board changed from State Board of Insurance by Acts of 1980, Ch. 65, effective July 1, 1980.

- 10378 -

STATE DEPT. OF EDUCATION. Recommendations of the West Virginia Board of Education for legislative action. 1982. [Charleston] iii, 14 p. annual.
Cover title: Education: recommendations...

- 10379 -

STATE TAX DEPT. Assessed valuation and taxes levied. 1968-79-1969-80. [Charleston] 2 v. annual.

- 10380 -

STATE TAX DEPT. Classified assessed valuations. 1979. [Charleston] sheet. annual.

- 10381 -

STATE TAX DEPT. Taxes levied. 1979-80. [Charleston] 2 v. annual.

- 10382 -

STATE TAX DEPT. Taxes levied on classified assessed valuations. 1979-80. [Charleston] 2 v. annual.

WISCONSIN

- 10383 -

BOARD OF NURSING. Statement of Board of Nursing, Medical Examining Board, and Pharmacy Examining Board, regarding nurse practitioner. [Madison, 1981] 2 l.

- 10384 -

COUNCIL ON CRIMINAL JUSTICE. Criminal justice improvement plan summary. 1979-80. [Madison] 2 v. ill. annual. 76-642094

- 10385 -

COUNCIL ON CRIMINAL JUSTICE. Juvenile justice plan summary. 1981. [Madison] 4, 2, ii, 58 p.

- 10386 -

DEPT. OF NATURAL RESOURCES. The vanishing wild: Wisconsin's endangered wildlife and its habitat, by Betty L. Les. Madison, 1979. 35 p. ill. 82-621528

DEPT. OF NATURAL RESOURCES. Research report. [Madison]

- 10387 -

104. Eastern hemlock (Tsuga canadensis) in north central Wisconsin, by Ronald G. Eckstein. 1980. 20 p.

- 10388 -

106. Factors influencing reproduction of brown trout above and below a flood water detention dam on Trout Creek, Wisconsin, by Eddie A. Avery. 1980. 26 p. ill.

- 10389 -

107. Status of barn owls in Wisconsin, 1979, by LeRoy R. Petersen. 1980. 17 p. ill.

- 10390 -

108. Experimental cottontail habitat management on the Brooklyn Wildlife Area, by Charles M. Pils, Mark A. Martin, and LeRoy R. Petersen. 1981. 18 p. ill.

- 10391 -

109. The white-tailed deer in Governor Dodge State Park, by Charles M. Pils. 1981. 20 p. ill.

- 10392 -

110. Comparison of muskellunge (Esox masquinongy) populations in a stocked lake and unstocked lake in Wisconsin, with notes on the occurrence of northern pike (Esox lucius), by Leon D. Johnson. 1981. 17 p. ill.

- 10393 -

111. Review of smallmouth bass (Micropterus dolomieui) spawning requirements and first year survival in lakes, by Anne M. Forbes. 1981. 12 p.

- 10394 -

112. Foods of deer in southern Wisconsin, by Charles M. Pils, Mark A. Martin, and James R. March. 1981. 14 p. ill.

DEPT. OF NATURAL RESOURCES. Technical bulletin. Madison.

- 10395 -

104. Changes in population density, growth, and harvest of northern pike in Escanaba Lake [after implementation of a 22-inch size limit, by James J. Kempinger and Robert F. Carline] 1978. 14 p. ill.

- 10396 -

105. Population dynamics, predator-prey relationships, and management of the red fox in Wisconsin [by Charles M. Pils and Mark A. Martin] 1978. 56 p. ill. 82-621472

- 10397 -

106. Mallard population and harvest dynamics in Wisconsin [by James R. March and Richard A. Hunt] 1978. 74 p. ill. 82-621473

- 10398 -

109. Seston characterization of major Wisconsin rivers (slime survey) [by Joseph R. Ball and David W. Marshall] 1978. 22 p. ill. 82-621474

- 10399 -

114. Evaluating the accuracy of biochemical oxygen demand and suspended solids analyses performed by Wisconsin laboratories [by Susan Weber] 1979. 15 p. ill.

- 10400 -

115. Removal of woody streambank vegetation to improve trout habitat [by Robert L. Hunt] 1979. 36 p. ill.

- 10401 -

116. Characteristics of scattered wetlands in relation to duck production in southeastern Wisconsin [by William E. Wheeler and James R. March] 1979. 61 p. ill. 82-621475

- 10402 -

118. Ruffed grouse density and habitat relationships in Wisconsin [by John F. Kubisiak, John C. Moulton, and Keith R. McCaffery] 1980. 15 p. ill.

- 10403 -

120. Forest opening construction and impacts in northern Wisconsin [by Keith R. McCaffery, James E. Ashbrenner, and John C. Moulton] 1981. 40 p. ill.

- 10404 -

122. Leopard frog populations and mortality in Wisconsin [1974-76, by Ruth L. Hine, Betty L. Les, and Bruce F. Hellmich] 1981. 39 p. ill. 82-621476

- 10405 -

123. An evaluation of Wisconsin ruffed grouse surveys [by Donald R. Thompson and John C. Moulton] 1981. 12 p. ill.

- 10406 -

DEPT. OF NATURAL RESOURCES. Warden arrests by type of violation. 1977/78-1980/81. [Madison] 4 v.

DEPT. OF PUBLIC INSTRUCTION. Bulletin. [Madison]

- 10407 -

2119. Dance: creative/rhythmic movement education, a conceptual approach for K-12 curriculum development. [1982] 83 p. ill.

DEPT. OF TRANSPORTATION. Archaeological report. Madison.

- 10408 -

1—2, 4, 6. Highway archaeology in Wisconsin: the field season. 1978-81. By John T. Penman [and others] 4 v. ill. annual.

- 10409 -

3. Archaeology of the Great River Road: site survey in Buffalo, Pepin, and Pierce Counties, by John T. Penman. 1980. 47 p. + ill.

- 10410 -

5. Archaeology of the Great River Road: survey and testing in Buffalo, Pepin, and Pierce Counties, by John T. Penman. 1981. 40 p. + ill.

DIVISION OF CORRECTIONS. Office of Information Management. Statistical bulletin. Madison.

- 10411 -

C-54. Offenders released from adult correctional institutions. 1980. 28 p.

- 10412 -

INVESTMENT BOARD. Annual report. 1978/79-1980/81. Madison. 3 v. ill.
Report year ends June 30. 67-63364

- 10413 -

INVESTMENT BOARD. Annual report; schedule of investments. June 30, 1979 - June 30, 1981. Madison. 3 v. 77-643362

LEGISLATIVE COUNCIL. Information memorandum. Madison.

- 10414 -

82-1. Assembly bill 370, relating to establishing a system of marital property shared by husband and wife [by Janice Baldwin and Don Dyke] 1982. 9 p.

- 10415 -

82-2. New law recodifying the laws on the sale and consumption of alcohol beverages (Chapter 79, laws of 1981) [by Jane R. Henkel] 1982. 7 p.

- 10416 -

82-3. Recent Wisconsin legislation affecting American Indians, by Pam Shannon. 1982. 11 p.

- 10417 -

MINING INVESTMENT AND LOCAL IMPACT FUND BOARD. Annual report. 1979/80. Madison. 9 p.
Report year ends June 30.

MINING INVESTMENT AND LOCAL IMPACT FUND BOARD. Technical paper. [Madison]

- 10418 -

1. The local impact committee—some organizational and programming ideas. 1980. 9 p.

- 10419 -

2. Wisconsin's Mining Impact Board: how does it compare with similar programs in other States? 1980. 13 p.

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 10420 -

15. Comparison of telephone exchange rates in Wisconsin. 1982. iii, 30 p. 77-640256

- 10421 -

25. Comparison of net quarterly bills of Wisconsin water utilities. 1982. ii, 33 p.

- 10422 -

STATE HISTORICAL SOCIETY. A bibliography of master's theses and doctoral dissertations on Milwaukee topics, 1911-1917 [by] Byron Anderson. Madison, 1981. 131 p. 80-27261

- 10423 -

STATE HISTORICAL SOCIETY. Genealogical research: an introduction to the resources of the State Historical Society of Wisconsin. Edited by James P. Danky. Madison, 1980 [c1979] 52 p.
79-15148

- 10424 -

STATE HISTORICAL SOCIETY. Guide to educational materials. 1981/82. Madison. 9 p. ill.

- 10425 -

STATE HISTORICAL SOCIETY. A guide to government publications collections in Madison, Wisconsin, by Lloyd Velicer. [Madison] 1981. 28 p.

- 10426 -

STATE HISTORICAL SOCIETY. A guide to labor papers in the State Historical Society of Wisconsin, compiled and edited by F. Gerald Ham and Margaret Hedstrom. Madison, 1978. 138 p. ill.
78-23820

- 10427 -

STATE HISTORICAL SOCIETY. Ten-year plan for the State Historical Society of Wisconsin, 1979-1989. [Madison] 1979. 5, iii, 75, 5 p. ill. 82-621527

- 10428 -

STATE HISTORICAL SOCIETY. Wisconsin booklist 1981/82. Madison. 22 p.

- 10429 -

STATE HISTORICAL SOCIETY. Wisconsin municipal records manual [by] Michael J. Fox and Kathleen A. McDonough. Madison, 1980. v, 102 p. ill.
Issued in cooperation with the Dept. of Development. 81-110916

- 10430 -

STATE MANPOWER SERVICES COUNCIL. Report to the Governor on the Comprehensive employment and training act and related manpower activities in Wisconsin. 1980/81. [Madison] iv, 105 p. ill. annual.
Issued in cooperation with the Governor's Employment and Training Office. 80-648120

- 10431 -

SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 103; May 12/July 30, 1981. Wilmette, Ill., Callaghan & Co. xxxv, 715 p. ill.
At head of title: Callaghan's official Wisconsin reports. 1-30656

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. R. [Madison]

- 10432 -

3148. The impact of shopping centers on the downtowns of rural communities [by] Robert A. Chase and Glen C. Pulver. [1981] 20 p. ill.

- 10433 -

3150. Long-term forecasting of timber harvest, growth, and inventory in Wisconsin [by] Gerald J. Thiede and Joseph Buongiorno. [1982] 45 p. ill.

- 10434 -

3152. The rise and decline of migrant farmworkers: the case of Wisconsin [by] Doris P. Slesinger and Eileen Muirragui. [1981] ii, 9 p. ill. (Its Research report)

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

- 10435 -

1587. Commercial pickling cucumber production [by] D. Curwen [and] E. E. Schulte. [Rev. 1982. 4] p.
15 cents.

- 10436 -

1934. Strawberry pest control. 1982. [By] D. L. Mahr [and others] 16 p.
50 cents.

- 10437 -

2211. How the USDA evaluates dairy cows [by] A. G. Sendelbach. [Rev. 1981. 2] p.
10 cents.

- 10438 -

2289. Sampling for plant analysis: a diagnostic tool [by] E. E. Schulte and C. R. Simson. [Rev. 1981] 6 p. ill.
15 cents.

- 10439 -

2329. Pest control in commercial snap bean production [by] L. K. Binning, J. A. Wyman, and W. R. Stevenson. [Rev. 1982] 7 p. ill.
25 cents.

- 10440 -

2343. Commercial sweet corn production [by] R. H. Andrew and L. A. Peterson. [Rev. 1982] 7 p.
25 cents.

- 10441 -

2349. Commercial navy and red kidney bean production [by] E. A. Brickbauer [and others. Rev. 1982. 4] p.
15 cents.

- 10442 -

2465. Pest control in commercial vine crop production [by] L. K. Binning, J. A. Wyman [and] W. R. Stevenson. [Rev. 1982] 11 p. ill.
30 cents.

- 10443 -

2782. Pest control in soybeans, 1982 [by] R. E. Doersch [and others. Rev. 1982] 35 p.
50 cents.

- 10444 -

3001. An introduction to conservation tillage [by] G. Jackson [and others. Rev. 1982. 2] p. ill.
10 cents.

- 10445 -

3164. Anthracnose of alfalfa [by] Mary Francis Heimann and Craig R. Grau. [1982. 2] p. ill.
10 cents.

- 10446 -

3165. Verticillium wilt of alfalfa: a new disease for Wisconsin [by] C. R. Grau, P. A. Delwiche, and D. A. Rohweder. [1982. 4] p. ill.
15 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. E. [Madison]

- 10447 -

3102. A passive solar design handbook for Wisconsin [by] Douglas Steege, Bruce Keiffer, and Gary Tipler. [1981] ii, 38 p. ill.

Issued in cooperation with the Dept. of Local Affairs and Development and the Energy Extension Service, University of Wisconsin.

$1.75.

UNIVERSITY OF WISCONSIN, Madison. Extension. G. [Madison]

- 10448 -

2890. Wisconsin's farmland preservation program [by] Richard Barrows. [Rev. 1982. 4] p. ill.
15 cents.

- 10449 -

3163. Citizens advisory committees: how to make them work, by Dorothy Lagerroos. Photography by Jackson Tiffany from the Slide-Tape Series titled: "Asking, listening, and telling: citizen participation", produced by the Photographic Media Center, University of Wisconsin Extension. 1982. iii, 52 p. ill.

Issued by the Wisconsin Citizens Environmental Council.

$1.00.

UNIVERSITY OF WISCONSIN, Madison. Extension. I. [Madison]

- 10450 -

3153. From branch lines to short lines: some criteria for evaluating and successfully operating former branch lines [by] Stuart M. Rich. [1981. 4] p. ill.
15 cents.

- 10451 -

UNIVERSITY OF WISCONSIN, Madison. Extension. Living with your teenager: an outline for teaching about teens [by Judith O. Hooper. Madison, 1981] 25 pieces in portfolio. ill. (North central regional extension publication 122)

Issued in cooperation with the SEA-Extension, USDA and the NCR Educational Materials Project.
B9NXT122.

UNIVERSITY OF WISCONSIN, Madison. Sea Grant [College Program] The Great Lakes alien series. [Madison]

- 10452 -

1. The sea lamprey: invader of the Great Lakes [by Warren Downs. c1982] 8 p. ill.

25 cents; available from: University of Wisconsin Sea Grant Institute, Communications Office, 1800 University Avenue, Madison, WI 53706.

- 10453 -

UNIVERSITY OF WISCONSIN SYSTEM. Implementation of the Wisconsin Environmental policy act within the UW System. [Madison] 1981. 27, 9, 6, 44 p. ill.

On t. p.: Regent resolution 2508.

- 10454 -

UNIVERSITY OF WISCONSIN SYSTEM. Office of Analysis Services and Information Systems. Student statistics. 1978-80. [Madison] 3 v. ill. annual.

- 10455 -

WATER QUALITY PLANNING SECTION. Water quality management: putting the pieces together. [Madison, 1980] iv, 43 p. ill.

WYOMING

- 10456 -

AUDITOR'S OFFICE. Appropriations for the State of Wyoming, biennial periods 1953-55 through 1981-82. [Cheyenne] 1982. iii, 47 l. + ill. 82-621533

- 10457 -

BOARD OF EXAMINING ENGINEERS. Roster of professional engineers and land surveyors licensed to practice in Wyoming. Jan. 5, 1982. Cheyenne. 64 p. annual. 80-645039

- 10458 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Division of Statistics and Research. Wyoming tax revenue report. 7th; 1981. Cheyenne. 65, v p. annual. 78-643743

- 10459 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Purchasing and Property Control Division. A vendor's guide: how to do business with the State of Wyoming. [Cheyenne, n. d.] 10 p.

- 10460 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. Wyoming data handbook. 5th; 1981. Cheyenne. 201 p. ill. 74-645995

- 10461 -

DEPT. OF LABOR AND STATISTICS. Directory of labor organizations for Wyoming. 1981/82. Compiled by Louis E. Wessel [and] Michelle Terman. [Cheyenne] iii, 109 p. ill. annual. 80-643974

- 10462 -

DEPT. OF LABOR AND STATISTICS. Wyoming construction contractors directory. 1981. [Cheyenne] iii, 110 p.

- 10463 -

DIVISION OF INDUSTRIAL DEVELOPMENT. A survey of available industrial park locations in Wyoming, prepared by John Logan [and] Cindy Bedont. [Cheyenne] 1982. 66 l. ill.

GAME AND FISH DEPT. Fisheries technical bulletin. Cheyenne.

- 10464 -

5. Bonneville cutthroat trout Salmo clarki utah in Wyoming, by Niles Allen Binns. 1981. vi, 107 p. ill. 82-621536

GAME AND FISH DEPT. Wildlife technical report. [Cheyenne]

- 10465 -

8. Interactions between and some ecological aspects of coyotes and mule deer in central Wyoming, by Joseph Tucker Springer [and] C. Richard Wenger. 1981. x, 162 p. ill.
Issued by its Research Laboratory. 82-621532

- 10466 -

GOVERNOR. Governor's message to the budget session of the 46th Wyoming Legislature [by] Governor Ed Herschler, February 9, 1982. [Cheyenne, 1982] 8 p.

- 10467 -

OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Wyoming supply and demand data, 1981 [by the] Center for Education and Management, Inc. [Cheyenne, n. d.] 167 p. ill.

- 10468 -

STATE DEPT. OF EDUCATION. Wyoming gifted and talented program development manual. [Cheyenne] 1982. various pagings. ill.

- 10469 -

STATE DEPT. OF EDUCATION. [Curriculum and Instruction Services Division] Vocational Program Unit. Standards of excellence for elementary vocational awareness. [Cheyenne] 1981. 8 p.
Cover title: Elementary vocational awareness.

STATE DEPT. OF EDUCATION. Division of Administrative Services. Planning Unit. Statistical report series. Cheyenne.

- 10470 -

3. Wyoming public schools fund accounting and reporting. 1980/81. 64 p. ill. annual.

- 10471 -

STATE HIGHWAY DEPT. Planning Branch. Automatic traffic recorder report. 1980. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] 229 p. annual. 62-63607

- 10472 -

STATE HIGHWAY DEPT. Planning [Branch] Wyoming traffic. 1980. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] v, 22, 84, 121, 52, 16 p. + ill. annual. 62-63952

- 10473 -

TRAVEL COMMISSION. Big Wyoming in the movies: film library. Cheyenne [n. d.] folder. ill.

- 10474 -

TRAVEL COMMISSION. Big Wyoming, 1981-82 winter events. [Cheyenne, n. d.] 12 p. ill.

- 10475 -

TRAVEL COMMISSION. Directory of Wyoming attractions, travel events, newspapers, travel associations, zip codes, chambers of commerce, radio/TV stations [and] State parks. Oct. 1981. Cheyenne. folder.

- 10476 -

TRAVEL COMMISSION. Family water sports: big Wyoming. Cheyenne [n. d.] folder. ill. Free.

- 10477 -

TRAVEL COMMISSION. Wyoming facts. Cheyenne [n. d.] folder. ill.

- 10478 -

TRAVEL COMMISSION. Wyomingold. [Cheyenne, n. d. 10] p. ill.

- 10479 -

TRAVEL COMMISSION. Wyoming snowtime. [Cheyenne, n. d. 10] p. ill.

- 10480 -

TRAVEL COMMISSION. Wyoming snowtime information, 1981-1982. [Cheyenne, n. d. 2] p.

- 10481 -

TRAVEL COMMISSION. Your self-guided tour to central Wyoming. [Cheyenne, n. d.] folder. ill. Free.

- 10482 -

TRAVEL COMMISSION. Your self-guided tour to northern Wyoming. [Cheyenne, n. d.] folder. ill. Free.

- 10483 -

TRAVEL COMMISSION. Your self-guided tour to southern Wyoming. [Cheyenne, n. d.] folder. ill. Free.

- 10484 -

TRAVEL COMMISSION. Your self-guided tour to western Wyoming. [Cheyenne, n. d.] folder. ill. Free.

UNIVERSITY OF WYOMING, Laramie. University of Wyoming publications. Laramie.

- 10485 -

45. Evolutionary relationships of middle Eocene and younger species of Centetodon (Mammalia, Insectivora, Geolabididae) with a description of the dentition of Ankylodon (Adapisoricidae) [by] Jason A. Lillegraven, Malcolm C. McKenna [and] Leonard Krishtalka. [c1981] vii, 115 p. ill. 81-53020

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional extension publication.

Issued by the cooperative extension services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, Ohio, South Dakota, Wisconsin.

- 10486 -

150. Fabric finishes [by] Jane Winge. [n. d.] 10 p.

Issued in cooperation with the NCR Educational Materials Project.

PNW [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 10487 -

172S. Envasando hortalizas [by Lynn G. Price. Translated by Jorge Lobos, David Youmans and Olga Fustó. 1982] 14 p.

- 10488 -

216. Pressing pointers [by Carolyn Joyner. 1981] 11 p. ill.

- 10489 -

218. Economic recovery act of 1981: income tax provisions affecting farmers and ranchers, prepared by A. Gene Nelson, Gayle S. Willett, and Manning Becker. 1982. 11 p.

Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Alabama, Arizona, Arkansas, Georgia, Louisiana, Mississippi, Missouri, New Mexico, North Carolina, Oklahoma, Tennessee, and Texas, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 10490 -

256. Preservation and utilization of germplasm in cotton, 1968 - 1980 (formerly genetics and cytology of cotton); report of cooperative research under Southern Regional project S-77 (formerly S-1). [1981] iv, 103 p. ill.

Available from: Dept. of Agricultural Communications, Texas A & M University, College Station, Texas 77843. 82-621537

Western regional extension publication.

Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming, and U. S. Dept. of Agriculture cooperating.

- 10491 -

15. How to reduce bee poisoning from pesticides [by Carl Johansen. Rev. 1982] 9 p.

- 10492 -

COUNCIL OF STATE GOVERNMENTS. Newly elected State officials and legislatures: elections 1981; update to Supplement One to The book of the States. Lexington, Ky. [c1982] 20 p.

Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

$1.50.

COUNCIL OF STATE GOVERNMENTS. RM. [Lexington, Ky.]

- 10493 -

706. Waste management in the States [by Leslie Cole. c1982] 11 p. +

$3.00. 82-621534

- 10494 -

COUNCIL OF STATE GOVERNMENTS. State administrative officials classified by function. 1981-82. Lexington, Ky. 288 p.

On t. p.: Supplement three to The book of the States.

$12.00. 78-640949

- 10495 -

FOUR CORNERS REGIONAL COMMISSION. Development finance in the Four Corners region, by Counsel for Community Development, Inc. [Albuquerque, N. M., 1981] 3 v.

Contents. —v. 1. Nevada, policy options. —v. 2. Technical background. —v. 3. Models and options.

Address: 2350 Alamo S. E., Suite 303, Albuquerque, N. M. 87106. 82-621535

- 10496 -

INTERSTATE SANITATION COMMISSION. 1981 in brief. New York [1981?] 8 p.

Address: 10 Columbus Circle, New York, N. Y. 10019.

- 10497 -

INTERSTATE SANITATION COMMISSION. Report on the water pollution control activities and the interstate air pollution program. 1981. [New York] 71, A3, B1 p. ill. annual.

Cover title: Annual report. 58-63701

- 10498 -

SOUTHEASTERN ASSOCIATION OF FISH AND WILDLIFE AGENCIES. Proceedings of the annual conference, Southeastern Association of Fish and Wildlife Agencies. 34th; 1980. Editor, James M. Sweeney; associate editor, John Grover. [Nashville] v, 671 p. ill.

$1.00; available from: Gary Myers, P. O. Box 40747, Wildlife Resources Agency, Ellington Agricultural Center, Nashville, Tennessee 37204

- 10499 -

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Annual report. 1981. [Boulder, Colo.] 16 p. ill.

Has also a distinctive title: WICHE: improving education in the West.

Address: P. O. Drawer P, Boulder, Colo. 80302. 57-63132

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Alaska.
DIVISION OF STATE LIBRARIES AND MUSEUMS. Long range program for library development in Alaska. 1982-86. Prepared by Alaska State Library and the Governor's Advisory Council on Libraries in consultation with U. S. Dept. of Education. [Juneau] 35 p. ill.

Includes: Annual program, 1981-82.

Cover title: Library development in Alaska: long range program. 73-620866

Iowa.
OFFICE OF LIBRARY DEVELOPMENT. Iowa public library statistics. 3d. ed.; 1980/81. Des Moines. v, 190 p. ill. annual. 61-643203

Pennsylvania.
STATE LIBRARY, Harrisburg. Library Development Division. Pennsylvania public libraries directory. 1982. [Harrisburg] x, 79 p. ill. annual. A63-7166

West Virginia.
LIBRARY COMMISSION. Annual report. 1980/81. [Charleston] 29 p. ill. A57-9932

West Virginia.
LIBRARY COMMISSION. Statistical report. 1981. [Charleston] 22 p. ill. annual. 74-645697

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	16	86
Alaska	77	399
American Samoa	......	......
Arizona	23	81
Arkansas	29	267
California	149	595
Canal Zone	......	......
Colorado	73	219
Connecticut	5	103
Delaware	9	36
District of Columbia	35	83
Florida	49	382
Georgia	43	86
Guam	......	1
Hawaii	40	230
Idaho	30	104
Illinois	74	387
Indiana	15	107
Iowa	52	515
Kansas	63	117
Kentucky	52	188
Louisiana	46	198
Maine	39	106
Maryland	5	49
Massachusetts	65	368
Michigan	51	204
Minnesota	170	613
Mississippi	37	154
Missouri	96	445
Montana	42	141
Nebraska	69	336
Nevada	23	114
New Hampshire	3	28
New Jersey	30	196
New Mexico	18	142
New York	85	366
North Carolina	123	744
North Dakota	51	191
Northern Mariana Islands	......	......
Ohio	18	129
Oklahoma	29	322
Oregon	38	285
Pennsylvania	36	196
Puerto Rico	1	8
Rhode Island	1	15
South Carolina	22	99
South Dakota	57	205
Tennessee	42	218
Texas	137	650
Trust Territory of the Pacific Islands	......	......
Utah	29	63
Vermont	59	91
Virgin Islands	1	18
Virginia	140	317
Washington	138	288
West Virginia	33	84
Wisconsin	86	195
Wyoming	30	85
Assns. of State Officials	14	61
Total	2,698	11,710*

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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1982
JUNE
VOLUME 73
NUMBER 6

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 10500 -
ADMINISTRATIVE OFFICE OF THE COURTS. Alabama judicial system annual report. 1978/79. [Compiled and edited by Robert A. Martin. Montgomery] 2 v. ill.
Vol. 2 has distinctive title: Statistical supplement. Report year ends Sept. 30.

- 10501 -
BUREAU OF CREDIT UNIONS. Report of the credit union supervisor. 1978-80. Montgomery. 3 v.

DEPT. OF EDUCATION. Bulletin. Montgomery.

- 10502 -
9. Handbook for school transportation. 1981. iv, 37 p.

- 10503 -
23. Creating and organizing programs in emotional conflict [by] Helen Doss. 1980. 101 p.
Issued by its Program for Exceptional Children and Youth.

- 10504 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. C. A. Fredd State Technical College, Tuscaloosa, Alabama, October 1, 1977 through September 30, 1980. Montgomery [1982] A-G, 39 p.

- 10505 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1982] A-B, 40 l. 82-621567

- 10506 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Law Institute, State of Alabama, University, Alabama. 1978/81. Montgomery. A, 21 l.
Report period ends Sept. 30.

- 10507 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Medical Technicians Examiners, State of Alabama, Elba, October 1, 1978 through September 30, 1980. Montgomery [1981] A, 9 l.

- 10508 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Ed. E. Reid State Technical College, Evergreen, Alabama, October 1, 1977 through September 30, 1980. Montgomery [1981] A-C, 25 p.

- 10509 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Gorgas Memorial Board, State of Alabama, University of Alabama. 1978/81. Montgomery. A, 12 l.
Report period ends Sept. 30.

- 10510 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Medical Examiners, State of Alabama, Montgomery. 1978/80. Montgomery. A-C, 11 l.
Report period ends Sept. 30.

- 10511 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Troy State University, Troy, Alabama. 1977/80. Montgomery. A-C, 23 p.
Report period ends Sept. 30.

- 10512 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of Alabama in Huntsville, Huntsville, Alabama. 1978/80. Montgomery. E, 6, 101-131, iii, 18 p.
Report period ends Sept. 30.

- 10513 -
DEPT. OF FINANCE. [Division of Service] State of Alabama official telephone directory. 1981. [Montgomery] vii, 172 p. ill.

- 10514 -
GEOLOGICAL SURVEY. Publications Division. Index and list of the publications of the Geological Survey of Alabama and the State Oil and Gas Board. 1982. By Alexander Sartwell. University. iii, 44 p. annual.

- 10515 -
LEGISLATURE. Sunset Review Committee. Report ...to the 1981 Legislature. [Montgomery] 1981. 28 l. 82-621802

- 10516 -
PUBLIC LIBRARY SERVICE. Proceedings, Alabama Governor's Conference on Library & Information Services [held] January 7-9, 1979. [Montgomery] 1980. ii, 32 p. ill. 82-621650

- 10517 -
STATE BOARD OF REGISTRATION FOR FORESTERS. Annual report. 21st-24th; 1977/78-1980/81. Montgomery. 4 v. ill.
Report year ends Sept. 30.

- 10518 -
STATE HIGHWAY DEPT. Bureau of State Planning. Surveying and Mapping Division. General highway map...Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. map on sheet 46 x 72 cm.

66. Wilcox County. Rev. 1981.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 10519 -
BOARD OF EDUCATION. A report: the Governor's Task Force on Effective Schooling. Juneau, 1981. 8 p. ill.
Issued in cooperation with the Dept. of Education.

- 10520 -
COUNCIL ON SCIENCE AND TECHNOLOGY. Northern Technology Grant awards. Juneau, 1981. 14 p. (Its ACST report)

- 10521 -
DEPT. OF ADMINISTRATION. Division of Finance. Annual financial report, State of Alaska. 1980/81. [Juneau] XIV, 187 p. ill.
Report year ends June 30. 75-646776

- 10522 -
DEPT. OF ADMINISTRATION. Division of Finance. Bonded debt and debt service. 1980/81. [Juneau] 172 p. ill.
Report year ends June 30.

- 10523 -

DEPT. OF EDUCATION. Alaska education directory, 1981/82. [Juneau] 127 p. annual. ill.
24-27160

- 10524 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; guidance and counseling. [Juneau, 1981] 8 p.

- 10525 -

DEPT. OF EDUCATION. Promising practices, criteria for excellence; mathematics. [Juneau, n. d.] 8 p.

- 10526 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Environmental report. Juneau, 1981. 8 p. ill.

DEPT. OF FISH AND GAME. ADF & G technical data report. Juneau.
Limited distribution.

- 10527 -

66. Southeastern Alaska 1980 brood year pink (Oncorhynchus gorbuscha) and chum salmon (O. keta) escapement surveys and pre-emergent fry program, by Doug Jones and Jim Dangel. 1981. iv, 17, 118, 60, 15, 17 p.
Issued by its Division of Commercial Fisheries.
82-621598

- 10528 -

67. Bristol Bay sockeye salmon (Oncorhynchus nerka) age, weight, and length statistics, 195. to 1977, by Henry J. Yuen, Brian Bue, and Charles P. Meacham. 1981. xx, 155 p. ill.
Issued by its Division of Commercial Fisheries.
82-621599

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 10529 -

197. Preliminary forecasts and projections for 1982, Alaskan salmon fisheries. 1982. 39 p. ill.
Issued by its Division of Commercial Fisheries.

- 10530 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Juneau telephone directory, January 1982. [Juneau, n. d.] 30 p.

- 10531 -

DEPT. OF LABOR. Research and Analysis Section. Wage rates for selected occupations, Anchorage, Fairbanks and regional areas, prepared by John O. Van Houten. [Juneau] 1981. 42 p. ill.
Cover title: 1981 wage rates... 82-621595

- 10532 -

DEPT. OF NATURAL RESOURCES. How to research State land records. [Juneau] 1981. 11 p. ill.

- 10533 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. History of waterbody use in the Nushagak River system, Alaska [by] Dale A. Stirling. [Juneau] 1980. 70 l. ill.

- 10534 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. Policy Research and Land Entitlement. An ethnohistory of waterbody use along Northwest Alaska Pipeline Company's proposed natural gas pipeline route, by Dale A. Stirling. [Juneau] 1981. 386 p. + ill. 82-621597

- 10535 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. Policy Research and Land Entitlement. Historic uses of the Matanuska River, by Dale A. Stirling. [Juneau] 1981. 37 l. ill.

- 10536 -

DEPT. OF PUBLIC SAFETY. Village public safety officer program; annual evaluation. 1st; Aug. 1981. By John A. Sellin. [Juneau] various pagings.

- 10537 -

DEPT. OF REVENUE. Research [Section] Federal income taxpayer profile, 1978, by Alaska communities and by income levels and filing status, prepared by Cristina M. Klein with the help of Roger Clerk. [Juneau, 1981] 97 p. 82-261592

- 10538 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase I, data collection; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1980. 5 v. ill.
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.
Titles on spines: WAATS, phase I.
Contents.—v. 1. General.—v. 2. Aviation.—v. 3. Marine transportation.—v. 4. Other modes of transportation.—v. 5. Environmental impact of transportation developments.

- 10539 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase II, forecasting and analysis; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1980. 4 v. ill.
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.
Title on spines: WAATS, phase II.

- 10540 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase III, project evaluation; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1981. 6 v.
Vols. 1-5 are ill.
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.
Title on spines: WAATS, phase III.
Contents.—v. 1. Introduction, conclusions, and recommendations.—v. 2. Aviation infrastructure.—v. 3. Marine infrastructure.—v. 4. Highways.—v. 5. Transportation infrastructure for mineral development.—v. 6. Environmental assessment.

- 10541 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study: summary report, prepared [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1981. 66 p. ill.
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.

- 10542 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study; survey report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau, n. d.] ii, 109 p. ill.

Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.

Title on spine: WAATS survey report.

- 10543 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Western and Arctic Alaska transportation study; survey summary report. [Fairbanks] 1980. 14 p. + ill.

- 10544 -

DIVISION OF ADULT AND AGING SERVICES. Study of alternatives for the statewide administration of social and nutrition services programs for the elderly, prepared by Kirschner Associates Inc., Seattle. [Juneau] 1981. various pagings. ill.

- 10545 -

DIVISION OF COMMUNITY PLANNING. Problems and possibilities for service delivery and government in the Alaska unorganized borough. Juneau, 1981. iv, 194 p. ill. 82-621589

- 10546 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Hydroelectric commercialization kit. [Juneau] 1981. 51 p. + ill.

- 10547 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. Alaska taxable: municipal taxation - rates and policies, full value determination, population and G. O. bonded debt. 19th; 1981. [Juneau] 127 p. annual.

On cover: Vol. 21.

- 10548 -

DIVISION OF PARKS. Alaska outdoor recreation plan, 1981-85. [Juneau, n. d.] 91 p. ill. 82-621590

- 10549 -

DIVISION OF POLICY DEVELOPMENT AND PLANNING. Alaska report of performance, FY 81. [Juneau, n. d.] 114 p. 82-621566

- 10550 -

DIVISION OF PUBLIC ASSISTANCE. E.A.P. field manual. [Juneau, n. d.] 27 l.

- 10551 -

DIVISION OF STATE LIBRARIES AND MUSEUMS. Iditarod Trail Project Oral History Program: a guide to twenty-two audio tape interviews in the Alaska State Library. Juneau, 1981. 61 p. 82-261596

- 10552 -

GOVERNOR'S AGENCY ADVISORY COMMITTEE ON LEASING. A draft social, economic, and environmental analysis of the proposed Middle Tanana Basin and Copper River Basin oil and gas lease sale no. 37. [Juneau] 1981. 118, A19 p. ill.

Cover title: A social, economic, and environmental analysis of... oil and gas lease sale no. 37; draft.

- 10553 -

HOUSING FINANCE CORPORATION. Annual report. 1980/81. [Anchorage] 28 p. ill.

Report year ends June 30. 80-646723

- 10554 -

LEGISLATIVE AFFAIRS AGENCY. Alaska trade offices study, phase II; final report, prepared by Dupere & Associates, Inc. for the Alaska Senate's International Trade Activities Committee. Juneau, 1982. v, 223 p. ill.

Cover title: Alaska trade offices study: final report.

- 10555 -

LEGISLATURE. Budget and Audit Committee. Annual report. 1981. [Juneau] xiii, 154 p. 74-648903

- 10556 -

MUNICIPAL BOND BANK AUTHORITY. Alaska Municipal Bond Bank annual report and financial report. 6th; 1980/81. [Anchorage] 15 p. + ill.

Report year ends June 30. 80-644178

- 10557 -

OFFICE OF COASTAL MANAGEMENT. Annual report on the Alaska Coastal Management Program; a report to the Alaska Legislature and Governor Jay S. Hammond. 1981. Prepared [for] the Alaska Coastal Policy Council. [Juneau] iv, 46 p. + ill.

- 10558 -

OFFICE OF THE GOVERNOR. Division of Budget and Management. Executive budget. 1982/83. [Juneau] 2 v.

Cover title: Alaska executive budget.

Contents.—bk. 1. Operating budget.—bk. 2. Capital budget six year capital program.

- 10559 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. The Department of Natural Resources needs to improve their procedures for selling tentatively approved land. [Juneau] 1982. 13 l. ill.

On cover: 10-35.

- 10560 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. The Department of Transportation and Public Facilities needs to improve management controls and implement their planned information systems. [Juneau] 1981. 14, 2 l. ill.

On cover: 25-2.

- 10561 -

PROFESSIONAL TEACHING PRACTICES COMMISSION. Annual report. 1980/81. [Anchorage] 6, 4 l. ill.

- 10562 -

PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Public Employees' and Teachers' Retirement Systems. 1980/81. [Juneau] 97 p. ill.

Report year ends June 30.

- 10563 -

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Current research profile for Alaska. 1980. Anchorage. viii, 487 p. ill.

- 10564 -

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. National Petroleum Reserve in Alaska: socioeconomic profile. Prepared for National Petroleum Reserve in Alaska Task Force. Anchorage, 1978. 8 sheets. 10 x 15.5 cm. (microfiche) ill. (National Petroleum Reserve in Alaska Task Force. U. S. Dept. of the Interior. Study report 3)

On t.p.: National Petroleum Reserve in Alaska 105(c) land use study.

- 10565 -

UNIVERSITY OF ALASKA, Anchorage. National Bilingual Materials Development Center. Rural Education [Affairs] The history of Ruby, Alaska, "the Gem of the Yukon," by Betsy Hart. [Prepared] for the Village History Project of the U. S. Dept. of the Interior, Anchorage, Alaska. Anchorage [1981?] 58 p. ill. 82-621591

- 10566 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Use less sodium and love it! [Fairbanks] 1981. [2] p.

ARIZONA

- 10567 -

BOARD OF PHARMACY. Arizona pharmacist directory. 1980/81. [Phoenix] 37 p. ill. annual.
Report year ends June 30. 80-645372

- 10568 -

COUNTY GOVERNMENT STUDY COMMISSION. Final report & recommendations. Prepared for Governor Bruce Babbit. [Phoenix] 1981. 11 p. ill.

- 10569 -

DEPT. OF ECONOMIC SECURITY. Manpower Information and Analysis. Employer's guide to Arizona. [Phoenix] 1981. 34 p. + ill. (Its Labor market information publication) 82-621579

- 10570 -

DEPT. OF ECONOMIC SECURITY. Population Statistics Unit. Population projections, Arizona and counties, 1980-2035 (in thousands) approved by Technical Advisory Committee on January 8, 1982. [Phoenix, 1982] 2 l.

- 10571 -

DEPT. OF HEALTH SERVICES. Annual report. 1981. [Phoenix] 10 p. 76-641323

- 10572 -

DEPT. OF REVENUE. Annual report. 1980/81. [Phoenix] VII, 124 p. ill. 76-644453

DEPT. OF WATER RESOURCES. Hydrologic map series report. Phoenix.

- 10573 -

5. Map showing ground-water conditions in the Big Sandy Area, Yavapai and Mohave Counties, Arizona--1980, by C. V. Cady. Prepared in cooperation with the U. S. Geological Survey. 1981. map on sheet 102 x 102 cm.
Title from envelope.

- 10574 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring mixed vegetable acreage, central Arizona district. 1981. [Phoenix] sheet.

- 10575 -

GAME AND FISH DEPT. Fishery investigation of Lake Mead, Arizona-Nevada, from Separation Rapids to Boulder Canyon, 1978-79; final report, by Terry C. McCall. Boulder City, NV, U. S. Dept. of the Interior, Water and Power Resources Service, Lower Colorado River Region [n. d.] v, 197 p. ill.

- 10576 -

GAME AND FISH DEPT. Performance report...project number: W-53-R-30; project title: wildlife surveys and investigations; study title: river otter stocking; contract period: from: July 1, 1979 to: June 30, 1980...[by] T[homas] L. Britt [David E. Brown, and John S. Phelps. Phoenix, 1980] i, xvii, iv p. ill.

- 10577 -

GAME AND FISH DEPT. Research [Division] Aging Arizona game animals by annuli in dental cementum: a final report; Federal aid in wildlife restoration project W-78-R, work plan 1, job 8, July 1, 1970 to June 30, 1980, prepared by William K. Carrel. [Phoenix] 1980. 7 p.

- 10578 -

GAME AND FISH DEPT. Research [Division] Effect of pistol hunting on a javelina population; a final report; Federal aid in wildlife restoration project W-78-R, work plan 2, job 14, July 1, 1974 to June 30, 1980, prepared by Gerald I. Day. [Phoenix] 1980. 21 p. ill.

- 10579 -

GAME AND FISH DEPT. Research [Division] Javelina trapping method; Federal aid in wildlife restoration project W-78-R, work plan 1, job 10, July 1, 1971 to June 30, 1980, prepared by Gerald I. Day. [Phoenix] 1980. 9 p. ill.

- 10580 -

GAME AND FISH DEPT. Research [Division] Occurrence of game forage plants on experimental watershed: a final report; Federal aid in wildlife restoration project W-78-R, work plan 4, job 13, July 1, 1970 to June 30, 1980, prepared by Don J. Neff. [Phoenix] 1980. 44 p. ill.

- 10581 -

GOVERNOR'S TASK FORCE ON PARKS AND RECREATION IN ARIZONA. Final report and recommendations. [Phoenix] 1982. 16 p. ill.

- 10582 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. State government socioeconomic data handbook. [Phoenix] 1981. 108 p. 82-621577

- 10583 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Development Services Section. Arizona: a profile of economic resources. [Prepared in cooperation with Mollie Trivers and others. Phoenix, 1982] 34 p. ill. 82-621649

- 10584 -

SOLAR ENERGY [RESEARCH] COMMISSION. Annual report. 1980/81. [Phoenix] iii, 16 p. ill.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 10585 -

857. Performance of an evapotranspiration system in onsite wastewater disposal, by D. B. Saulsberry [and others] 1982. 37 p. ill.
Issued in cooperation with the Water Resources Research Center, University of Arkansas, Fayetteville.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. [Fayetteville]

- 10586 -

397. Arkansas grain sorghum performance tests for 1981 [by J. O. York] 1982. 16 l.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 10587 -

266. Nitrogen volatilization from plant foliage [by] R. T. Weiland, C. A. Stutte, and P. R. F. Silva. 1982. 40 p. ill.

- 10588 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of White County, Arkansas [by Warren A. Gore and Cornelius Harris. Fayetteville, 1981] vii, 128, 84 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service. 82-601575

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. [Fayetteville]

- 10589 -

101. Arkansas rice budgets, 1982; production cost estimates [by Douglass Dorland and others] 1982. 22 p.

- 10590 -

102. Arkansas cotton budgets, 1982: production cost estimates [by Douglass Dorland and others] 1982. 16 p.

- 10591 -

103. Arkansas feed grain budgets, 1982: production cost estimates [by Douglass Dorland and others] 1982. 38 p. ill.

- 10592 -

104. Arkansas soybean budgets, 1982: production cost estimates [by Douglass Dorland and others] 1982. 34 p.

- 10593 -

DEPT. OF EDUCATION. Annual statistical report of the public schools of Arkansas. 1980/82. Little Rock. 157 p. 77-643293

- 10594 -

DEPT. OF EDUCATION. [Division of] Instructional Services. S.A.V.E.: studying Arkansas' valuable energy; an energy curriculum for Arkansas' schools, grades K-3 [by] Cindy L. Payne. Paul L. Butt, editor. Little Rock, 1981. various pagings. ill.

- 10595 -

DEPT. OF EDUCATION. [Division of] Instructional Services. S.A.V.E.: studying Arkansas' valuable energy; an energy curriculum for Arkansas' schools, grades 4-6 [by] Barbara S. McAfee. Paul L. Butt, editor. Little Rock, 1981. various pagings. ill.

- 10596 -

DEPT. OF EDUCATION. [Division of] Instructional Services. S.A.V.E.: studying Arkansas' valuable energy; an energy curriculum for Arkansas' schools; grades 7-12 [by] Elizabeth Hargis [and others] Paul L. Butt, editor. Little Rock, 1981. various pagings. ill.

- 10597 -

DEPT. OF FINANCE AND ADMINISTRATION. A summary of the Annual financial report. 1980/81. [Little Rock] unpaged. ill.

Report year ends June 30.

- 10598 -

DIVISION OF STATE PARKS. Arkansas State parks plan. [Little Rock] 1981. various pagings. (loose-leaf) ill.

- 10599 -

OFFICE OF STATE PURCHASING. Purchasing regulations. [Rev. ed. Little Rock] 1982. ix, 70 p. (loose-leaf) 82-621673

- 10600 -

PUBLIC SERVICE COMMISSION. Annual report. 47th; 1981. Little Rock. 37 l. ill. 52-26080

- 10601 -

PUBLIC SERVICE COMMISSION. Assessment Coordination Division. [Average] millage [by counties] 1981. [Little Rock] 48, 18 p.

Cover title: Millage report.

- 10602 -

SECRETARY OF STATE. Arkansas elections calendar 1982. [Little Rock, n. d.] sheet.

- 10603 -

STATE DEPT. OF HEALTH. Epizootic Disease [Section] Arkansas animal morbidity report. 1981. Little Rock. 19 p. annual.

Issued as its Arkansas animal morbidity report, v. 26, no. 4.

CALIFORNIA

- 10604 -

CENTER FOR HEALTH STATISTICS. Advance report: California vital statistics, 1979 and 1980 [by Maria Cheung and Robert Mielke. Sacramento, 1981] 23 p. ill. (Its Data matters topical reports)

Report register no. 81-11039.

- 10605 -

DEPT. OF FINANCE. Internal Administration. Funds in treasury of the State of California. [Sacramento, 1979] unpaged. 82-621570

- 10606 -

DEPT. OF FINANCE. Local Mandate Program Unit. Local mandate legislation chaptered. 1980. [Sacramento] v, 103 p.

- 10607 -

DEPT. OF MOTOR VEHICLES. Abstract reporting manual for courts. Rev. [Sacramento] 1982. various pagings. 82-621772

- 10608 -

DEPT. OF TRANSPORTATION. District 7. Traffic Operations [Branch] East. Final report, Federal-aid research project B-1-61; monitoring field installations of impact energy attenuators by videotape. Phase II [by P. Brown, P. Geib, and R. Leonard] Prepared in cooperation with the Federal Highway Administration. Los Angeles, 1980. 2 v. ill.

Issued in cooperation with the Dept. of Transportation, Division of Operations.

Cover title: Monitoring field installations of impact energy attenuators by videotape. Phase II.

FHWA/CA/07-80/01.

- 10609 -

DEPT. OF TRANSPORTATION. Division of Project Development. Office of Structures Design. Proof testing of a structural plate pipe with varying bedding and backfill parameters. Sec. IV [by R. E. Davis, F. M. Semans, and D. W. Spannagel] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1979. 2 v. ill.

Vol. 2 published in 1978.

Available from: National Technical Information Service, Springfield, VA 22161.

Contents.—v. 1. Analysis of embankment materials by Kondner-Duncan soil model.—v. 2. Embankment soils analysis by Hardin model.

FHWA/CA/SD-78/8; FHWA/CA/SD-79/20.

- 10610 -

DEPT. OF TRANSPORTATION. Division of Project Development. Office of Structures Design. Structural behavior of a skew, reinforced concrete, box girder bridge model. Vol. 1. Design [by Raymond E. Davis] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1978. various pagings. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA-CA-ST-4167-78-01.

- 10611 -

DEPT. OF WATER RESOURCES. Fifth interim report to the Governor and the California State Legislature on the Sacramento-San Joaquin Delta Levees Study in response to Chapter 1302, Statutes of 1976. [Sacramento] 1982. i, 15 p. ill. 82-621569

- 10612 -

DEPT. OF WATER RESOURCES. Northern District. Evaluation of a revised operation for Antelope Reservoir [by Ralph N. Hinton and Sharon L. Haines. Sacramento] 1981. vii, 58 p. ill.

$1.50, plus 6 percent sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 607, Red Bluff, CA 96080.

DIVISION OF OIL AND GAS. Publication. [Sacramento]

- 10613 -

PRO3. California oil and gas production statistics and new well operations; preliminary report. 1981. unpaged.

- 10614 -

TR27. A reservoir assessment of the geysers geothermal field [by] Richard P. Thomas, Rodger H. Chapman [and] Herman Dykstra. 1981. vi, 60 p. ill.

Issued with 9 maps. 82-621568

- 10615 -

DIVISION OF TRANSPORTATION FACILITIES DESIGN. Office of Structures Design. Rigid pipe proof testing under excess overfills with varying backfill parameters. Sec. III, v. 2. Analysis of internal strains, P/S pipe [by R. E. Davis and F. M. Semans] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1981. vii, 52, 120 p. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/CA/SD-81/12.

- 10616 -

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Report year ends June 30.

- 11160 -

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- 11161 -

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- 11162 -

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- 11163 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Board of Registration in Embalming and Funeral Directing. 1979/80. [Boston] 10 l.
Report year ends June 30.

- 11164 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Board of Registration in Medicine, July 1, 1979 to June 30, 1980. [Boston, 1981] 12 l.

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Report year ends June 30.

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Report year ends June 30.

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Report year ends June 30.

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Report year ends June 30.

- 11169 -

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- 11170 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Boxers' Fund Board. 1980/81. [Boston] 8 l.
Report year ends June 30.

- 11171 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Bridgewater Housing Authority. Apr. 1, 1980/June 30, 1981. [Boston] 10 l.

- 11172 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Bristol County (Bristol District) district attorney, July 1, 1979 to June 30, 1980. [Boston, 1981] 17 l.

- 11173 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Brockton Housing Authority, April 1, 1979 to December 31, 1980. [Boston, 1981] 36 l.

- 11174 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Brookline Division, District Court Department, July 1, 1979 to June 30, 1980. [Boston, 1981] 24 l.

- 11175 -

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Report period ends June 30.

- 11176 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Bureau of Administrative Services in the Central Services Division within the Executive Office for Administration and Finance. 1979/80. [Boston] 20 l.
Report year ends June 30.

- 11177 -

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Report year ends June 30.

- 11178 -

DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Canton Housing Authority. 1980/81. [Boston] 26 l.
Report year ends Mar. 31.

- 11179 -

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Report period ends June 30.

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Report period ends June 30.

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Report year ends Mar. 31.

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Report period ends June 30.

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Report period ends June 30.

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Report period ends June 30.

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Report year ends June 30.

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- 11205 -

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Report year ends June 30.

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Report year ends June 30.

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Report year ends Mar. 31.

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Report period ends June 30.

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Report year ends Sept. 30.

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Report year ends June 30.

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Report year ends Mar. 31.

- 11252 -

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- 11253 -

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Report period ends June 30.

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Report period ends June 30.

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Report year ends June 30.

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- 11259 -

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Report year ends June 30.

- 11260 -

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Report year ends June 30.

- 11261 -

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- 11262 -

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- 11264 -

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Report year ends June 30.

- 11265 -

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- 11266 -

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Report year ends June 30.

- 11267 -

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Report year ends Mar. 31.

- 11269 -

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- 11270 -

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- 11273 -

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Report year ends June 30.

- 11274 -

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Report year ends June 30.

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Report year ends June 30.

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Report year ends June 30.

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- 11302 -

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- 11303 -

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Report year ends Mar. 31.

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Report year ends June 30.

- 11309 -

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- 11310 -

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- 11311 -

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72-624681

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- 11315 -

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1982.

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Vol. 5; 1981/82.

UNIVERSITY OF WISCONSIN, Madison. North Central Computer Institute. NCCI quarterly. [Madison]
Vol. 1; 1981/82.

UNIVERSITY OF WISCONSIN, Madison. Regional Primate Research Center. Primate record. [Madison]
Vol. 9; 1981.
Free.

UNIVERSITY OF WISCONSIN, Madison. University-Industry Research Program. Research. [Madison]
Vol. 16; 1982.

WYOMING

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. Wyoming population and employment forecast report. Cheyenne. semiannual.
1981. 79-643763

DEPT. OF PROBATION AND PAROLE. [Monthly report] Cheyenne.
1981.

[DEPT. OF REVENUE AND TAXATION] Sales tax distribution to municipalities. [Cheyenne]
1982.

GAME AND FISH COMMISSION. Wyoming wildlife. [Cheyenne] monthly.
Vol. 46; 1982.
$5.00 a year; 50 cents a copy. 42-31704

OFFICE OF STATE EXAMINER. Abstract report of State and national banks in Wyoming. Cheyenne.
1981. 54-34053

STATE DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Wyoming progress report. [Cheyenne] bimonthly.
Vol. 14; 1982.

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Issued in cooperation with Wyoming Library Association.

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Vol. 20; 1981/82.

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Vol. 1; 1981/82.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

APPALACHIAN REGIONAL COMMISSION. Appalachia. [Washington, D. C.] bimonthly.
Vol. 15; 1981/82.
Address: 1666 Connecticut Ave., N. W., Washington, D. C. 20235.

COUNCIL OF STATE GOVERNMENTS. Reapportionment information update. Lexington, Ky.
Vol. 1; 1981.
Issued in cooperation with the National Conference of State Legislatures.
Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

COUNCIL OF STATE GOVERNMENTS. State government. [Lexington, Ky.] quarterly.
Vol. 55; 1982.
$15.00 a year; $4.50 a copy. 29-25399

COUNCIL OF STATE GOVERNMENTS. State government news. [Lexington, Ky.] monthly.
Vol. 25; 1982.
$15.00 a year, domestic; $20.00 a year, foreign; $1.50 a copy. 62-35760

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Vol. 24; 1982.
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Vol. 24; 1982.
Address: 2200 Bonisteel Blvd., Ann Arbor, Mich. 48109.

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Vol. 38; 1982.
Frequency changed from monthly with v. 38 no. 1.
Address: 1055 First St., Rockville, Md. 20850.
72-623298

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. [Report] Portsmouth, N. H.
1982.
Address: 65 Bow St., Portsmouth, N. H. 03801.

NATIONAL ASSESSMENT OF EDUCATIONAL PROGRESS [PROJECT] NAEP bulletin. [Denver]
Vol. 15; 1982.
Address: Suite 700, 1860 Lincoln Street, Denver, Colorado 80295.

NATIONAL CONFERENCE OF STATE LEGISLATURES. Dateline Washington. [Washington, D. C.] semimonthly.
Vol. 7; 1982.
Address: 444 North Capitol St., N. W., Washington, D. C. 20001.

NATIONAL CONFERENCE OF STATE LEGISLATURES. State legislatures. [Denver] 10 no. a year.
Vol. 8; 1982.
$30.00 a year.
Address: 1125 Seventeenth Street, Suite 1500, Denver, Colo. 80202.

NEW ENGLAND MARINE ADVISORY SERVICE. NEMAS information. [Narragansett, R. I.] bimonthly.
1981.
Address: University of Rhode Island, Narragansett, R. I. 02882.

NEW ENGLAND REGIONAL COMMISSION. Forum. [Boston] quarterly.
1980.
Address: 141 Milk St., Boston, Mass. 02109.

NORTHWEST POWER PLANNING COUNCIL. Northwest energy news. [Portland, Ore.] monthly.
Vol. 1; 1982.
Address: 700 S. W. Taylor, Suite 200, Portland, Oregon 97205.

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Personnel Dept. The diary. [New York] monthly.
Vol. 44; 1982.
Address: One World Trade Center, New York, N. Y. 10048.

SOUTHERN REGIONAL EDUCATION BOARD. Regional action. [Atlanta] quarterly.
Vol. 31; 1981/82.
Address: 1340 Spring St., N. W., Atlanta, Ga. 30309.

TRI-STATE REGIONAL PLANNING COMMISSION. Public/private partnership for revitalization. [New York] 6 no. a year.
Vol. 1; 1981/82.
$15.00 a year.
Address: One World Trade Center, 82nd Floor, New York, N. Y. 10048.

UNIVERSITY OF WYOMING, Laramie. [illegible]

DEPT. OF [illegible] AND [illegible]. [illegible] report. Cheyenne.
1981.

DEPT. OF REVENUE AND TAXATION] Sales, use, distribution [illegible]. [Cheyenne]
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STATE LIBRARY, Cheyenne. The outrider. [Cheyenne] monthly.
Vol. 14 1982.

STATE LIBRARY, Cheyenne. Wyoming library roundup. [Cheyenne]
Vol. 37 1982.
Issued in cooperation with Wyoming Library Association.

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Vol. 60 1981/82.

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Vol. [illegible] 1981/82.

[illegible]

APPALACHIAN REGIONAL COMMISSION. Appalachia. [Washington]
Vol. 15 1981/82.
Address: 1666 Connecticut Ave., N. W., Washington, D. C. 20235.

[illegible]
Issued in cooperation with the National Conference of State Legislatures.

COUNCIL OF STATE GOVERNMENTS. State government. [Lexington, Ky.] quarterly.
Vol. 55 1982.
$20.00 a year; $6.50 a copy. [illegible]

COUNCIL OF STATE GOVERNMENTS. State government news. [Lexington, Ky.] monthly.
Vol. 25 1982.
$15.00 a year, [illegible] $1.50 a copy. [illegible]

COUNCIL OF STATE GOVERNMENTS. State government research checklist. [Lexington, Ky.] bi-monthly.
Vol. 24 1982.
$6.00 a year.

GREAT LAKES COMMISSION. Great Lakes news letter. Ann Arbor, Mich.
Vol. 26 1982.
Address: 2200 Bonisteel Blvd., Ann Arbor, Mich. 48109.

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. Potomac basin reporter. [Rockville, Md.] 10 no. a year.
Vol. 38 1982.
Frequency changed from monthly with v. 38 no. 1.
Address: 1055 First St., Rockville, Md. 20850.
[illegible]

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. [Report] Portsmouth, N. H.
1982.
Address: 50 Bow St., Portsmouth, N. H. 03801.

NATIONAL [illegible]. [illegible]. [Denver]
Vol. 15 1982.
Address: Suite 300, 1860 Lincoln Street, Denver, Colorado 80295.

NATIONAL CONFERENCE OF STATE LEGISLATURES. [illegible]. Washington, D. C. bi-monthly.
Vol. 7, no. 1.
Address: 444 North Capitol St., N. W., Washington, D. C. 20001.

NATIONAL CONFERENCE OF STATE LEGISLATURES. State legislatures. [Denver] 10 no. a year.
Vol. 8 1982.
$25.00 a year.
Address: 1125 Seventeenth Street, Suite 1500, Denver, Colo. 80202.

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1982

	This issue	*Total to date*
Alabama	104	190
Alaska	83	482
American Samoa	......	......
Arizona	35	116
Arkansas	55	322
California	125	720
Canal Zone	......	......
Colorado	67	286
Connecticut	75	178
Delaware	7	43
District of Columbia	59	142
Florida	97	479
Georgia	26	112
Guam	2	3
Hawaii	46	276
Idaho	56	160
Illinois	120	507
Indiana	90	197
Iowa	129	644
Kansas	24	141
Kentucky	69	257
Louisiana	48	246
Maine	53	159
Maryland	28	77
Massachusetts	188	556
Michigan	58	262
Minnesota	101	714
Mississippi	69	223
Missouri	137	582
Montana	49	190
Nebraska	138	474
Nevada	32	146
New Hampshire	9	37
New Jersey	83	279
New Mexico	46	188
New York	174	540
North Carolina	177	921
North Dakota	74	265
Northern Mariana Islands	......	......
Ohio	60	189
Oklahoma	92	414
Oregon	63	348
Pennsylvania	82	278
Puerto Rico	10	18
Rhode Island	15	30
South Carolina	62	161
South Dakota	76	281
Tennessee	44	262
Texas	129	779
Trust Territory of the Pacific Islands	......	......
Utah	184	247
Vermont	16	107
Virgin Islands	11	29
Virginia	164	481
Washington	75	363
West Virginia	33	117
Wisconsin	49	244
Wyoming	16	101
Assns. of State Officials	33	94
Total	3,947	15,657*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1982
JULY
VOLUME 73
NUMBER 7

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 12520 -

ADMINISTRATIVE OFFICE OF COURTS. Alabama judicial system annual report. 1978/79. [By Robert A. Martin, Camille Ashley, and Karen S. Sims. Montgomery] 2 v. ill.

Report year ends Sept. 30.

Vol. 2 has also a distinctive title: Statistical supplement.

- 12521 -

AIR POLLUTION CONTROL COMMISSION. Rules and regulations. Rev. Montgomery, 1980. various pagings. (loose-leaf) 82-622086

- 12522 -

COMMISSION ON AGING. A report to the people: 1981 Alabama White House Conference on Aging [held] March 12-13, 1981, prepared by Alabama White House Conference Committee. Montgomery [1981] ix, 78 p. ill.

Cover title: Alabama White House Conference on Aging: a report to the people; an aging society--a public and private partnership. 82-622141

- 12523 -

COMMISSION ON HIGHER EDUCATION. Nursing education in Alabama: supply and demand, quality of programs, and minority representation [by the Advisory Committee on Nursing Education] Montgomery, 1980. vii, 202 p. ill. 82-622000

- 12524 -

CRIMINAL JUSTICE INFORMATION CENTER. Crime trends in Alabama, 1976-1980. [Montgomery, n. d.] i, 82 p. ill. 82-622003

- 12525 -

CRIMINAL JUSTICE INFORMATION CENTER. Homicide in Alabama, 1976-1980. [Montgomery, n. d.] ii, 72 p. ill. 82-622002

- 12526 -

CRIMINAL JUSTICE INFORMATION CENTER. Juvenile and adult arrests, 1978-79. [Montgomery, n. d.] i, 137 p. 82-622005

- 12527 -

CRIMINAL JUSTICE INFORMATION CENTER. Statistical Analysis Center. Crime in Alabama. 3d-5th; 1978-80. [Montgomery] 3 v. in 4. ill. annual.

3d; 1978 issued with Addendum.

- 12528 -

CRIMINAL JUSTICE INFORMATION CENTER. Statistical Analysis Center. Crime in Alabama, 1969-1977: a précis. [Montgomery, n. d.] 33 p. ill. 82-622004

- 12529 -

CRIMINAL JUSTICE INFORMATION CENTER. Statistical Analysis Center. Crime in Tuskegee: an analysis [by Therese M. Ford. Montgomery, n. d.] i, 37 p. ill.

- 12530 -

CRIMINAL JUSTICE INFORMATION CENTER. Statistical Analysis Center. Managerial and administrative statistics. [Montgomery, n. d.] 80 p. ill. 82-622001

- 12531 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Annual report. 98th; 1980/81. [Montgomery] 105 p. ill.

Report year ends September 30. 8-20446

- 12532 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Brucellosis infected herds under quarantine in the State of Alabama, April 1, 1982. Montgomery [1982] 19 l.

Issued in cooperation with the U. S. Animal and Plant Health Inspection Service, Veterinary Service.

- 12533 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. Recorded livestock brands: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama from January 1, 1981 to February 19, 1982. Montgomery [1982] 106 p. ill.

DEPT. OF EDUCATION. Bulletin. Montgomery.

- 12534 -

29. Policies, standards, and procedures for teacher education and certification, adopted by the Alabama State Board of Education December 19, and May 8, 1979. 1979. xviii, 182 p. 82-621990

- 12535 -

31. Policies and procedures manual, program for exceptional children and youth. 1980. xiii, 255 p. ill.

Issued by its Division of Administrative and Financial Services, Program for Exceptional Children and Youth.

- 12536 -

DEPT. OF EDUCATION. Division of Administrative and Financial Services. Program for Exceptional Children and Youth. Alabama annual program plan for Part B of the Education of the handicapped act as amended by Public law 94-142. 1980/83. [Montgomery] various pagings. ill.

- 12537 -

DIVISION OF VOCATIONAL EDUCATION. Alabama accountability report for vocational education under Public law 94-482, the Vocational education amendments of 1976. 1977/78-1979/80. Montgomery. 3 v. annual.

- 12538 -

DIVISION OF VOCATIONAL EDUCATION. Alabama annual program plan for vocational education. 1979/82. [Montgomery] ii, 108, 178 p.

Cover title: Alabama State plan for vocational education under Public law 94-482, the Vocational education amendments of 1976; three year State plan, 1980-82.

- 12539 -

DIVISION OF VOCATIONAL EDUCATION. Alabama Department of Education vocational equity status report. Montgomery, 1980. i, 28 p.

- 12540 -

DIVISION OF VOCATIONAL EDUCATION. All you ever wanted to know about special needs but didn't know who to ask. Montgomery, 1980. xi, 68 p.

Cover title: Special needs handbook: all you ever wanted...

- 12541 -

FORESTRY COMMISSION. State of Alabama suggested materials for Arbor Week programs for schools, clubs, scout organizations, etc. [Montgomery, n. d.] 19 p. ill.

GEOLOGICAL SURVEY. Bulletin. University.

- 12542 -

89. Water laws of Alabama, compiled by James H. Griggs [with assistance from] John A. Carey and Richard L. Pearson. 1976. various pagings. (loose-leaf)

Issued by its Legal Division in cooperation with the Alabama Development Office, State Planning Division. 82-622121

GEOLOGICAL SURVEY. Map. [University]

- 12543 -

145. Geology and water availability of Cullman County, Alabama, by R. J. Faust and P. O. Jefferson. 1980. 30 p. ill.

Issued in envelope with 3 col. maps.

- 12544 -

146. Surface-water availability, St. Clair County, Alabama, by J. R. Harkins. 1980. 10 p. ill.

Issued in envelope with 1 col. map.

- 12545 -

153. Availability of surface water in Lowndes County, Alabama, by J. R. Willmon. 1980. 7 p. ill.

Issued in envelope with 1 col. map.

- 12546 -

GOVERNOR. Executive budget, submitted...to the Alabama Legislature, regular session. 1981/82-1982/83. [Montgomery] 2 v. in 4.

- 12547 -

HISTORICAL COMMISSION. Annual report. 1979/80. [Montgomery] 14 p. ill.

- 12548 -

HISTORICAL COMMISSION. Doors to Alabama's past: tours & pilgrimages to historic sites in Alabama. [Montgomery, n. d.] folder. ill.

- 12549 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1st[-3d] special session[s] 1981. [Montgomery] 657 p.

Includes an index prepared by the Legislative Reference Service.

Title on spine: Acts of Alabama. 12-30030

- 12550 -

MASS TRANSPORTATION DIVISION. Alabama transit data report. 1st-2d; 1978/79-1979/80. Montgomery. 2 v. annaul.

- 12551 -

PUBLIC LIBRARY SERVICE. 1980 Alabama summer reading program manual: summer of champions; the coach's playbook. Montgomery, 1980. 34 l. ill.

Cover title: Summer of champions: the coach's playbook; 1980 Alabama summer reading program.

- 12552 -

STATE BANKING DEPT. Bureau of Loans. Annual report of the activities. 1978-80. Mongomery. 3 v.

- 12553 -

STATE BOARD FOR REGISTRATION OF ARCHITECTS. Annual report [and] roster of registered architects. 50th; Dec. 31, 1981. [Montgomery] 38 p.

- 12554 -

STATE COUNCIL ON THE ARTS AND HUMANITIES. Alabama museums: a state directory. [Montgomery, n. d.] 86 p. ill. 82-621908

- 12555 -

STATE DEPT. OF PENSIONS AND SECURITY. Bureau of Food Assistance. Certification handbook: food stamp program. [Montgomery, 1982] various pagings. ill.

- 12556 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division of Surveying and Mapping. The official Alabama highway map. 1977-78 — 1981-82. [Montgomery] 3 maps on sheets 91 x 15 cm. or smaller fold to 23 x 10 cm.

Free.

- 12557 -

STATE HIGHWAY DEPT. Bureau of Urban Planning. Alabama passenger transportation inventory: utilizing alternate modes in the 80's. [Montgomery] 1981. ii, 87, 2, 2 l. ill.

- 12558 -

WATER IMPROVEMENT COMMISSION. Annual report. 1980-1980/81. [Montgomery] 2 v. ill.

1980 ed. has cover title: Report of progress. Report year ends Sept. 30.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 12559 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Alpha list of year-to-date permit cards with current vessel license information. [Juneau] 1982. 5 sheets 10.5 x 15 cm. (microfiche)

- 12560 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Fishery list of year-to-date permit cards with current vessel license information. [Juneau] 1982. 7 sheets 10x 5 x 15 cm. (microfiche)

- 12561 -

COMMERCIAL FISHERIES ENTRY COMMISSION. 1982 vessel license listing by ADFG number (excluding SETNET numbers). [Juneau] 1982. 5 sheets 10.5 x 15 cm. (microfiche)

- 12562 -

COMMERCIAL FISHERIES ENTRY COMMISSION. 1982 vessel license listing by ADFG number (including SETNET numbers). [Juneau] 1982. 5 sheets 10.5 x 15 cm. (microfiche)

- 12563 -

COMMERCIAL FISHERIES ENTRY COMMISSION. 1982 vessel license listing by owner name (excluding SETNET numbers). [Juneau] 1982. 5 sheets. 10.5 x 15 cm. (microfiche)

- 12564 -

COMMERCIAL FISHERIES ENTRY COMMISSION. 1982 vessel license listing by vessel name (excluding SETNET numbers). [Juneau] 1982. 5 sheets 10.5 x 15 cm. (microfiche)

- 12565 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Permit history file, year to date, in serial number sequence. [Juneau] 1982. 7 sheets 10.5 x 15 cm. (microfiche)

- 12566 -

[DEPT. OF ADMINISTRATION] Division of Personnel [and Labor Relations] Survey, salaries & benefits. 1981. [Juneau] 50 p. annual. 77-646776

- 12567 -

DEPT. OF EDUCATION. The answers you need are in the Alaska Knowledge Base: curriculum guides, learning activities, promising practices, service agencies. [Juneau, n. d.] 6 p.

- 12568 -

DEPT. OF EDUCATION. Directory of alternative public schools in Alaska. [Juneau, 1981?] 29 p. ill.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 12569 -

198. Migrations of salmon in Norton Sound, Alaska, determined by tagging in 1978-1979, by David M. Gaudet and Gary Schaefer. 1982. v, 58 p. ill.

- 12570 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Office of Information Systems. Annual hospital survey, Alaska acute and long-term health care facilities. 1981. [Juneau] viii, 119 p.

- 12571 -

DIVISION OF COMMERCIAL FISHERIES. Alaska Board of Fisheries, commercial and subsistence fishing and private nonprofit salmon hatchery proposed regulatory changes to be considered at the Board of Fisheries meeting in Anchorage, Alaska from approximately December 4, 1981 through December 20, 1981 and in Juneau, Alaska from January 4, 1982 to approximately January 18, 1982. [Juneau, n. d.] 92 p. 82-622084

- 12572 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 12, pt. 2; 1981. [Juneau] v, 224 p. ill. 76-644248

- 12573 -

DIVISION OF GAME. Effects of the Trans-Alaska Pipeline on caribou movements; volume 6, project progress report, Federal aid in wildlife restoration, projects W-21-1 and W-21-2, job no. 3.18R, by Raymond D. Cameron and Kenneth R. Whitten. Juneau, 1982. i, 25 p. ill. 82-621906

- 12574 -

DIVISION OF GAME. Habitat use by mountain goats; volume 4, project progress report, Federal aid in wildlife restoration, project W-21-2, job 12.4R, by Christian A. Smith. Juneau, 1982. i, 23 p. ill.

- 12575 -

HISTORICAL COMMISSION. Atlas of the northwest coasts of America from Bering Strait to Cape Corrientes and the Aleutian Islands with several sheets on the northeast coast of Asia, compiled by Captain 1st rank M.D. Teben'kov and published in 1852 with hydrographic notes. Trans. and edited by R. A. Pierce. Kingston, Ontario, Limestone Press, 1981. xvi, 109 p. ill. (Limestone Press. Alaska history, no. 21. Maps of Russian America I)

Issued in box with 20 maps. 82-141752

- 12576 -

HISTORICAL COMMISSION. A history of the United States Forest Service in Alaska, by Lawrence W. Rakestraw. Anchorage, 1981. viii, 221 p. ill.

Issued in cooperation with the Dept. of Education and the Alaska Region, U. S. Forest Service. 81-620020

- 12577 -

HISTORICAL COMMISSION. Kodiak and Afognak life, 1868-1870, by Eli Lundy Huggins, with the journals of John A. Campbell and Frederick Sargent. Edited, with an intro. by Richard A. Pierce. Kingston, Ontario, Limestone Press, 1981. xiv, 163 p. ill. (Limestone Press. Alaska history, no. 20) 82-141793

- 12578 -

LAWS, STATUTES, ETC. Alaska statutes and regulations for private nonprofit salmon hatcheries. [Juneau, Dept. of Fish and Game] 1981. 32 p.

- 12579 -

LEGISLATIVE AFFAIRS AGENCY. A report to the... State Legislature: examining court decisions and opinions of the attorney general construing Alaska statutes. 1981. Juneau. iv, 101 p. annual.

- 12580 -

OFFICE OF ADULT AND CONTINUING EDUCATION. Alaska's community education program annual report. 1980/81. [Juneau] folder.

- 12581 -

[OFFICE OF THE] LIEUTENANT GOVERNOR. Cordova report [by] Terry Miller. Juneau [n. d. 4] p. ill.

- 12582 -

PUBLIC OFFICES COMMISSION. Instruction manual for municipal officers and candidates for municipal office completing the conflict of interest statements. Anchorage, 1982. 23 p. 82-622111

- 12583 -

PUBLIC OFFICES COMMISSION. Manual of instructions, AS 39.50, Conflict of interest [law] Anchorage, 1981. 20 p. 82-622110

- 12584 -

SECTION OF COMMUNICABLE DISEASE CONTROL. Communicable disease report; annual report. 1978-80. [Anchorage] 3 v.

- 12585 -

SPORT FISH DIVISION. Inventory and cataloging [by] Donald L. Siedelman, Mark W. Schwan [and Artwin E. Schmidt] Juneau [n. d.] v, 125 p. ill.

At head of title: Volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, G-I.

Cover title. 82-621907

- 12586 -

SPORT FISH DIVISION. Inventory and cataloging [by] Terrence N. Bendock [and] Kenneth T. Alt. Juneau [n. d.] 59 p. ill.

At head of title: Volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, G-I.

Cover title. 82-622170

- 12587 -

SPORT FISH DIVISION. Lake and stream investigations [by] Richard D. Peckham [and Michael R. Doxey] Juneau [n. d.] ii, 47 p. ill.

At head of title: Volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, G-III.

Cover title. 82-622169

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3166. Living with your teenager: dealing with sibling rivalry [by] Judith O. Hooper. [1982. 2] p.
10 cents.

- 14309 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant [College Program] A select inventory of chemicals used in Wisconsin's lower Fox River Basin [by] John R. Sullivan and Joseph J. Delfino. [Madison] 1982. 176 p. ill.
$5.00 including postage and handling; available from: Sea Grant Communications, 1800 University Avenue, Madison, WI 53706. 82-622164

- 14310 -

UNIVERSITY OF WISCONSIN, Milwaukee. Golda Meir Library. A selected catalog of books in the Seventeenth-Century Research Collection of the University of Wisconsin-Milwaukee, with " A bibliographer's Apologia pro vita sua", by Harrison T. Meserole. Edited by Michael Allen Mikolajczak. [Milwaukee] 1982. xii, 72 p. ill.
Cover title: The Seventeenth-Century Research Collection, a selected catalog. 82-622163

WYOMING

- 14311 -

DEPT. OF LABOR AND STATISTICS. State of Wyoming characteristics of occupational injuries and illnesses. 1980. [Cheyenne] ii, 60 p. ill.
Issued in cooperation with the U. S. Bureau of Labor Statistics. 80-644064

- 14312 -

DIVISION OF BANKS. Annual report...to...Ed Herschler, Governor. 1981. [Cheyenne] 76 p. 53-62930

GEOLOGICAL SURVEY. Public information circular. Laramie.

- 14313 -

15. Mining laws of Wyoming, 1980, compiled by the Dept. of Economic Planning and Development in cooperation with the Geological Survey. 1981. various pagings. 82-621915

- 14314 -

HIGHWAY SAFETY BRANCH. Safety Analysis Section. Wyoming's fatal accident facts. 1981. Cheyenne. iv, 57 p. ill.
$3.00. 78-642370

- 14315 -

LEGISLATURE. Digest of Senate and House journals of the State Legislature of Wyoming, budget session. 46th Legislature; Feb. 9-Mar. 3, 1982. [Cheyenne] 119, 269 p.+ ill. 64-64594

- 14316 -

STATE DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Office of Chief of State Planning. Model development code. [Cheyenne] 1981. 77 p. 82-621828

- 14317 -

STATE DEPT. OF EDUCATION. 1981 status report on male and female students and employees in Wyoming vocational education. Cheyenne [1981?] 18 p. ill.

- 14318 -

STATE DEPT. OF EDUCATION. Open new doors for Wyoming's adult visually handicapped. [Cheyenne, 1982] folder.

- 14319 -

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY. Wyoming health status profiles 1981 (reproductive health statistics only) (1971-1980). [Cheyenne, n. d.] xx, 148 p. ill.

Issued in cooperation with the Improved Pregnancy Outcome Program, Maternal and Child Health Services and Division of Health and Medical Services. 82-622093

- 14320 -

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY. Wyoming health status profiles 1981 (reproductive health statistics only) (1971-1980); executive summary. [Cheyenne, n. d.] xi, 57 p. ill.

Issued in cooperation with the Improved Pregnancy Outcome Program, Maternal and Child Health Services and Division of Health and Medical Services.

- 14321 -

STATE HIGHWAY DEPT. Planning Branch. Automatic traffic recorder report. 1981. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] 245 p. annual. 62-63607

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

PNW [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 14322 -

64. Child guidance techniques [by Marcelle Straatman] Rev. 1982. 15 p. ill.

- 14323 -

COUNCIL OF STATE PLANNING AGENCIES. Federal natural resources data programs catalog [by Bill Schneider] Prepared by the Council of State Governments for the Earth Resources Data Project. [Washington, D. C.] 1980. iii, 74 p.

Address: 444 North Capitol Street, Washington, D. C. 20001. 82-622142

- 14324 -

OHIO RIVER VALLEY WATER SANITATION COMMISSION. ORSANCO. 1981. [Cincinnati] 19 p. ill.

Address: 414 Walnut St., Cincinnati, Ohio 45202.

- 14325 -

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Annual report. 1981. [New York] 40 p. ill.

Address: One World Trade Center, New York, N. Y. 10048. 75-647605

- 14326 -

SABINE RIVER COMPACT ADMINISTRATION. Annual report...to the President of the United States and the Governors of Louisiana and Texas. 27th; 1980/81. [Baton Rouge, La.] 37 p. ill.

Report year ends Sept. 30.

Address: 6554 Florida Blvd., Baton Rouge, La. 70806. 58-62773

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Nevada.

STATE LIBRARY, Carson City. Library Development Division. Nevada library directory and statistics. 1982. [By Jeanne Goodrich and Ann Brady] Carson City. 100 p. 77-644335

New Hampshire.

STATE LIBRARY, Concord. New Hampshire library statistics. 1980. [By Virginia N. Pearl. Concord] unpaged. annual. 64-63665

New Jersey.

STATE LIBRARY, Trenton. Public library statistics. 1981. Compiled by Hugo Knezevich and Beatrice Mule. Trenton. iv, 26 p. 73-647717

North Carolina.

DIVISION OF STATE LIBRARY. Statistics of North Carolina special libraries. 1979/80. [Raleigh. 8] p.

Report year ends June 30. 76-640286

Pennsylvania.

STATE LIBRARY, Harrisburg. Library Development Division. Pennsylvania public library statistics. 1980. [Harrisburg] i, 101 p. ill. a 60-9149

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	50	240
Alaska	34	516
American Samoa	......	......
Arizona	11	127
Arkansas	42	364
California	167	887
Canal Zone	......	......
Colorado	42	328
Connecticut	19	197
Delaware	1	44
District of Columbia	4	146
Florida	42	521
Georgia	38	150
Guam	......	3
Hawaii	55	331
Idaho	7	167
Illinois	34	541
Indiana	5	202
Iowa	25	669
Kansas	12	153
Kentucky	21	278
Louisiana	48	294
Maine	33	192
Maryland	17	94
Massachusetts	25	581
Michigan	24	286
Minnesota	112	826
Mississippi	31	254
Missouri	66	648
Montana	20	210
Nebraska	48	522
Nevada	24	170
New Hampshire	4	41
New Jersey	64	343
New Mexico	25	213
New York	42	582
North Carolina	87	1008
North Dakota	33	298
Northern Mariana Islands	......	......
Ohio	11	200
Oklahoma	52	466
Oregon	68	416
Pennsylvania	110	388
Puerto Rico	1	19
Rhode Island	2	32
South Carolina	26	187
South Dakota	15	296
Tennessee	19	281
Texas	186	965
Trust Territory of the Pacific Islands	......	......
Utah	10	257
Vermont	12	119
Virgin Islands	2	31
Virginia	102	583
Washington	26	389
West Virginia	6	123
Wisconsin	42	286
Wyoming	11	112
Assns. of State Officials	5	99
Total	2,018	17,675*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE: 1982-0-361-293/6

Library of Congress Card Number 10–8924

ISSN 0027–0288 *Key title:* Monthly checklist of State publications

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Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF
STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1982
AUGUST
VOLUME 73
NUMBER 8

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 14327 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1977/78-1980/81. Montgomery. 4 v.

Report year ends Sept. 30.

AUBURN UNIVERSITY. Water Resources Research Institute. WRRI bulletin. [Auburn]

- 14328 -

41. Effluent fees, an alternative system for achieving water quality standards in Alabama: pilot study; final technical completion report for project A-074-ALA, by Albert N. Link and Frank A. Scott. 1982. v, 18 p.
$3.00.

- 14329 -

42. The uptake of fluorides during coagulation; completion report for OWRT project A-143-ALA, July 1974-June 1976, by Joseph F. Judkins, Jr. 1982. vi, 58 p. ill.
$5.00.

- 14330 -

43. Permanent effects of elevated temperature on the hydraulics and strength properties of clay confining layers in aquifer storage of thermal energy; completion report for OWRT project A-069-ALA, by Donald N. Cullen, Raymond K. Moore [and] Fred J. Molz. 1982. vii, 74 p. ill.
$4.00.

- 14331 -

45. Production of reproductively limited grass carp for biological control of aquatic weeds—phase II; completion report for project DI B-079-ALA, 1 October 1979-31 December 1981, by William L. Shelton. 1982. ix, 64 p. ill.
$5.00.

- 14332 -

BUREAU OF PUBLICITY AND INFORMATION. Alabama the beautiful. [Montgomery, n. d.] 63 p. ill.

- 14333 -

BUREAU OF PUBLICITY AND INFORMATION. Alabama's attic. Montgomery [n. d.] folder. ill.

Issued in cooperation with the Historical Commission.

- 14334 -

BUREAU OF PUBLICITY AND INFORMATION. Travel in Alabama: a study of traveler characteristics and their economic impact. 1978-81. By James W. Adams [and others. Montgomery] 4 v. ill.

- 14335 -

CRIMINAL JUSTICE INFORMATION CENTER. Statistical Analysis Center. Alabama's offender-based transaction statistics (OBTS). [Montgomery, n. d.] unpaged.

- 14336 -

CROP AND LIVESTOCK REPORTING SERVICE. Alabama agricultural statistics. 23d; 1975-79 revised, 1980 preliminary. Montgomery. 74 p. ill. 54-63111

- 14337 -

DEPT. OF FINANCE. Annual report: Dept. of Finance, state comptroller, state auditor, state treasurer. 1980/81. [Montgomery] 527 p.

Report year ends Sept. 30. 40-28377

- 14338 -

DEPT. OF INSURANCE. Insurance agents directory. Mar. 12, 1982. [Montgomery] viii, 214 p. 11-8805

- 14339 -

DEPT. OF PUBLIC HEALTH. A report to the 121st annual session of the Medical Association of the State of Alabama [by] Ira L. Myers. [Montgomery, 1982] 22 p. ill.

Cover title: Refocusing health services: highlights of 1981.

- 14340 -

DEPT. OF VETERANS AFFAIRS. Annual report. 1977/78-1980/81. [Montgomery] 4 v. ill.

Report year ends Sept. 30.

- 14341 -

DIVISION OF EMPLOYMENT SECURITY. Annual planning information, Anniston standard metropolitan statistical area (Calhoun County). June 1981. Gadsden. iii, 33 p. ill.

- 14342 -

DIVISION OF EMPLOYMENT SECURITY. Annual planning information, Florence standard metropolitan statistical area (Colbert and Lauderdale Counties). June 1981. Sheffield. iii, 39 p. ill.

- 14343 -

DIVISION OF EMPLOYMENT SECURITY. Annual planning information, Gadsden standard metropolitan statistical area (Etowah County). June 1981. Gadsden. iii, 31 p. ill.

- 14344 -

LAW INSTITUTE. The legislative process: a handbook for Alabama legislators. Edited by Robert L. McCurley, Jr. and James D. Thomas. 2d ed. [University, c1980] x, 107 p. ill. 80-65136

- 14345 -

LEGISLATIVE REFERENCE SERVICE. State of Alabama, 1977 Local laws index. [Montgomery, 1978] 633 p. 82-622280

- 14346 -

LEGISLATIVE REFERENCE SERVICE. Summaries of general laws enacted and constitutional amendments proposed by the Legislature of Alabama at the regular session, 1981. Montgomery [1981?] vii, 26 l.

On cover: P81-1359.

- 14347 -

LEGISLATIVE REFERENCE SERVICE. Summaries of general laws enacted and constitutional amendments proposed by the Legislature of Alabama at the second special session, 1981. Montgomery [1981? 3] l.

On cover: P81-1359B.

- 14348 -

LEGISLATIVE REFERENCE SERVICE. Summaries of general laws enacted and constitutional amendments proposed by the Legislature of Alabama at the special session, 1981. Montgomery [1981?] 2 l.

On cover: P81-1359A.

- 14349 -

LEGISLATIVE REFERENCE SERVICE. Summaries of general laws enacted and constitutional amendments proposed by the Legislature of Alabama at the third special session, 1981. Montgomery [1981?] 4 l.

On cover: P81-1359C.

- 14350 -

LEGISLATURE. House of Representatives. Journal. 1981 1st-3d extraordinary sessions. Montgomery, Brown Printing Co. 437, 366, 444 p.

Title on spine: House journal, Alabama.

53-51144

- 14351 -

LEGISLATURE. House of Representatives. Rules of the House of Representatives of Alabama, 1979. [Montgomery] 1979. 38 p. (Legislative document no. 1)

82-622422

- 14352 -

[LEGISLATURE] Joint Interim Committee to Study the Management of State Funds. Interim report of recommendations. [Montgomery, n. d.] 7 l.

- 14353 -

[LEGISLATURE] Joint Interim Committee to Study the Management of State Funds. Report of recommendations. [Montgomery, 1981?] 8 l.

- 14354 -

[LEGISLATURE] Joint Interim Committee to Study the Rising Costs of Medicaid to the State of Alabama. Report...to Lt. Governor George McMillan, Jr., Speaker Joe McCorquodale, Jr. [and] the Legislature of Alabama. [Montgomery] 1981. 7 l.

- 14355 -

LEGISLATURE. Senate. Rules of the Senate of the State of Alabama, 1979. [Montgomery] 1979. 44 p. (Senate document no. 1)

82-622423

- 14356 -

MEDICAID AGENCY. Alabama medicaid [annual report] 8th; 1979/80. Prepared by Michael C. Murphy [and] Alan Cagle. Montgomery. 42 p. ill.

Report year ends Sept. 30.

On t.p.: Medical Services Administration.

- 14357 -

MEDICAID AGENCY. Alabama medicaid regulation manual. [Montgomery, 1981] various pagings. (loose-leaf)

- 14358 -

MEDICAL SERVICES ADMINISTRATION. Alabama medicaid [annual report] 6th-7th; 1977/78-1978/79. Prepared by James F. Adams [and] Michael C. Murphy. Montgomery. 2 v. ill.

Report year ends Sept. 30.

- 14359 -

RETIREMENT SYSTEMS. Annual report. 3d-6th; 1977/78-1980/81. Montgomery. 4 v. ill.

Report year ends Sept. 30.

- 14360 -

STATE DEPT. OF PENSIONS AND SECURITY. Disaster operations plan. [Montgomery, n. d.] 71 p. ill.

- 14361 -

STATE EMPLOYMENT SERVICE. Anniston SMSA (Calhoun County) manpower information for affirmative action programs [by] Paul Marlyn Hillman. Gadsden, 1981. [6] l.

82-622211

- 14362 -

STATE EMPLOYMENT SERVICE. Chambers County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l.

82-622211

- 14363 -

STATE EMPLOYMENT SERVICE. Cherokee County manpower information for affirmative action programs [by] Paul Marlyn Hillman. Gadsden, 1981. [6] l.

82-622211

- 14364 -

STATE EMPLOYMENT SERVICE. Cleburn County manpower information for affirmative action programs [by] Paul Marlyn Hillman. Gadsden, 1981. [6] l.

82-622211

- 14365 -

STATE EMPLOYMENT SERVICE. Coosa County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l.

82-622211

- 14366 -

STATE EMPLOYMENT SERVICE. Gadsden SMSA (Etowah County) manpower information for affirmative action programs [by] Paul Marlyn Hillman. Gadsden, 1981. [6] l.

82-622211

- 14367 -

STATE EMPLOYMENT SERVICE. Lee County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l.

82-622211

- 14368 -

STATE EMPLOYMENT SERVICE. Macon County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l.

82-622211

- 14369 -

STATE EMPLOYMENT SERVICE. Marshall County manpower information for affirmative action programs [by] Abott L. Wood, Jr. Huntsville, 1981. [6] l.

82-622211

- 14370 -

STATE EMPLOYMENT SERVICE. Randolph County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l. 82-622211

- 14371 -

STATE EMPLOYMENT SERVICE. Talladega County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l. 82-622211

- 14372 -

STATE EMPLOYMENT SERVICE. Tallapoosa County manpower information for affirmative action programs [by] Bob Murray. Alexander City, 1981. [6] l. 82-622211

- 14373 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 46-49; 1981-82. Montgomery. 2 v. annual.

- 14374 -

STATE PERSONNEL DEPT. The Alabama merit system: annual report. 1977/78-1979/80. [Montgomery] 3 v.

Report year ends Sept. 30.

1979/80 is ill.

- 14375 -

UNIVERSITY OF ALABAMA, University. [Law Center] Office of Energy and Environmental Law. Incineration: resource recovery through solid waste disposal; a guide to Alabama's Waste incineration act, 80-278. [University, n. d.] ii, 71 l. 82-622419

UNIVERSITY OF ALABAMA, University. Law Center. Office of Energy and Environmental Law. Monograph. [University]

- 14376 -

3. A survey of wetlands law [by George Simons. 1980] 24 l.

MASGP-79-008-3. 82-622281

- 14377 -

4. Municipal water supplies, interbasin transfers and interstate water problems confronting Alabama. [1980] 24, 16 l.

MASGP-79-008-4. 82-622282

- 14378 -

5. Legal constraints on methane gas development, by Sarah Kathryn Farnell. [1981] 32, 4 l.

MASGP- 81-010. 82-622283

UNIVERSITY OF ALABAMA, University. Museum of Natural History. Bulletin. University.

- 14379 -

7. Plant resources, archaeological plant remains, and prehistoric plant-use patterns in the central Tombigbee River Valley [by Gloria May Caddell] 1982. 40 p.

$5.00. 82-622251

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 14380 -

Alaska petrochemical industry feasibility study: a report to the State of Alaska [by] the Dow-Shell Group. [Anchorage] 1981. 11 v. in box.

Vols. 1-10 are ill.

Contents.—v. 1. Summary/conclusions.—v. 2. Economic feasibility.—v. 3. Benzene, by MAPCO Alaska, Inc.—v. 4. Methanol, by Alaska Interior Resources Co., Inc.—v. 5. Site studies.—v. 6. Environmental studies and industrial hygiene—v. 7. Infrastructure and socioeconomic impacts.—v. 8. Energy study.—v. 9. Project organization and construction timeline, personnel requirements, recruiting and training programs.—v. 10. State and local participation, summary of other public participation, and communications.— v. 11. Cross reference index, volumes 1 through 10. 82-622331

- 14381 -

ALASKA PERMANENT FUND CORPORATION. Annual report and financial statements. 1981. [Juneau] 24 p. ill.

- 14382 -

COMMISSION ON THE CONFERENCE OF THE LAW OF THE SEA. Report to the Legislature. [Juneau] 1981. 3 l.

- 14383 -

[DEPT. OF ADMINISTRATION] Division of Personnel [and Labor Relations] A report on non-permanent and emergency employment. 3d; 1981. [Juneau] 16 l. annual.

- 14384 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Water system master plan, city of Unalaska, Alaska, prepared by Beyer Engineering [for the city of Unalaska. Juneau] 1981. 86 l. ill.

- 14385 -

DEPT. OF EDUCATION. Personnel in education: Department of Education telephone list. [Juneau] 1982. [1] l.

- 14386 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska litter reduction/recycling program annual report. 2d; 1982. Juneau. 36 p. ill.

- 14387 -

DEPT. OF ENVIRONMENTAL CONSERVATION. The first ten years, by Marty Strauss and Alwin-Turiel Strauss. Juneau, 1981. 61 p. ill.

- 14388 -

DEPT. OF ENVIRONMENTAL CONSERVATION. How to get your Corps permit for projects in or near Alaska's waters and wetlands [by Dames & Moore Consultants. Juneau, 1982] 106 p. ill.

- 14389 -

DEPT. OF LAW. Formal opinions, Office of the Attorney General. 1980. [Juneau] various pagings.
80-643887

- 14390 -

DEPT. OF LAW. Informal opinions, Office of the Attorney General. 1980. [Juneau] 2 v.
80-643893

- 14391 -

DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Assets [and] liabilities and equity...of operating Federal credit unions in Alaska. 1980. [Juneau. 1] l.

- 14392 -

DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Comparative report of premium finance licensees. 1980. Juneau. [1] l.

- 14393 -

DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Comparative report of small loan licensees. 1980. [Juneau. 1] l.

- 14394 -

DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Comparative statement of savings and loan associations in Alaska (amounts in thousands of dollars). 1980. [Juneau. 1] l.

- 14395 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Multi-family housing. [n. p.] Alaska Residential Energy Conservation Program [n. d.] 20 p. + ill. (Alaska Residential Energy Conservation Program. Technical assistance report no. DEPD 087-B18)

- 14396 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Annual report. 1981. Edited by John C. McMullen and Mark W. Kissel. Juneau. 101 p. ill.
81-640900

- 14397 -

DIVISION OF INSURANCE. Alaska personal lines statistical analysis: private passenger automobile insurance, homeowners insurance. 1981. Prepared by Norm Cheney. [Juneau] unpaged. annual.

Cover title: Alaska private passenger auto insurance and homeowners insurance: a statistical analysis.

- 14398 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Department of Community and Regional Affairs, Division of Housing Assistance, Senior Citizen Housing Development Program. [Juneau, 1982] 9 l.

- 14399 -

DIVISION OF LEGISLATIVE AUDIT. [Report on Relocation Planning Loans for the fiscal year ended June 30, 1981] Juneau [1982. 2] l.

Caption title.

- 14400 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Alaska Economic Disaster Impact Fund, Department of Commerce and Economic Development, for the fiscal year ended June 30, 1981] Juneau [1982. 3] l.

Caption title.

- 14401 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Capital City Revolving Loan Fund, Department of Revenue, for the fiscal year ended June 30, 1981] Juneau [1982. 2] l.

Caption title.

- 14402 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Fishermen's Mortgage and Note Fund, Division of Business Loans, Department of Commerce and Economic Development for the fiscal year ended June 30, 1981] Juneau [1982. 4] l.

Caption title.

- 14403 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Housing Development Revolving Loan Fund, Department of Community and Regional Affairs, for the fiscal year ended June 30, 1981] Juneau [1982. 2] l.

Caption title.

- 14404 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Native Corporation Loan Program, Department of Revenue, for the fiscal year ended June 30, 1981] Juneau, 1981. [1] l.

Caption title.

- 14405 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the now defunct Water Resources Revolving Loan Fund, Division of Business Loans, Department of Commerce and Economic Development, for the fiscal year ended June 30, 1981] Juneau [1982. 9] l.

Caption title.

- 14406 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the special audit request relating to certain personnel and financial data on the Northwest Arctic REAA] Juneau [1982] 2 l.

Caption title.

- 14407 -

DIVISION OF LEGISLATIVE AUDIT. [Report on the Temperate Social Activities Revolving Loan Fund, Department of Community and Regional Affairs, for the fiscal year ended June 30, 1981] Juneau [1982. 3] l.

Caption title.

- 14408 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Commerce and Economic Development, Division of Business Loans, for the fiscal year ended June 30, 1981. [Juneau, 1982] 13 l.

- 14409 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Commerce and Economic Development, Division of Business Loans, Residential Care Facility Revolving Loan Fund, for the fiscal year ended June 30, 1981. [Juneau, 1982] 6 l.

- 14410 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Revenue, Alaska Renewable Resources Corporation. [Juneau, 1982] 51 l.
82-622193

- 14411 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Education, Bering Strait REAA Adventure-Based Education Program, for the fiscal year ended June 30, 1981. [Juneau, 1982] 18 l.

- 14412 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Fish and Game, Commercial Fisheries Entry Commission (and as related) Department of Public Safety, Bristol Bay Fisheries. [Juneau, 1982] 23 l.

- 14413 -

DIVISION OF MINERALS AND ENERGY MANAGEMENT. State five-year leasing program, presented to the... Alaska Legislature. Jan. 1982. [Anchorage] various pagings. ill. annual.

Cover title: Five-year oil and gas leasing program.

DIVISION OF POLICY DEVELOPMENT AND PLANNING. Policy analysis paper. [Juneau]

- 14414 -

82-1. Forecasting the demand for electric power. 1982. 11 l.

- 14415 -

GOVERNOR'S TASK FORCE ON EFFECTIVE SCHOOLING. Public hearing on the report of the Governor's Task Force on Effective Schooling [held] October 13, 1981 [at] Anchorage, Alaska. [Juneau, 1981?] 2 l.

- 14416 -

HISTORICAL COMMISSION. A history of Kachemak Bay: the country, the communities [by] Janet Klein. Homer, Homer Society of Natural History, 1981. 115 p. ill.
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Address: Iron Works Pike, P. O. Box 11910, Lexington, Kentucky 40578.
$35.00. 35-11433

- 16196 -

COUNCIL OF STATE PLANNING AGENCIES. Horizons in natural resource information, prepared by Leonard U. Wilson and William G. Schneider, Jr. for the Earth Resources Data Project. [Washington, D. C.] 1981. ii, 40 p.

Address: 444 North Capitol Street, Washington, D. C. 20001.

- 16197 -

COUNCIL OF STATE PLANNING AGENCIES. State remote sensing (LANDSAT) programs catalog [by Bill Schneider] Prepared by the Council of State Governments for the Earth Resources Data Project. [Washington, D. C.] 1981. iii, 66 p.

- 16198 -

DELAWARE RIVER AND BAY AUTHORITY. Annual report to the Honorable Pierre S. duPont, Governor and the Legislature of the State of Delaware [and] the Honorable Thomas H. Kean, Governor and the Legislature of the State of New Jersey. 1981. [New Castle, Del.] 29 p. ill.

Address: P. O. Box 71, New Castle, Del. 19720.
74-629941

- 16199 -

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. Tidewater Potomac cleanup, "a decade of progress"; a report by Gky and Associates, Inc. for the [U. S.] Environmental Protection Agency. [Rockville, Md.] 1982. iv, 58 p. ill.
Address: 1055 First Street, Rockville, Md. 20850. $2.50. 82-622363

- 16200 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Multistate insurance licensing program; bulletin of general information for candidates. [Brookfield, Wis.] 1982. 15 p.
Issued in cooperation with the Educational Testing Service.
Address: 350 Bishop Way, Brookfield, Wisconsin 53005.

- 16201 -

PACIFIC MARINE FISHERIES COMMISSION. Annual report to the Congress of the United States and the Governors and legislatures of the five compacting States: Washington, Oregon, California, Idaho, and Alaska. 34th; 1981. Henry O. Wendler, editor. Portland, Or. 47 p. ill.
Address: 528 S. W. Mill Street, Portland, Or. 97201. 49-45442

- 16202 -

PALISADES INTERSTATE PARK COMMISSION. Annual report, New York-New Jersey. 1981. [Bear Mountain, N. Y.] 33 p. ill.
Address: Administration Bldg., Bear Mountain State Park, Bear Mountain, N. Y. 10911. A60-9592

- 16203 -

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Aviation Dept. Aviation annual report. 1st; 1981. [New York] 16 p. ill.
Address: One World Trade Center, New York, N. Y. 10048.

- 16204 -

TRI-STATE REGIONAL PLANNING COMMISSION. Maintaining mobility-a transportation plan for the region. [New York, 1981] xi, 78 p. ill.
Address: One World Trade Center, 82d Floor, New York, N. Y. 10048. 82-622362

- 16205 -

TRI-STATE REGIONAL PLANNING COMMISSION. Maintaining mobility-a transportation plan for the region; summary. [New York, 1981] 26 p. ill.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Illinois.
STATE LIBRARY, Springfield. Illinois libraries statistical report. Springfield.

2. 1981 survey of Illinois special libraries [by] Danny P. Wallace. 1982. 125 p. 82-622207

Illinois.
UNIVERSITY OF ILLINOIS, Urbana. Library Research Center. Analyses of the Illinois public library statistics. 4th; 1980/81. Prepared for the State Library. [Urbana] 84 p. ill.
Cover title: Illinois public library statistics analyses. 78-642288

Missouri.
STATE LIBRARY, Jefferson City. Directory of Missouri libraries: public, special, college and university; statistics. 1980/81. Jefferson City. x, 70 p. ill. annual. 73-645566

New York.
STATE LIBRARY, Albany. Division of Library Development. Public and association libraries statistics. 1980. Albany. vi, 176 p. ill. annual. 76-646730

Texas.
STATE LIBRARY, Austin. Library Development Division. Texas academic library statistics. 1980-81. Austin. 2 v. annual.
Issued in cooperation with the Texas Council of State University Librarians. 78-642170

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	69	309
Alaska	55	571
American Samoa	......	......
Arizona	15	142
Arkansas	43	407
California	81	968
Canal Zone	......	......
Colorado	50	378
Connecticut	46	243
Delaware	......	44
District of Columbia	4	150
Florida	112	633
Georgia	16	166
Guam	1	4
Hawaii	41	372
Idaho	7	174
Illinois	50	591
Indiana	27	229
Iowa	66	735
Kansas	30	183
Kentucky	34	312
Louisiana	34	328
Maine	25	217
Maryland	3	97
Massachusetts	48	629
Michigan	34	320
Minnesota	111	937
Mississippi	33	287
Missouri	71	719
Montana	24	234

	This issue	*Total to date*
Nebraska	55	577
Nevada	21	191
New Hampshire	6	47
New Jersey	32	375
New Mexico	42	255
New York	53	635
North Carolina	65	1,073
North Dakota	33	331
Northern Mariana Islands	......	......
Ohio	32	232
Oklahoma	63	529
Oregon	40	456
Pennsylvania	11	399
Puerto Rico	2	21
Rhode Island	7	39
South Carolina	60	247
South Dakota	47	343
Tennessee	12	293
Texas	126	1,091
Trust Territory of the Pacific Islands	......	......
Utah	9	266
Vermont	......	119
Virgin Islands	......	31
Virginia	54	637
Washington	59	448
West Virginia	18	141
Wisconsin	34	320
Wyoming	......	112
Assns. of State Officials	13	112
Total	2,024	19,699*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE: 1982-0-361-293/7

Library of Congress Card Number 10-8924

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Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
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MONTHLY CHECKLIST OF
STATE PUBLICATIONS

Compiled by
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Processing Services

1982
SEPTEMBER
VOLUME 73
NUMBER 9

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 16206 -

BUREAU OF VITAL STATISTICS. Baby yearbook. 1981. Montgomery. VII, 95 p. annual.
81-632929

- 16207 -

BUREAU OF VITAL STATISTICS. Detailed mortality statistics, Alabama, 1981. Montgomery, 1982. VI, 149 p.
ADPH-P-VS-11. 82-622458

- 16208 -

DEPT. OF EDUCATION. Agricultural mechanics contest (team competition), rules and regulations, Alabama FFA Association, 1981-82. [Montgomery, n. d.] 9 p.

- 16209 -

DEPT. OF EDUCATION. Building construction (team competition), rules and regulations, Alabama FFA Association, 1981-82. [Montgomery, n. d.] 7 p.

DEPT. OF EDUCATION. Bulletin. Montgomery.

- 16210 -

2. Annual report, statistical and financial data, 1978/79-1979/80. 2 v.
Report years end Sept. 30.

- 16211 -

35. Alabama course of study, health occupations. 1981. vi, 25 l.
On cover: Secondary Health Occupations Education.

- 16212 -

37. Alabama course of study, marketing and distributive education. 1981. vi, 56 l. ill.

- 16213 -

38. Alabama course of study, trade and industrial education. 1981. vi, 28 l.

- 16214 -

39. Alabama course of study, vocational agribusiness education. 1980. iv, 21 p. ill.
Issued by its Division of Vocational Education Services.

- 16215 -

DEPT. OF EDUCATION. Forestry judging contest (team competition), rules and regulations, 1981-82, Alabama FFA Association. [Montgomery, n. d.] 24 p. ill.

- 16216 -

DEPT. OF MENTAL HEALTH. Annual report. 1980/81. [Montgomery] ii, 35 p. ill.
Issued by its Office of Information Services.
77-635480

- 16217 -

DIVISION OF VOCATIONAL EDUCATION. Agribusiness Education Service. Alabama record book for agribusiness education. Montgomery [n. d.] 12 p.

- 16218 -

DIVISION OF VOCATIONAL EDUCATION. Agribusiness Education [Service] Floriculture contest (team competition), rules and regulations, 1981-82, Alabama FFA Association. Montgomery [n. d.] 8 p.

- 16219 -

DIVISION OF VOCATIONAL EDUCATION. Agribusiness Education [Service] Nursery-landscape contest (team competition), rules and regulations, 1981-82, Alabama FFA Association. Montgomery [n. d.] 9 p.

- 16220 -

DIVISION OF VOCATIONAL EDUCATION. Agribusiness Education [Service] Small engines contest (team competition), rules and regulations, 1981-82, Alabama FFA Association. Montgomery [n. d.] 6 p.

- 16221 -

DIVISION OF VOCATIONAL EDUCATION. Agribusiness Education Service. Vocational agribusiness education, tenth grade; course outline. Montgomery [1978] 34 p.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

DEPT. OF FISH AND GAME. Informational leaflet. Petersburg.

- 16222 -

199. Sablefish (Anoplopoma fimbria) migration in the Gulf of Alaska, based on Gulf-wide tag recoveries, 1973-1981, by Barry E. Bracken. 1982. iv, 24 p. ill.
Issued by its Division of Commercial Fisheries.

- 16223 -

200. Genetic variation in Alaskan chum salmon, Oncorhynchus keta, by Bob Davis and Carmen Olito. 1982. ii, 14 p.
Issued by its Division of Fisheries Rehabilitation, Enhancement, and Development.

- 16224 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Some aspects of the environmental effects of air cushion vehicle operations in the Arctic; final report, by Steve G. Fancy. Prepared by LGL Alaska Research Associates, Inc. [Juneau] 1982. iv, 27 l.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 16225 -

AK-RD-82-9. Performance of bituminous surface treatments in Alaska; final report, by Billy Connor. 1981. iv, 61, A3, B8, C1, D11 p. ill.
Issued in cooperation with the Federal Highway Administration.
FHWA-AK-RD-82-9.

- 16226 -

AK-RD-82-10. Solar assisted culvert thawing device, phase 1, by John P. Zarling and Fred A. Miller. 1981. 25, 1 l. ill.

- 16227 -

AK-RD-82-13. Field evaluation site for ground ice detection—construction details of an artificial ice mass, by V. Gruol, K. Kawasaki, and T. E. Osterkamp. Prepared in cooperation with Federal Highway Administration. 1981. 27 l. ill.

Issued in cooperation with the Geophysical Institute, University of Alaska, Fairbanks.

FHWA-AK-RD-82-13.

- 16228 -

DIVISION OF GAME. Evaluating and testing techniques for moose management; final report, Federal aid in wildlife restoration, projects W-17-7 through W-17-11 and W-21-1 and W-21-2, job [no] 1.14R, by Albert W. Franzmann and Charles C. Schwartz. Juneau, 1982. iii, 45 p. ill.

- 16229 -

DIVISION OF GAME. Habitat use by mountain goats in southeast Alaska; final report, Federal aid in wildlife restoration, projects W-17-10, W-17-11, W-21-1, and W-21-2, job [no] 12.4R, by John W. Schoen and Matthew D. Kirchoff. Juneau [1981?] i, 67 p. ill.

- 16230 -

DIVISION OF GAME. Impacts of agriculture on wildlife, volume 1, project progress report, Federal aid in wildlife restoration, project W-21-1, job [no.] 18.6R, by Diane J. Preston. Juneau, 1982. i, 17 p. ill.

- 16231 -

DIVISION OF GAME. Natural mortality of western Arctic caribou, volume 3, project progress report, Federal aid in wildlife restoration, project W-21-2, job [no] 3.24R, by James L. Davis and Patrick Valkenburg. Juneau, 1982. i, 21 p. ill.

- 16232 -

DIVISION OF GAME. Reproductive characteristics of black bears in interior Alaska; final report, Federal aid in wildlife restoration, project W-21-2, job [no.] 14.4R, by David M. Johnson. Juneau, 1982. i, 11 p. ill.

- 16233 -

DIVISION OF GAME. Seward Peninsula moose population identity study, volume 1, project progress report, Federal aid in wildlife restoration, project W-21-2, job no. 1.29R, by Carl A. Grauvogel. Juneau, 1982. i, 17 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic report. [Anchorage]

- 16234 -

73. Short notes on Alaskan geology, 1981; recent research on Alaskan geology. [1982] iii, 62 p. ill.
$3.00. 82-622450

- 16235 -

DIVISION OF LEGISLATIVE AUDIT. A follow-up review of the Guide Licensing and Control Board (originally released July 17, 1979). [Juneau] 1981. 19 p.

- 16236 -

DIVISION OF LEGISLATIVE AUDIT. [Letter report] Department of Revenue, Alaska Gas Pipeline Financing Authority. Juneau, 1982. [2] l.

- 16237 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Department of Commerce and Economic Development, Alaska Industrial Development Authority. [Juneau] 1981. 35 p.

- 16238 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Office of the Governor, Division of Budget and Management. [Juneau] 1981. 34 l.

- 16239 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Revenue. [Juneau] 1981. 28 p. 82-622473

DIVISION OF POLICY DEVELOPMENT AND PLANNING. Policy analysis paper. [Juneau]

- 16240 -

82-2. A social, economic, and environmental analysis of the proposed Beaufort Sea oil and gas lease sale no. 36, prepared by State members of the Governor's Agency Advisory Committee on Leasing. 1982. 143, 76 p. ill. 82-622460

- 16241 -

EMPLOYMENT SECURITY DIVISION. Job information and facts about Alaska. [Rev. Juneau, 1982. 2] p.

- 16242 -

LEGISLATIVE AFFAIRS AGENCY. [Addresses and seating of the] House, twelfth Legislature - second session. Rev. [Juneau, 1982. 2] p. ill.

- 16243 -

LEGISLATIVE AFFAIRS AGENCY. [Addresses and seating positions of] Senate, twelfth Legislature, 1981-1982. Rev. [Juneau, 1981. 2] p. ill.

- 16244 -

LEGISLATIVE AFFAIRS AGENCY. [Directory of Legislative Affairs Agency] Rev. Juneau [1982. 4] p.

- 16245 -

LEGISLATIVE COUNCIL. Banking, development finance, and economic development; final report [by] Counsel for Community Development, Inc., Cambridge, Massachusetts. Prepared for the Senate Banking Committee. [Juneau] 1981. v, 137 p. 82-622474

- 16246 -

LEGISLATURE. Budget and Audit Committee. The lending and investment programs of the State of Alaska: a methodology for legislative oversight, evaluation and design, prepared by Northern Development Associates. [Juneau] 1982.
2, I34, II36, III54 p. ill. 82-622471

- 16247 -

LEGISLATURE. Budget and Audit Committee. The prudent investor rule; memorandum. New York, Debevoise & Plimpton, 1981. 41 p. 82-622542

LEGISLATURE. House of Representatives. Research Agency. Report. [Juneau]

- 16248 -

81-4. The Alaska fishing industry: an overview of State expenditures and economic benefits [by] Jack Kreinheder [and] David Teal. 1982. 71 p. ill. 82-622475

- 16249 -

81-5. Financing agricultural projects in Alaska [by] David Teal. 1982. 61, 7 p. ill. 82-622476

- 16250 -

LEGISLATURE. House of Representatives. Transportation Committee. Final interim report. [Juneau] 1982. 233 p. ill. 82-622461

- 16251 -

OFFICE OF THE GOVERNOR. Division of Budget and Management. Executive budget. 1978/79. [Juneau] iv, 535 p. ill.

Cover title: Alaska executive budget.

- 16252 -

OFFICE OF THE GOVERNOR. Division of Internal Audit. Letter report on Department of Natural Resources: efforts to correct errors in Federal land transfer documents. [Juneau] 1982. 3 l.

On cover: 10-36.

- 16253 -

POWER AUTHORITY. Public Participation Office. The Susitna hydro studies. [Anchorage, 1981] 29 p. ill.

- 16254 -

PUBLIC UTILITIES COMMISSION. Annual report to the Legislature. 12th; 1981. [Anchorage] 59 p. ill. 73-648959

- 16255 -

RURAL DEVELOPMENT COUNCIL. Development financing in rural Alaska: the problems faced by entreprenuers and intitutions [sic] by Richard Rainery. [Juneau, 1982] 37 p.

Cover title: Development financing in rural Alaska; a report. 82-622472

- 16256 -

STATE HOUSING AUTHORITY. Annual report. 1981. [Anchorage] 28 p. ill.

- 16257 -

UNIVERSITY OF ALASKA, Anchorage. Copper Basin regional planning model; progress report no. 2, prepared by Lidia L. Selkregg with Nancy Gross for the Copper River Native Association. [Anchorage] 1981. various pagings. ill.

Cover title: "People working together" in the Copper River Basin: the regional planning model study.

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. M.I.R.L. report. [Fairbanks]

- 16258 -

32. Distribution, analysis, and recovery of fine gold from alluvial deposits [by] Donald J. Cook [and] P. D. Rao. 1979. v, 102 p. ill.

Issued in cooperation with the Dept. of Mineral Engineering, University of Alaska.

A reprint.

ARIZONA

- 16259 -

DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1980/81. [Phoenix] 11 p. ill.

- 16260 -

DEPT. OF TRANSPORTATION. Arizona traffic accident summary. 1981. [Phoenix] 56 p. ill.

- 16261 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Energy Office. Arizona fuel emergency plan, in response to Federal emergency energy conservation act of 1979 (Public law 96-102). Phoenix, 1981. iv, 35 l.

- 16262 -

STATE MINE INSPECTOR. Annual report. 70th; 1981. Phoenix. 16 p. 13-33258

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. Fayetteville.

- 16263 -

105. 1981 Carl B. and Florence E. King Visiting Scholar Lectures. 1982. 102 p. ill.

- 16264 -

ARTS COUNCIL. Consultants for Arkansas museums and other arts organizations [by] Maralynn Troutman [and] Beth Bland. 1978 ed. [Little Rock, n. d.] 24 p.

- 16265 -

ARTS COUNCIL. Museums of Arkansas: a guide. 1978 ed. [Little Rock, n. d.] 98 p. ill.

- 16266 -

COMMEMORATIVE COMMISSION. Sketches of life in Little Rock, 1836-1850, based on the F. W. Trapnalls, by Rita Paschal Wolley. Edited by Jan Calloway. [Little Rock, c1981] 46 p. ill. 81-68284

- 16267 -

COMMEMORATIVE COMMISSION. The Trapnall legacy [by] Jan Calloway. [Little Rock, c1981] 99 p. ill. 81-67266

- 16268 -

CONSTITUTION. Constitution of the State of Arkansas, with all amendments. [Little Rock] P. Riviere, secretary of state, 1981. 96 p. 82-622451

- 16269 -

DEPT. OF FINANCE AND ADMINISTRATION. Strategic plan, 1979-80. [Little Rock] 1979. 23 l. ill.

Cover title: Strategic plans for DFA, 1979-80.

- 16270 -

DEPT. OF HUMAN SERVICES. Office of Title XX Services. Proposed comprehensive annual services program plan, State of Arkansas. 1979/80. Little Rock. v, 118 p. ill.

Report year ends June 30.

- 16271 -

DEPT. OF NATURAL AND CULTURAL HERITAGE. Contemporary Arkansas authors; a selective bibliography [by Bob Razer] Little Rock, 1982. v, 22 p. 82-622505

- 16272 -

DEPT. OF NATURAL AND CULTURAL HERITAGE. Arkansas Historic Preservation Program. Beginnings: historic architecture in Arkansas, by Robert W. Duffy. Little Rock [n. d.] 83 p. ill.

- 16273 -

DEPT. OF PARKS AND TOURISM. The Arkansas weekender: 34 great weekend trips especially for you! [Little Rock, n. d.] 48 p. ill.

- 16274 -

DIVISION OF AERONAUTICS. Arkansas aeronautical chart. 1981 ed. [Little Rock, 1981] col. map on sheet 84 x 94 cm. fold. to 21 x 16 cm.

- 16275 -

DIVISION OF AERONAUTICS. Arkansas aeronautical chart. 1982 ed. [Little Rock, 1982] col. map on sheet 84 x 94 cm. fold. to 21 x 16 cm.

- 16276 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Labor market terminology. Little Rock, 1980. 10 l. ill.

- 16277 -

FORESTRY COMMISSION. Forests protect water quality: the Clean water act of 1977; a booklet for forest landowners. [Little Rock, n. d.] 12 p. ill.

Issued in cooperation with the U. S. Environmental Protection Agency, Region IV and U. S. Forest Service, Southeastern Area, State and Private Forestry.

- 16278 -

GEOLOGICAL COMMISSION. Digital model of the Bayou Bartholomew alluvial aquifer-stream system, Arkansas, by J. E. Reed and M. E. Broom. Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1979. VI, 37, A22, B15, C20 p. ill. (U. S. Geological Survey. Open-file report 79-685)

- 16279 -

GEOLOGICAL COMMISSION. Directory of Arkansas mineral producers and production, 1978, by William V. Bush [and] Raymond B. Stroud. Little Rock, 1979. iii, 32 p.

- 16280 -

GEOLOGICAL COMMISSION. Ground-water levels in observation wells in Arkansas. Spr. 1980. Little Rock. III, 45 p. ill. annual.

Issued in cooperation with the U. S. Geological Survey, Water Resources Division.

- 16281 -

[INDUSTRIAL DEVELOPMENT COMMISSION] Energy Office. Energy bibliography. Little Rock [1981. 2] p.

- 16282 -

INDUSTRIAL DEVELOPMENT COMMISSION. Energy Office. Energy films. Little Rock [1981. 3] p.

- 16283 -

LAWS, STATUTES, ETC. Arkansas Board of Cosmetology, Little Rock, Arkansas: Act 358 of 1955, as amended by Act 490 of 1961, Act 403 of 1965, Act 400 of 1969, Act 566 of 1973, Acts 532 & 644 of 1975, Act 420 of 1977, Act 505 of 1979. Little Rock, State Board of Cosmetology [n. d.] 24 p.

- 16284 -

LAWS, STATUTES, ETC. Arkansas optometry law: Act 94 of the Acts of Arkansas-1941, as amended by Act 102 of the Acts of Arkansas-1957 and Act 225 of the Acts of Arkansas-1969, Act 878 of the Acts of Arkansas-1977, Act 710 of the Acts of Arkansas-1979. [Little Rock, State Board of Optometry, n. d.] 12 p.

- 16285 -

LAWS, STATUTES, ETC. The law and regulations on licensing pest control operators. Rev. Little Rock, State Plant Board, 1979. 21 p. ill. (Circular no. 6)

- 16286 -

NATURAL AND SCENIC RIVERS COMMISSION. Arkansas landowners guide to streambank management. [Prepared in cooperation with the U. S. Soil Conservation Service and the University of Arkansas, Cooperative Extension Service. Little Rock, n. d.] 20 p. ill.

- 16287 -

OFFICE ON AGING. The senior citizen's guide to human services in southwest Arkansas. [Little Rock, n. d.] 35 p.

- 16288 -

PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Assessor's manual: real estate, State of Arkansas. [Rev. Little Rock, 1979] various pagings. ill. 82-622503

- 16289 -

PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Biennial report. 12th; 1979-80. Little Rock. 97 p. 75-641034

- 16290 -

PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Senate joint resolution number one: provisions and their effects; a lay discussion. Little Rock [1980] d, 15, 7, 3, 2, 3 l. 82-622538

- 16291 -

REHABILITATION RESEARCH AND TRAINING CENTER. Annual progress report. 14th-16th; 1977/78-1979/80. [Little Rock] 3 v. ill.

Report years end Oct. 31.

Issued in cooperation with Arkansas Rehabilitation Services.

Cover title: Annual report. 74-644851

- 16292 -

REHABILITATION RESEARCH AND TRAINING CENTER. Case weighting systems in vocational rehabilitation: selected abstracts [by] Paul Cooper [and others. Little Rock] 1978. 111 p.

Issued in cooperation with the Division of Rehabilitation Services. 82-622509

- 16293 -

REHABILITATION RESEARCH AND TRAINING CENTER. The effect of facilitative case management training on rehabilitation counselor behavior [by] Roy C. Farley. [Little Rock] 1978. 37 p. ill. (Its Research monograph)

Issued in cooperation with Arkansas Rehabilitation Services. 82-622506

REHABILITATION RESEARCH AND TRAINING CENTER. Research abstract. [Little Rock]

- 16294 -

v. 6, no. 5. Data analysis techniques for case weighting systems [by] Linda Vest [and] Paul Cooper. 1978. 14 p. (Its Research report)

Issued in cooperation with the Arkansas Rehabilitation Services.

Available from: The Clearinghouse of Rehabilitation Material, 115 USDA Bldg., Oklahoma State University, Stillwater, OK 74074.

- 16295 -

SOCIAL SERVICES DIVISION. Annual report. 1980/81. Little Rock. 101 l. ill.

Report year ends June 30. 73-646186

- 16296 -

STATE BOARD OF COSMETOLOGY. Arkansas Board of Cosmetology, rules and regulations, adopted 1965, amended 1974, 1975, 1976, 1978, 1980, 1981. Little Rock [1981?] 36 p.

- 16297 -

[STATE BOARD OF VOCATIONAL EDUCATION] Arkansas annual plan for vocational education, PL94-482; update. Pt. 2. 1978/79-1981/82. [Little Rock] 4 v. ill.

- 16298 -

STATE BOARD OF VOCATIONAL EDUCATION. Arkansas five year state plan for vocational education, PL 94-482, 1978-1982: general application and procedures. Pt. 1. Rev. [Little Rock] 1981. 128 l. ill. 82-622452

- 16299 -

STATE PLANT BOARD. Arkansas certified seed directory: cotton, rice, soybeans. Fall 1980-Fall 1981. [Little Rock] 2 v.

- 16300 -

STATE PLANT BOARD. Seed Certification Section. Arkansas spring crops for certification. 1980-82. [Little Rock] 3 v.

- 16301 -

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82-10. Property taxation of mobile homes in Wisconsin [by Bill Ford] 1982. i, 25 p.

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82-11. State agencies' activities related to public health [by Jane Henkel, Keith Johnson, and Anne Smith] 1982. ii, 77 p. ill.

- 17934 -

82-12. Mobile home zoning in Wisconsin [by Jim Schneider] 1982. ii, 27 p.

- 17935 -

82-13. Child care programs in Wisconsin [by Susan Goodwin and Anne Smith] 1982. ii, 35 p.

- 17936 -

82-14. State level corrections structure in Wisconsin [by Jane Henkel] 1982. i, 21 p. ill.

- 17937 -

82-15. Organizational patterns of State corrections systems [by Shaun P. Haas] 1982. i, 21 p.

- 17938 -

82-16. Aspects of elderly abuse [by Jim Schneider and Dave Stute] 1982. ii, 33 p.

- 17939 -

LEGISLATURE. Bulletin of the proceedings of the Wisconsin Legislature; index: legislation, journals [and] lobbyists. 1977 and 1979 regular sessions; Jan. 3, 1977/Jan. 5, 1981. [Madison] 2 v.

- 17940 -

LEGISLATURE. Bulletin of the proceedings of the Wisconsin Legislature; index: session laws. 1977 and 1979 regular sessions; Jan. 3, 1977/Jan. 5, 1981. [Madison] 2 v.

- 17941 -

LEGISLATURE. Assembly. Bulletin of the proceedings of the Wisconsin Legislature. 1977 regular session. [Madison] 696 p.

- 17942 -

LEGISLATURE. Senate. Bulletin of the proceedings of the Wisconsin Legislature. 1977 and 1979 regular sessions; Jan. 3, 1977/Jan. 5, 1981. [Madison] 2 v.

- 17943 -

LEGISLATURE. Senate. Journal. 83d-84th regular sessions; 1977/78-1979/80. [Madison] 6 v. 77-275329

- 17944 -

TRANSPORTATION NETWORK DATA SECTION. Wisconsin highway mileage data. 1982. [Madison] 175 p. ill.

Issued in cooperation with the Federal Highway Administration.

$12.00.

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. R. [Madison]

- 17945 -

3159. Forage evaluation: laboratory techniques [by] Armando M. Ferreira and Michael Collins. [1982] 17 p. ill. (Its Research bulletin)

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

Issued by the Dept. of Agricultural Journalism, University of Wisconsin.

- 17946 -

1646. Mums for fall beauty: tips on growing chrysanthemums [by] L. M. Berninger [and others. n. d. 4] p. ill.

15 cents.

- 17947 -

1990. Lawn weed prevention and control [by] Robert C. Newman. [Rev. n. d. 3] p.

15 cents.

- 17948 -

2676. Take-all disease of wheat [by] C. R. Grau and D. C. Arny. [n. d. 2] p. ill.
10 cents.

- 17949 -

2788. Potato (Solanum tuberosum) disorder: common scab [by] Mary Francis Heimann and Walter R. Stevenson. [n. d. 2] p. ill. (Its Urban phytonarian series)
25 cents.

- 17950 -

3169. Improve sow productivity [by] C. W. Hirschinger. [n. d.] 5 p.
20 cents.

- 17951 -

3171. Brown stem rot of soybean [by] C. R. Grau and M. F. Heimann. [n. d. 2] p. ill.
25 cents.

- 17952 -

3172. Sclerotinia stem rot (white mold) of soybean [by] C. R. Grau and M. F. Heimann. [n. d. 2] p. ill.
25 cents.

- 17953 -

3173. Apple: sooty blotch and flyspeck [by] Mary Francis Heimann and J. Duain Moore. [n. d. 2] p. ill. (Its Urban phytonarian series)
25 cents.

- 17954 -

3175. Eyespot of corn [by] C. R. Grau, M. F. Heimann, and D. C. Arny. [n. d. 2] p. ill.
25 cents.

- 17955 -

3178. Deciduous tree disorder: cankerworms [by] Daniel L. Mahr and David J. Hall. [n. d. [2] p. ill. (Its Urban phytonarian series)
25 cents.

- 17956 -

3179. Bluegrass (Poa pratensis) disorder: greenbug [by] Daniel L. Mahr. [n. d. 2] p. ill. (Its Urban phytonarian series)
25 cents.

- 17957 -

3180. Pines (Pinus) disorder: European pine sawfly [by] Daniel L. Mahr and David J. Hall. [n. d. 2] p. ill. (Its Urban phytonarian series)
30 cents.

- 17958 -

3183. Hazardous waste: don't keep it down on the farm [by] Dianne Molvig. [n. d. 3] p. ill.

- 17959 -

3184. Honeysuckle (Lonicera species) disorder: honeysuckle leaffolding aphid [by] Daniel L. Mahr. [n. d. 2] p. ill. (Its Urban phytonarian series)
25 cents.

- 17960 -

3185. Using elm for firewood [by] Joseph Krawczyk [and others. n. d. 3] p. ill.
15 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. G. [Madison]

- 17961 -

3162. Wisconsin woodlands: aspen management [by] Arlan L. Wooden, Craig Locey [and] Gordon Cunningham. [n. d.] 5 p. ill.
Issued by the Dept. of Agricultural Journalism, University of Wisconsin.
25 cents.

- 17962 -

3177. Wisconsin woodlands: protective clothing for chain saw operators [by] Tom Steele and Gordon Cunningham. [n. d. 2] p. ill.
Issued by the Dept. of Agricultural Journalism, University of Wisconsin.
25 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension. I. [Madison]

- 17963 -

3189. Community economic preparedness index: measuring community efforts to improve employment and income. [n. d. 4] p. ill.
Issued in cooperation with the Dept. of Development and the Dept. of Agricultural Journalism, University of Wisconsin.
20 cents.

- 17964 -

UNIVERSITY OF WISCONSIN, Madison. Land Tenure Center. Available publications list. No. 29; Dec. 1981. Madison. 22 p.

WYOMING

- 17965 -

AGRICULTURAL EXPERIMENT STATION, Laramie. Soil survey of Teton County, Wyoming, Grand Teton National Park area [by Jack F. Young. Laramie, 1982] vii, 173, 45 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service and the National Park Service.

- 17966 -

DEPT. OF LABOR AND STATISTICS. Wyoming coal mining, a wage & employment survey [by Louis E. Wessel. Cheyenne] 1982. iii, 43 p. ill.
82-622531

- 17967 -

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming annual planning report. 1982/83. [Casper] vii, 113 p. ill.
78-645546

GEOLOGICAL SURVEY. Bulletin. Laramie.

- 17968 -

61. Bibliography and index of Wyoming uranium through 1973, by Carle E. Banks, David Copeland, and W. Dan Hausel. [Rev.] 1981. iv, 136 p.
82-622529

GEOLOGICAL SURVEY. Map series. [Laramie]

- 17969 -

9A. Index map to U. S. Geological Survey coal resource occurrence and coal development potential; open-file reports in Wyoming, compiled by Gary B. Glass. 1981. map on sheet 55 x 66 cm.

- 17970 -

9B. Index map to U. S. Geological Survey geologic quadrangle maps in Wyoming, compiled by Rodney H. DeBruin. 1981.
map on sheet 55 x 66 cm.

- 17971 -

9C. Index to U. S. Geological Survey miscellaneous field studies maps (MF) in Wyoming, compiled by Rodney H. DeBruin. 1981.
map on sheet 55 x 66 cm.

GEOLOGICAL SURVEY. Preliminary report. Laramie.

- 17972 -

19. Ore deposits of Wyoming, by W. Dan Hausel. 1982. vi, 39 p. ill. 82-622535

GEOLOGICAL SURVEY. Public information circular. Laramie.

- 17973 -

17. Wyoming's oil and gas industry, by Alan J. Ver Ploeg. 1982. 20 p. ill. 82-622533

GEOLOGICAL SURVEY. Report of investigations. Laramie.

- 17974 -

21. The search for oil and gas in the Idaho-Wyoming-Utah salient of the overthrust belt, by Alan J. Ver Ploeg and Rodney H. De Bruin. 1982. vi, 108 p. ill. 82-622532

- 17975 -

HIGHWAY SAFETY BRANCH. Safety Analysis Section. Wyoming's truck accident facts. 1981. Cheyenne. v, 39 l. ill. annual.
$3.00. 78-642264

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central regional research publication.
Issued by the cooperative extension services of: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin.

- 17976 -

284. Research results in manure digestion, runoff, refeeding, odors. [1982] iv, 36 p. ill.

Southern cooperative series bulletin.
A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, Virgin Islands, and Virginia, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 17977 -

257. Organizations, networks, and local development in rural counties in the South [by Forrest A. Deseran and Lisa Black] 1982. 43 p. ill.

- 17978 -

273. Development in the rural South, 1960-1970: county case studies from eight States. Edited by Charles L. Cleland. [1982] 99 p. ill.

- 17979 -

CHILDREN'S SERVICES MONITORING TRANSFER CONSORTIUM. A conceptual framework for monitoring children's services; discussion draft [by Peat, Marwick, Mitchell & Co. Harrisburg, Pa.] 1981. 17 l. ill.
Address: Consortium Project Director, Pennsylvania Office of Children, Youth, and Families, 1514 North Second Street, Harrisburg, Pa. 17102.

- 17980 -

CHILDREN'S SERVICES MONITORING TRANSFER CONSORTIUM. Cutback planning: an interim report on assistance to the Pennsylvania Office of Children, Youth, and Families in planning for reductions in Federal funding. [Harrisburg, Pa., 1981] 5, 5, 7, 5 l. + ill.

- 17981 -

CHILDREN'S SERVICES MONITORING TRANSFER CONSORTIUM. Final report on phase I, August 1980 through October 1981. [Harrisburg, Pa., 1981?] ii, 22 p.

- 17982 -

CHILDREN'S SERVICES MONITORING TRANSFER CONSORTIUM. Improving instrument-based monitoring for child care: the indicator checklist, videotape script. [Harrisburg, Pa., n. d.] 28 l. ill.

- 17983 -

CHILDREN'S SERVICES MONITORING TRANSFER CONSORTIUM. Instrument based program monitoring system: theoretical papers, community psychology's search for a viable paradigm [by] Richard Fiene. [Harrisburg, Pa.] 1981. 8 p. ill.

- 17984 -

COUNCIL OF STATE GOVERNMENTS. The Council of State Governments: what it is, what it does. [Lexington, Ky., n. d. 6] p. ill.
Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 17985 -

DELAWARE RIVER AND BAY AUTHORITY. Annual report to the Honorable Pierre S. duPont, Governor, and the Legislature of the State of Delaware [and] the Honorable Brendan T. Byrne, Governor, and the Legislature of the State of New Jersey. 1980. [New Castle, Del.] 32 p. ill.
Address: P. O. Box 71, New Castle, Del. 19720.

- 17986 -

DELAWARE RIVER BASIN COMMISSION. Ground water protected area regulations, southeastern Pennsylvania, effective January 1, 1981. [West Trenton, N.J., 1981?] 16, 2 l. ill.
Address: P. O. Box 7360, West Trenton, New Jersey 08628. 82-622583

- 17987 -

MISSISSIPPI-ALABAMA SEA GRANT PROGRAM. The relative impact of netting and sport fishing on economically important estuarine species; a final report, by Wendell Lorio, Teresa Heaton [and] Opal Dakin. Submitted to Mississippi-Alabama Sea Grant Consortium. [n. p.] 1980. 45 p. ill.

Issued in cooperation with the Mississippi State University Research Center and National Space Technology Laboratories.

On cover: Fisheries management/people management.

MASGP-79-025.

- 17988 -

NATIONAL CENTER FOR STATE COURTS. Southern Regional Office. Courthouse facilities profile. Atlanta [n. d.] 106 l.

On t. p.: Arkansas JPC Judicial Article Task Force.

Address: Suite 119, 1600 Tullie Circle, N. E., Atlanta, Georgia 30329. 82-622590

- 17989 -

NATIONAL CENTER FOR STATE COURTS. Southern Regional Office. The financing of Arkansas courts. Atlanta [n. d.] 46 l.

On t. p.: Arkansas JPC Judicial Article Task Force. 82-622591

- 17990 -

NATIONAL CENTER FOR STATE COURTS. Southern Regional Office. Judicial personnel. Atlanta [n. d.] 30 l.

On t. p.: Arkansas JPC Judicial Article Task Force. 82-622589

- 17991 -

NATIONAL CENTER FOR STATE COURTS. Southern Regional Office. Systems documentation [by Thomas B. Marvell] Atlanta [1980] 117 l.

On t. p.: Arkansas JPC Judicial Article Task Force. 82-622588

- 17992 -

OZARKS REGIONAL COMMISSION. Final report, Batesville waste-to-energy facility, Batesville, Arkansas. [Little Rock, Ark., n. d.] various pagings. ill.

Address: 1100 N. University, Suite 109, Evergreen Place, Little Rock, Arkansas 72207.

- 17993 -

OZARKS REGIONAL COMMISSION. Resource recovery through solid waste management; a project of the Association of Arkansas Counties. [Little Rock, Ark.] 1981. 34 l.

- 17994 -

OZARKS REGIONAL COMMISSION. Solid waste resource recovery plan, by Henningson, Durham & Richardson [and] McClelland Consulting Engineers. Presented to Northwest Arkansas Solid Waste Authority. [Little Rock, Ark., 1981] various pagings. ill.

- 17995 -

PACIFIC MARINE FISHERIES COMMISSION. Annual report to the Congress of the United States and the Governors and legislatures of the five compacting States: Washington, Oregon, California, Idaho, and Alaska. 33d; 1980. Arthur F. Gallagher, Jr. and Henry O. Wendler, editors. Portland, Or. 43 p. ill.

Address: 528 S. W. Mill Street, Portland, Or. 97201. 49-45442

- 17996 -

SUSQUEHANNA RIVER BASIN COMMISSION. Annual report. 1980/81. [Harrisburg, Pa.] 18 p. ill.

Address: 1721 North Front Street, Harrisburg, Pennsylvania 17102. 74-645970

SUSQUEHANNA RIVER BASIN COMMISSION. Publication. Harrisburg, Pa.

- 17997 -

75. Water use data in the Susquehanna Basin, Pt. 1. Status of data collection, prepared by Planning and Operations Division. [1982] 17 p. ill.

SUSQUEHANNA RIVER BASIN COMMISSION. Technical report. [Harrisburg, Pa.]

- 17998 -

43. Pilot study for development of methodology for instream flow studies, by Donald R. Jackson and Dennis R. Dickey. 1982. viii, 137 p. ill. (Its Progress report no. 1)

- 17999 -

WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1980/81. [New York] 20 p. ill.

Address: 42 Broadway, New York, N. Y. 10004. 54-63055

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Illinois.

STATE LIBRARY, Springfield. Illinois libraries statistical report. Springfield.

3. Studies of Illinois public libraries using data from 1980-81, prepared by staff members of the Library Research Center, Graduate School of Library and Information Science, University of Illinois at Urbana-Champaign. 1982. 57 p. 82-622602

Montana.

STATE LIBRARY, Helena. Montana library directory, with statistics of Montana public libraries. 1982. Helena. 70 p. annual.

Statistics of Montana public libraries are for 1980/81. 74-646588

Ohio.

STATE LIBRARY, Columbus. Directory of Ohio libraries. 1982. Columbus. 71 p. ill. 35-26209

Virginia.

STATE LIBRARY, Richmond. Library Development Branch. Statistics of Virginia public libraries and institutional libraries. 1980/81. Richmond. 40 p. ill. annual. 74-648430

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	17	326
Alaska	37	608
American Samoa	......	......
Arizona	4	146
Arkansas	51	458
California	74	1,042
Canal Zone	......	......
Colorado	25	403
Connecticut	27	270
Delaware	2	46
District of Columbia	1	151
Florida	47	680
Georgia	8	174
Guam	......	4
Hawaii	24	396
Idaho	44	218
Illinois	114	705
Indiana	11	240
Iowa	71	806
Kansas	15	198
Kentucky	40	352
Louisiana	33	361
Maine	28	245
Maryland	7	104
Massachusetts	57	686
Michigan	24	344
Minnesota	141	1,078
Mississippi	15	302
Missouri	108	827
Montana	10	244

	This issue	*Total to date*
Nebraska	61	638
Nevada	15	206
New Hampshire	5	52
New Jersey	37	412
Nex Mexico	10	265
New York	89	724
North Carolina	51	1,124
North Dakota	14	345
Northern Mariana Islands	......	......
Ohio	90	322
Oklahoma	50	579
Oregon	43	499
Pennsylvania	72	471
Puerto Rico	6	27
Rhode Island	8	47
South Carolina	50	297
South Dakota	35	378
Tennesse	4	297
Texas	82	1,173
Trust Territory of the Pacific Islands	......	......
Utah	12	278
Vermont	10	129
Virgin Islands	5	36
Virginia	18	655
Washington	33	481
West Virginia	7	148
Wisconsin	58	378
Wyoming	9	121
Assns. of State Officials	24	136
Total	1,933	21,632*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE: 1982-0-361-293/9

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Library of Congress
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MONTHLY CHECKLIST OF
STATE PUBLICATIONS

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1982
NOVEMBER
VOLUME 73
NUMBER 11

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AUBURN UNIVERSITY. Water Resources Research Institute. WRRI bulletin. [Auburn]

- 19795 -

46. Water conservation technology in textiles: state of the art. Edited by David M. Hall, Warren S. Perkins [and] James C. Warman. 1982.
v, 62 p. ill.
$6.00.

- 19796 -

BUREAU OF VITAL STATISTICS. Teenage birth statistics in Alabama, 1981. Montgomery [1981?] 17 p.
82-622905

- 19797 -

DEPT. OF CORRECTIONS. Annual report. 1980/81. [Montgomery] 44 p. ill.
Report year ends Sept. 30.

- 19798 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Agency for Social Security, State of Alabama, Montgomery, October 1, 1980 through September 30, 1981. Montgomery [1982] A, 12 l.

- 19799 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Academy of Honor, State of Alabama, Montgomery. 1979/81. Montgomery. A, 9 l.
Report period ends Sept. 30.

- 19800 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Education Study Commission, State of Alabama, Montgomery. 1977/79. Montgomery. A-C, 13 l.
Report period ends Sept. 30.

- 19801 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Forestry Commission, State of Alabama, Montgomery. 1980/81. Montgomery, A-B, 22 p.
Report year ends Sept. 30.

- 19802 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Women's Commission, State of Alabama, Birmingham, October 1, 1978 through September 30, 1981. Montgomery [1982] A-C, 18 l.

- 19803 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Barber Examiners, State of Alabama. 1979/81. Montgomery. A-B, 11 l.
Report period ends Sept. 30.

- 19804 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Podiatry, State of Alabama, October 1, 1979 through September 30, 1981. Montgomery [1982] A-B, 10 l.

- 19805 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Youth Services, State of Alabama, Mt. Meigs, October 1, 1976 through September 30, 1979. Montgomery [1982] A-K, 18 l.

- 19806 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Douglas MacArthur State Technical College, Opp, Alabama, October 1, 1978 through September 30, 1980. Montgomery [1982] A-B, 20 p.

- 19807 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Education Study Commission, State of Alabama, October 1, 1979 through September 30, 1981. Montgomery [1982] A, 14 l.

- 19808 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Governor's Mansion Advisory Board, State of Alabama. 1979/81. Montgomery. A, 7 l.
Report period ends Sept. 30.

- 19809 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Personnel Department, State of Alabama, Montgomery. 1979/81. Montgomery. A-E, 30 p.
Report period ends Sept. 30.

- 19810 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Public Library Service, State of Alabama, Montgomery, Alabama, October 1, 1979 through September 30, 1981. Montgomery [1982] A, 13 l.

- 19811 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Licensing Board for the Healing Arts, State of Alabama, Montgomery. Oct. 1, 1979/Oct. 22, 1981. Montgomery. A, 11 l.

- 19812 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Tannehill Furnace and Foundry Commission, State of Alabama, McCalla, Alabama. 1977/80. Montgomery. A-G, 37 p.
Report period ends Sept. 30.

- 19813 -

DEPT. OF LABOR. Annual report. 36th-37th; 1978/79-1979/80. [Montgomery] 2 v. ill.
Report year ends Sept. 30.

- 19814 -

DEPT. OF PUBLIC HEALTH. Annual report. 1981. [Montgomery] vii, 178 p. ill.
Has also a distinctive title: Refocusing health services.
68-65946

- 19815 -

DEPT. OF PUBLIC SAFETY. Annual report. 46th; 1980/81. [Montgomery] unpaged. ill.
Report year ends Sept. 30.
Available from: Public Information Unit, Dept. of Public Safety, P. O. Box 1511, Montgomery, AL 36192.
77-649314

- 19816 -

DIVISION OF VOCATIONAL EDUCATION. Alabama industrial arts guide lines. Montgomery [n. d.] 22 l.

MARINE RESOURCES LABORATORY. Alabama marine resources bulletin. [Dauphin Island]

- 19817 -

13. Production of bull minnows (Fundulus grandis) for the live bait market in coastal Alabama [by] Walter M. Tatum [and others. 1982] 35 p. ill.

Free on request to libraries, scientific institutions, and conservation agencies.

- 19818 -

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Biennial roster of registered professional engineers and land surveyors and Alabama law regulating practice of engineering and land surveying. 1982-83. [Montgomery] xxviii, 179 p.

Includes: Rules and regulations, Rules of professional conduct (code of ethics). 76-649664

- 19819 -

STATE INSURANCE FUND. Annual report. 58th; 1980/81. [Montgomery] 22 p.

Report year ends Sept. 30.

- 19820 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 46; 1979. Montgomery. 176 p. annual.

- 19821 -

STATE PERSONNEL DEPT. The Alabama merit system: annual report. 1980/81. [Montgomery] 20 p. ill.

Report year ends Sept. 30.

- 19822 -

UNIVERSITY OF ALABAMA, University. Research Grants Committee. Publications of the faculty and staff. 1980/81. University. 82 p.

Report year ends Aug. 31.

- 19823 -

UNIVERSITY OF ALABAMA, University. School of Mines and Energy Development. Utilizing the unconventional gas resources of the Pottsville Formation coals in Tuscaloosa County, Alabama; feasibility study. [University] 1981. v, 57 p. ill. (Its Research report)

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 19824 -

AGRICULTURAL ACTION COUNCIL. Annual report to the Legislature. 1982. [Juneau] ii, 82 p. ill. 81-646255

- 19825 -

COMMISSION ON POSTSECONDARY EDUCATION. Alaska high school seniors survey report. 5th; 1981/82. Juneau. vi, 40 l. annual.

- 19826 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Synopses of grants for the Alaska Council on Science and Technology Northern Technology Grants Program, 1979 through 1982. Juneau, 1982. 30 p.

- 19827 -

CROP AND LIVESTOCK REPORTING SERVICE. Alaska agricultural statistics. June 1982. [Palmer] 33 p. ill. 79-640359

- 19828 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Alaska municipal officials directory. 1982. [Juneau] 126 p.

- 19829 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Centralized correspondence study handbook for grades K-12. [Rev. Juneau, 1982] 56 p. ill.

Cover title: Centralized correspondence study handbook, 1982-83.

- 19830 -

DEPT. OF FISH AND GAME. Cook Inlet regional salmon enhancement plan, 1981-2000, prepared by Cook Inlet Regional Planning Team. [Juneau] 1981 [i. e. 1982] 72 p. + ill.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 19831 -

201. Origins of chum salmon (Oncorhynchus keta) in the Excursion Inlet purse seine fishery of 1981 based on scale pattern analysis, by Andrew J. McGregor and Scott L. Marshall. 1982. iv, 34 p. ill.

Issued by its Division of Commercial Fisheries, Statewide Stock Separation Group.

- 19832 -

DEPT. OF FISH AND GAME. Pipeline Surveillance Team. [Upstream fish sitings report and updated list of fish streams within the proposed Northwest Alaskan pipeline corridor. Anchorage] 1982. 14, 45 l.

- 19833 -

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Cover Title: Physical education; a program for all seasons, grades 7-12.

UNIVERSITY OF IDAHO, Moscow. Cooperative Extension Service. Current information series. [Moscow]

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APPELLATE COURT. Illinois appellate reports, third series, official reports of the Illinois Appellate courts. Vols. 102-103; 1982. Bloomington, Legal Division/Pantagraph Printing. 2 v.
Title on spine: Illinois Appellate Court reports.
1-25700

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BUREAU OF THE BUDGET. Governor's sunset report on Illinois' Public accounting act. Prepared in [cooperation] with Dept. of Registration and Education. [Springfield] 1982. 2 sheets 10. 5 x 15 cm. (microfiche)

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COOPERATIVE CROP REPORTING SERVICE. Illinois agricultural statistics; farm income and marketings, with comparisons. 1979-80. Springfield. 2 v. (Its Bulletins 80-4 and 81-4)

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GOVERNOR'S TASK FORCE ON HOMEOWNERSHIP. [Report. Springfield] 1982. 30 p. ill.

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HOUSING DEVELOPMENT AUTHORITY. Annual report. 1980/81. [Springfield] 40 p. ill. 73-641041

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LAWS, STATUTES, ETC. Illinois library laws. Jan. 1, 1982. [Springfield] Jim Edgar, secretary of state and State librarian. xxii, 68 p.

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- 20428 -

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SANGAMON STATE UNIVERSITY, Springfield. Breadbasket or dust bowl? The future of Illinois farmland, by James Krohe, Jr. Sponsored by the Joyce Foundation, Dept. of Agriculture, and Illinois issues, Sangamon State University. Springfield [c1982] 43 p. ill.

$4.00 a copy, plus 50 cents for postage.

- 20432 -

SECRETARY OF STATE. Accounting Revenue [Division] Motor vehicle units registered, classified according to the counties of origin. 1981. [Springfield. 4] l. annual.

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102. The 1980-1981 drought in Illinois: causes, dimensions, and impacts, by Stanley A. Changnon, Jr. [and others] 1982. 113 p. ill.
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149. Materials availability in small libraries: a survey handbook, by Eugene Wiemers, Jr. [1981] 55 p.
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151. On-line services in some academic, public, and special libraries: a state-of-the-art report, by Marcy Murphy. [1981] 24 p. ill.
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152. Assessing the effectiveness of library service, by Rosemary Ruhig Du Mont [and] Paul F. Du Mont. [1981, c1982] 24 p. ill.
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75-646464

- 20447 -

DEPT. OF HIGHWAYS. Indiana official highway map. 1982/83. [Indianapolis] col. map on sheet 86 x 56 cm. fold. to 11 x 22 cm.

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DEPT. OF MENTAL HEALTH. Statistics Branch. Annual statistics. 1981. Indianapolis. various pagings. ill.
79-642562

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DIVISION OF AGRICULTURE. Indiana 1982-1983 directory to roadside markets and u-pick farms. [Indianapolis, n. d.] 37 p. ill.

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27. Map of southwestern Indiana showing locations of active coal mines, compiled by Walter A. Hasenmueller and John E. Wiegand. Rev. 1981. map on sheet 93 x 57 cm.

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UNIVERSITY OF WASHINGTON, Seattle. Fisheries Research Institute. Changes in S. E. Alaska pink salmon (Oncorhynchus gorbuscha) populations, 1914-1960, by Marianna Alexandersdottir and O. A. Mathisen. Seattle, 1982. viii, 55 p. ill.

$3.48.

FRI-UW-8212.

- 21529 -

UNIVERSITY OF WASHINGTON, Seattle. Fisheries Research Institute. 1981 Newhalen River sockeye escapement studies; final report, July 1, 1981 to June 30, 1982, by P. H. Poe and O. A. Mathisen. Seattle, 1982. v, 42 p. ill.

$2.80.

FRI-UW-8211.

- 21530 -

UNIVERSITY OF WASHINGTON, Seattle. Fisheries Research Institute. Variance estimates of sockeye salmon predictions with reference to the Egegik River system; final report for the period January 1, 1982 - June 30, 1982, by Linda K. Brannian, Ole A. Mathisen, and D. A. McCaughran. [Seattle] 1982. x, 105 p. ill.

$6.75.

FRI-UW-8210.

- 21531 -

WASHINGTON STATE UNIVERSITY, Pullman. Agricultural Engineering Dept. Significance of turbidity for quality assessment of agricultural runoff and irrigation return flow; project completion report [by] Larry G. King, Day L. Bassett [and] James M. Ebeling. Pullman, 1978. v, 36, A19, B1, C3 p. ill.

WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture Research Center. XB. [Pullman]

- 21532 -

912. The effects of school lunch participation, socioeconomic and psychological variables on food consumption of school children [by] David W. Price [and] Dorothy Z. Price. 1982. 22 p.

- 21533 -

917. The Pacific Northwest vegetable industry: a summary of production, value, and cost trends for selected vegetable crops [by] Lawrence A. Burt, M. E. Wirth [and] Linda S. Burt. 1982. 110 p. 82-622986

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] C. Pullman.

- 21534 -

425. Guide to 4-H enrollment for leaders. [Rev. 1982] 7 p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] EM. [Pullman]

- 21535 -

2778. Washington 4-H projects and publications, a guide for leaders. 1982-83. Prepared by Lucille Linden. iv, 101 p.

- 21536 -

4668. 1982 dairy facts for Washington's 4-H members and leaders [by] Scott Hodgson. [Rev. 1982. 9] p.

75 cents.

- 21537 -

4690. 4-H ceremonies. [1982. 4] p. ill. (Its 4-H supplemental material)

A reprint.

25 cents.

- 21538 -

4695. Fruit [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21539 -

4697. Great vegetable salads [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21540 -

4698. A good breakfast [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21541 -

4700. Quick breads: pancakes, biscuits, muffins [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21542 -

4702. Pasta [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21543 -

4705. Chicken [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21544 -

4707. Legumes (a meat substitute) [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21545 -

4710. Liver [by Sue Nicholson Butkus. 1982. 4] p. ill.

- 21546 -

4712. Skillet meals: good tasting nutrition, great for leftovers, too! [By Sue Nicholson Butkus. 1982. 4] p. ill.

- 21547 -

4714. Training horses: yearlings to five-year-olds. [1982] 44 p. ill. (Its 4-H member manual)
A reprint.
75 cents.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] E[xtension] b[ulletin] Pullman.

- 21548 -

986. How to plant bare-root trees and shrubs [by Raymond R. Maleike. Rev. 1982. 2] p. ill. (Its Yards and gardens)
25 cents.

- 21549 -

1136. How to select a home sewage treatment system [by Ronald E. Hermanson and Carl F. Engle. 1982. 3] p.
25 cents.

- 21550 -

1137. Corduroy [by Dorothy A. Ettl and Diane S. Triplett. 1982. 2] p. ill. (Its Fabric facts)
A reprint.
25 cents.

- 21551 -

1138. Denim [by Dorothy A. Ettl and Diane S. Triplett. 1982. 2] p. ill. (Its Fabric facts)
A reprint.
25 cents.

- 21552 -

1139. Quilted fabrics [by Dorothy A. Ettl and Diane S. Triplett. 1982. 2] p. ill. (Its Fabric facts)
A reprint.
25 cents.

-- 21553 -

1140. Sheers and laces [by Dorothy A. Ettl and Diane S. Triplett. 1982. 3] p. ill. (Its Fabric facts)
A reprint.
25 cents.

- 21554 -

1143. Making cheddar cheese at home. [1982. 2] p.
A reprint.
25 cents.

- 21555 -

1144. Forage analysis: what do all those numbers mean? [By] Neil M. Lanning. [1982. 4] p. ill.
25 cents.

- 21556 -

1151. Christmas tree establishment and production costs and returns, western Washington [by Richard W. Carkner and Joseph Buhaly] 1982. 21 p. (Its Farm business management reports)
50 cents.

- 21557 -

1152. A new disorder of sweet cherry in the Yakima Valley, by Gaylord Mink and Dennis A. Johnson. 1982. [1] l. ill. (Its Plant diseases)
25 cents.

- 21558 -

1153. Establishing a lawn in eastern Washington [by] Raymond E. Hunter. [Rev. 1982. 2] p. (Its Yards and gardens)
25 cents.

WEST VIRGINIA

- 21559 -

AGRICULTURAL [AND FORESTRY] EXPERIMENT STATION, Morgantown. Soil survey of Marion and Monongalia Counties, West Virginia [by Edward L. Wright and others. Morgantown, 1982] ix, 157, 42 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service. 82-603300

- 21560 -

AGRICULTURAL [AND FORESTRY] EXPERIMENT STATION, Morgantown. Soil survey of Randolph County area, main part, West Virginia [by Roy E. Pyle and others. Morgantown, 1982] ix, 167, 59 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service and the U. S. Forest Service.
82-603166

DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. LER [series] Charleston.

- 21561 -

200. Employment and earning trends, annual summary. 1981. Prepared by Current Employment Statistics Unit. i, 51 p. 80-648529

- 21562 -

201. Employment and wages, calendar year 1981. 1982. iv, 66 p.
On cover: A county-by-county comparison by industry of the employment and wages of workers covered by the West Virginia unemployment compensation law. 82-623003

- 21563 -

308. Insured workers in West Virginia, fiscal year 1981. 1982. ii, 43 p. 82-623004

- 21564 -

LMI 104. Annual planning information; Wheeling-Bridgeport Standard Metropolitan Statistical Area, includes Ohio and Marshall Counties, West Virginia, and Belmont County, Ohio. 1982/83. vii, 46 p.

GEOLOGICAL AND ECONOMIC SURVEY. Bulletin. [Morgantown]

- 21565 -

B-39. Atlas of Devonian shale gas production and potential in West Virginia [by] Douglas G. Patchen, Mary C. Behling, and Michael E. Hohn. 1981. 22 l. ill.
Printed by Williams and Heintz Map Corp. 82-623062

- 21566 -

PLANT PEST CONTROL DIVISION. Index of plant diseases in West Virginia [by] Robert L. Williams [and] S. Clark Haynes. [Charleston] 1982. 115 p. 82-623001

- 21567 -

VOCATIONAL AGRICULTURE SERVICE. History of vocational education in agriculture in West Virginia, 1917-1982 [by] W. H. Wayman. Charleston, 1982. 65 p.
On t. p.: West Virginia Vocational Agriculture Teachers Conference sixty-fifth anniversary edition. 82-623002

WEST VIRGINIA UNIVERSITY, Morgantown. Water Research Institute. Information report. [Morgantown]

- 21568 -

17. Development and evaluation of ion-exchange resins for removal of specific metals in water treatment, by Anthony Winston [and others] 1981. vi, 22 p. ill.

- 21569 -

WORKMEN'S COMPENSATION FUND. Annual report and financial statement. 1980/81. [Charleston] 62 p.
Report year ends June 30. 72-620922

WISCONSIN

- 21570 -

ADVISORY COMMITTEE TO THE U. S. COMMISSION ON CIVIL RIGHTS. Falling through the cracks: an assessment of bilingual education in Wisconsin. [Madison] 1982. ix, 70 p.

- 21571 -

BUREAU OF HEALTH STATISTICS. Blood alcohol testing for motor vehicle deaths, Wisconsin. 1981. [Madison] v, 34 p. ill. annual.

- 21572 -

BUREAU OF HEALTH STATISTICS. Public health statistics. 1979. Madison. xiii, 87 p. ill. 79-640448

- 21573 -

BUREAU OF MINORITY BUSINESS DEVELOPMENT. Wisconsin directory, minority-owned businesses, 1982. [Madison, 1982] v, 130 p.

- 21574 -

DEPT. OF TRANSPORTATION. Alternative futures for southeastern Wisconsin, prepared by the Southeastern Wisconsin Regional Planning Commission. [Madison] 1980. xi, 149 p. ill. (Southeastern Wisconsin Regional Planning Commission. SEWRPC technical report no. 25)
$5.00, inside region; $10.00, outside region.

- 21575 -

DEPT. OF TRANSPORTATION. Milwaukee area alternative primary transit system plan preparation, test, and evaluation, prepared by the Southeastern Wisconsin Regional Planning Commission. [Madison] 1982. xxxv, 724 p. ill. (Southeastern Wisconsin Regional Planning Commission. SEWRPC technical report no. 26)
$10.00, inside region; $20.00, outside region.

- 21576 -

DEPT. OF TRANSPORTATION. A primary transit system plan for the Milwaukee area, prepared by the Southeastern Wisconsin Regional Planning Commission. [Madison] 1982. xv, 385 p. ill. (Southeastern Wisconsin Regional Planning Commission. SEWRPC planning report no. 33)
$10.00, inside region; $20.00, outside region.

- 21577 -

DEPT. OF TRANSPORTATION. State-of-the-art of primary transit system technology, prepared by the Southeastern Wisconsin Regional Planning Commission. [Madison] 1981. xiv, 273 p. ill. (Southeastern Wisconsin Regional Planning Commission. SEWRPC technical report no. 24)
$10.00, inside region; $20.00, outside region.

- 21578 -

DEPT. OF TRANSPORTATION. Transit-related socioeconomic, land use, and transportation conditions and trends in the Milwaukee area, prepared by the Southeastern Wisconsin Regional Planning Commission. [Madison] 1980. xviii, 407 p. ill. (Southeastern Wisconsin Regional Planning Commission. SEWRPC technical report no. 23)
$5.00, inside region; $10.00, outside region.

- 21579 -

DIVISION OF STATE ENERGY. Residential appliance efficiency in Wisconsin: policy options, prepared by Don Wichert. Madison, 1982. v, 22 p.

- 21580 -

GOVERNOR'S COMMISSION ON THE UNITED NATIONS Annual report. 22d; 1981. Prepared and submitted by Marie E. Seitz. [Madison] 21 p. ill. 80-649862

LEGISLATIVE COUNCIL. Staff brief. Madison.

- 21581 -

82-18. Wisconsin's farmland preservation program: current law and status [by Leslie Glustrom] 1982. i, 33 p. ill. 82-622881

WYOMING

- 21582 -

GAME AND FISH DEPT. Diseases of wildlife in Wyoming. Edited by E. Tom Thorne [and others] 2d ed. [Cheyenne] 1982. xiv, 353 p. ill.

Available from: Game and Fish Department, Special Publications Section, Cheyenne, Wyoming 82002. 82-623063

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Arkansas, Florida, Louisiana, New York, North Carolina, Tennessee, Texas, and Virginia, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 21583 -

259. Crossbreeding as a system of mating for dairy production [by R. E. McDowell] 1982. 71 p. ill.

Available from: Louisiana Agricultural Experiment Station, Baton Rouge, La. 70803.

COUNCIL OF STATE GOVERNMENTS. RM. [Lexington, Ky.]

Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 21584 -

714. The Economic recovery tax act: implications for State finances, by Robert J. Reinshuttle. [c1982] 19 p. $5.00. 82-623041

- 21585 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Bidrigging—costly business for the States [by Debbie C. Tillett] Lexington, Ky., 1982. 3 p. (Its CSG backgrounder) $3.50.

- 21586 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. The economic health of the States: the current prognosis, compiled by Robert Reinshuttle. Lexington, Ky., 1982. 7 p. (Its CSG backgrounder)

- 21587 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. The 55 MPH speed limit [by Ruth Moser Osser] Lexington, Ky., 1982. 4 p. (Its CSG backgrounder)

- 21588 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Infrastructure [by Bob Reinshuttle] Lexington, Ky., 1982. 4 p. (Its CSG backgrounder) $3.50.

- 21589 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. New Federalism: a new approach to an old problem? [By Debbie C. Tillett] Lexington, Ky., 1982. 6 p. (Its CSG backgrounder) $3.50.

- 21590 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Prayer and the public school [by Rick Masters and Ruth Osser] Lexington, Ky., 1982. 8 p. (Its CSG backgrounder) $3.50.

- 21591 -

MISSISSIPPI-ALABAMA SEA GRANT [PROGRAM] Wetland laws, a paper, by Freda Dennis. [Prepared for] the Sea Grant Legal Program, the University of Alabama Law Center. n. p.] Mississippi-Alabama Sea Grant Consortium, 1982. 15 p.

Thesis (M. S.), Dept. of Biology, University of Alabama.

MASGP-81-022. 82-622880

- 21592 -

TRI-STATE REGIONAL PLANNING COMMISSION. Trans-Hudson operations and market analysis; final report. Prepared for New Jersey Dept. of Transportation [and] New Jersey Transit Corporation. [New York] 1981. 2 v. ill.

Vol. 2 has also distinctive title: Summary.

Address: One World Trade Center, 82d Floor, New York, N. Y. 10048.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

California.

STATE LIBRARY, Sacramento. California library statistics and directory. 1982. Sacramento. 212 p. ill.

$8.00, plus 6 percent sales tax for California residents; available from State Dept. of Education, Publication Sales, P. O. Box 271, Sacramento, CA 95802. 77-643048

Colorado.

STATE LIBRARY, Denver. Directory of Colorado libraries & library statistics. 1981/82. Denver. vi, 103 p. ill. annual. 74-646552

Oregon.

STATE LIBRARY, Salem. Directory and statistics of Oregon libraries. 1980/81. [Salem] 40 p. E39-173

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1982

	This issue	*Total to date*
Alabama	30	384
Alaska	71	787
American Samoa	......	......
Arizona	15	177
Arkansas	108	614
California	91	1,228
Canal Zone	......	......
Colorado	58	522
Connecticut	9	299
Delaware	119	197
District of Columbia	3	155
Florida	11	782
Georgia	17	207
Guam	......	4
Hawaii	61	484
Idaho	92	334
Illinois	56	809
Indiana	23	302
Iowa	73	941
Kansas	51	270
Kentucky	49	440
Louisiana	24	420
Maine	10	274
Maryland	8	119
Massachusetts	37	848
Michigan	24	395
Minnesota	45	1,259
Mississippi	9	341
Missouri	93	987
Montana	28	300
Nebraska	37	771
Nevada	18	247
New Hampshire	8	69
New Jersey	30	471
Nex Mexico	33	357
New York	59	819
North Carolina	153	1,333
North Dakota	16	365
Northern Mariana Islands	......	......
Ohio	48	439
Oklahoma	64	659
Oregon	35	587
Pennsylvania	73	602
Puerto Rico	1	36
Rhode Island	4	72
South Carolina	24	370
South Dakota	17	425
Tennessee	12	311
Texas	123	1,350
Trust Territory of the Pacific Islands	......	......
Utah	27	309
Vermont	1	135
Virgin Islands	25	61
Virginia	85	776
Washington	43	560
West Virginia	11	160
Wisconsin	12	416
Wyoming	1	127
Assns. of State Officials	10	165
Total	2,185	25,871*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

Library of Congress Card Number 10–8924

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

Periodicals begin on page 1239

1982
DECEMBER
VOLUME 73
NUMBER 12

Library of Congress, Washington, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 21593 -

ADMINISTRATIVE OFFICE OF THE COURTS. Alabama Judicial System annual report. 1980/81. Montgomery. 53 p. ill.
Report year ends Sept. 30. 82-645231

AUBURN UNIVERSITY. International Center for Aquaculture. Research and development series. [Auburn]

- 21594 -

28. Review of aquaculture development activities in central and west Africa [by John H. Grover, Donald R. Street, and Paul D. Starr] 1980. 31 p. ill.

- 21595 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. Regular session, 1982. [Montgomery] 2 v.
Includes an index prepared by the Legislative Reference Service.
Title on spine: Acts of Alabama. 12-30020

- 21596 -

STATE DOCKS DEPT. Annual report. 1980/81. Mobile. [10] p. ill.
Report year ends Sept. 30. 63-63553

- 21597 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama. No. 49, addenda no. 2; July 1982. Montgomery. 17 p. annual.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 21598 -

AGRICULTURAL ACTION COUNCIL. The executive summary of the First report to the Legislature on the development of a plan for Alaska agriculture development. [Juneau] 1982. vi, 28 p.

- 21599 -

AGRICULTURAL ACTION COUNCIL. First report to the Legislature on the development of a plan for Alaska agricultural development. [Juneau] 1982. iv, 213 p. ill. 82-623181

- 21600 -

BOARD OF ELECTRICAL EXAMINERS. Directory of electrical administrators. 1981. [Juneau] unpaged.

- 21601 -

BOARD OF GAME. Alaska miscellaneous game regulations. No. 3; 1982. [By Robert A. Hinman. Juneau] 18 p.
Issued in cooperation with the Dept. of Fish and Game.

- 21602 -

BOARD OF MARINE PILOTS. Directory of marine pilots. [Juneau] 1981. [3] p.
On cover: State of Alaska Board of Marine Pilot Examiners.

- 21603 -

CODE REVISION COMMISSION. Annual report. 1981. Juneau. 12 l. 80-643985

- 21604 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1982. Juneau. 12 p.
75-646611

- 21605 -

COMMISSION ON POSTSECONDARY EDUCATION. Statutes and regulations for operating a postsecondary educational institution in Alaska. [Juneau] 1982. vi, 26 l.

- 21606 -

COMMISSION ON THE STATUS OF WOMEN. Five years later: a review of the recommendations contained in A preliminary study: the status of women in Alaska, 1977; draft, prepared by Christine Callahan. Anchorage, 1982. 108 l.

- 21607 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Annual report. 1981. [Juneau] 15, 7, 8, 19, 2 p. ill.
Has also a distinctive title: A year of broadened participation.

- 21608 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Converting clothes dryer to hot water heat source. [Juneau, n. d.] 4 l. ill. (Its Northern technology)

- 21609 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Off-peak electric heating system. [Juneau, n. d.] 6 l. ill. (Its Northern technology)
At head of title: Home energy savings.

- 21610 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Research activities funded by the Alaska Council on Science and Technology. Juneau, 1982. ii, 30 p.

- 21611 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Solar heating domestic hot water system. [Juneau, n. d.] 7 l. ill. (Its Northern technology)

- 21612 -

CRIMINAL INVESTIGATION BUREAU. Annual drug report. 1981. [Anchorage] 19 l. ill.

- 21613 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Recommended salmon quality guidelines for fishing, tendering, and processing operations; preliminary draft. Juneau, 1982. 37 p.

- 21614 -

[DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. Recommended statewide quality assurance guidelines and specifications for Pacific salmon. Juneau, 1982. 31 l.

- 21615 -

DEPT. OF EDUCATION. Facts & figures about education in Alaska. [Juneau, 1982] 18 p.

- 21616 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous waste in Alaska--you've got to be kidding! [Juneau, 1982] 12 p. ill.

- 21617 -

DEPT. OF ENVIRONMENTAL CONSERVATION. I love clams, but I keep hearing about "PSP." Juneau, 1982. folder. ill.

DEPT. OF FISH AND GAME. Informational leaflet. Anchorage.

- 21618 -

202. Use of scale patterns to identify the origins of sockeye salmon (Oncorhynchus nerka) in the fishery of Nushagak Bay, Alaska, by Benjamin W. Van Alen. 1982. v, 44 p. ill.
Issued by its Division of Commercial Fisheries, Statewide Stock Separation Group.

- 21619 -

DEPT. OF FISH AND GAME. Personnel directory. 1982. [Juneau] IV, 45 p.

- 21620 -

DEPT. OF FISH AND GAME. Habitat [Protection Section] Marine/Coastal Habitat Management [Project] Potential impacts of the proposed Dow-Shell petrochemical complex on fish and wildlife resources in Alaska. [Anchorage] 1981. 104 l. ill.
82-623189

- 21621 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Management information system detail design. [n. p.] Price Waterhouse, 1982. 3 v.
Vol. 3 is ill.

- 21622 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Design and Construction. Construction manual. [Juneau, 1982] unpaged. ill.

- 21623 -

DIVISION OF ADULT CORRECTIONS. Prisoner rule book... State Correctional Center/Ketchikan. [Juneau, n. d.] 21 p.

- 21624 -

DIVISION OF COMMUNITY PLANNING. Anchorage coastal study integrated terrain unit mapping, automation and analysis; final report, prepared by Environmental Systems Research Institute, Redlands, CA. Prepared for Dept. of Planning, municipality of Anchorage. [Juneau] 1981. 2 v.
Vol. 1 is ill.
Vol. 2 has a distinctive title: Technical appendices.

- 21625 -

DIVISION OF ELECTIONS. State of Alaska registration procedures. Juneau [n. d.] 15 l.

- 21626 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Alaska multi-family energy conservation program: renter's guide to cutting energy costs; energy-efficient living. [Juneau] Alaska Residential Energy Conservation Program, Division of Energy and Power Development [n. d.] 7 p. ill.
On cover: DEPD-82-107-B30.

- 21627 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Alaska residential energy conservation program: energy auditor training recertification workshop. [Juneau] 1982. 59, 6, 9, 3, 3 p. + ill.
On cover: DEPD-82-090-B31.

- 21628 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Hydrogen use in Alaska: project 40902 final report [by] Christopher F. Blazek [and others] Prepared by Institute of Gas Technology, Chicago, for the U.S. Dept. of Energy. [Juneau] 1981. xxii, 241 p. ill.

- 21629 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Micro-hydro in Alaska [by Alaska Alternative Energy Resource Center. Anchorage, n. d.] folder. ill.
On cover: WSUN/127 UC-97e.

- 21630 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. State of Alaska long term energy plan; executive summary. 1982. [By Booz-Allen & Hamilton, Inc. and others. Juneau] 25 p. ill.

- 21631 -

DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS. Alaska Permit Information Center. Listing of approvals processed by the Alaska Department of Environmental Conservation. [Juneau] 1982. [7] p. ill.
82-623182

- 21632 -

DIVISION OF FAMILY AND YOUTH SERVICES. Child protective services and WIN: a handbook for child day care providers. [Juneau] 1982. 12 p.

- 21633 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Reference manual, public relations and aquaculture, by Mark W. Kissel. Juneau, 1982. 23 p. ill.

- 21634 -

DIVISION OF [FOREST] LAND, AND WATER MANAGEMENT. Assessment of market demand for State land, by Real Estate Services Co. [Juneau] 1982. 219 p. + ill.
82-623197

- 21635 -

DIVISION OF FOREST, LAND, AND WATER MANAGEMENT. Water Management Section. State of Alaska water user's handbook. Anchorage, 1981. 48 p. ill.

- 21636 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 12, pt. 3-4; 1982. Edited and compiled by Robert A. Hinmam. [Juneau] 2 v. ill.
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17. Crawford County, Ohio. [1] l.
19. Darke County, Ohio. [1] l.
20. Defiance County, Ohio. [1] l.
21. Delaware County, Ohio. [1] l.
26. Fulton County, Ohio. [1] l.
28. Geauga County, Ohio. [1] l.
30. Guernsey County, Ohio. [1] l.
34. Harrison County, Ohio. [1] l.
37. Hocking County, Ohio. [1] l.
39. Huron County, Ohio. [1] l.
42. Knox County, Ohio. [1] l.
44. Lawrence County, Ohio. [1] l.
46. Logan County, Ohio. [1] l.
49. Madison County, Ohio. [1] l.
53. Meigs County, Ohio. [1] l.
54. Mercer County, Ohio. [1] l.
58. Morgan County, Ohio. [1] l.
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61. Noble County, Ohio. [1] l.
62. Ottawa County, Ohio. [1] l.
63. Paulding County, Ohio. [1] l.
64. Perry County, Ohio. [1] l.
65. Pickaway County, Ohio. [1] l.
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for 1982

	This issue	*Total to date*
Alabama	48	432
Alaska	171	958
American Samoa	......	......
Arizona	22	199
Arkansas	121	735
California	184	1,412
Canal Zone	......	......
Colorado	120	642
Connecticut	42	341
Delaware	61	258
District of Columbia	1	156
Florida	167	949
Georgia	61	268
Guam	......	4
Hawaii	48	532
Idaho	36	370
Illinois	90	899
Indiana	34	336
Iowa	87	1,028
Kansas	35	305
Kentucky	42	482
Louisiana	61	481
Maine	38	312
Maryland	14	133
Massachusetts	33	881
Michigan	45	440
Minnesota	85	1,344
Mississippi	27	368
Missouri	163	1,150
Montana	30	330
Nebraska	102	873
Nevada	50	297
New Hampshire	15	84
New Jersey	59	530
New Mexico	61	418
New York	147	966
North Carolina	92	1,425
North Dakota	91	456
Northern Mariana Islands	......	......
Ohio	115	554
Oklahoma	114	773
Oregon	163	750
Pennsylvania	105	707
Puerto Rico	23	59
Rhode Island	24	96
South Carolina	66	436
South Dakota	62	487
Tennessee	24	335
Texas	121	1,471
Trust Territory of the Pacific Islands	......	......
Utah	38	347
Vermont	4	139
Virgin Islands	9	70
Virginia	100	876
Washington	45	605
West Virginia	13	173
Wisconsin	36	452
Wyoming	22	149
Assns. of State Officials	14	179
Total	3,581	29,452*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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